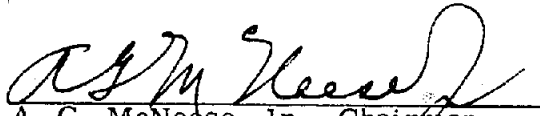

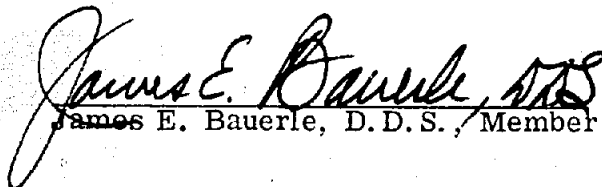


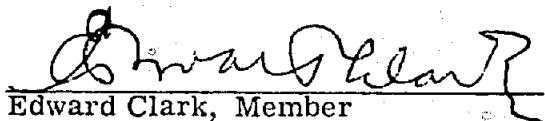
We, the undersigned members of the Board of Regents of The University of Texas System, hereby ratify and approve all actions taken at this meeting (January 26, 1973) to be reflected in the Minutes.

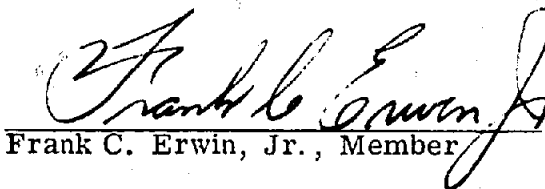
Signed this the 26th day of January, 1973, A. D.

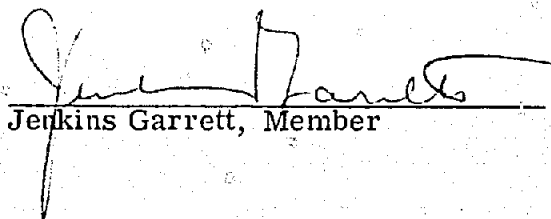

A. G. McNeese, Jr., Chairman


Dan C. Williams, Vice-Chairman

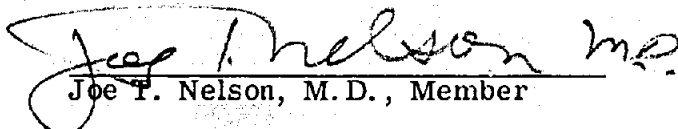

James E. Bauerle, D. D. S., Member

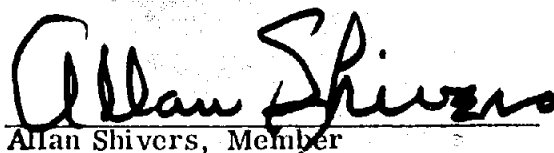

Edward Clark, Member


Frank C. Erwin, Jr., Member


Jenkins Garrett, Member

Mrs. Lyndon B. Johnson, Member


Joe T. Nelson, M. D., Member


Allan Shivers, Member

Meeting No. 711

THE MINUTES OF THE BOARD OF REGENTS
OF
THE UNIVERSITY OF TEXAS SYSTEM

Pages 1 - 150

January 26, 1973

Arlington, Texas

' 1-26-73

MEETING NO. 711

FRIDAY, JANUARY 26, 1973. -- Promptly at 9:00 a. m. on Friday, January 26, 1973, in Conference Room No. 4, Third Floor, E. E. Davis Hall, The University of Texas at Arlington, Arlington, Texas, Chairman McNeese called to order the Board of Regents of The University of Texas System in regular session with the following in attendance:

ATTENDANCE. --

Present

Chairman McNeese, Presiding
 Vice-Chairman Williams
 Regent Bauerle
 Regent Clark
 Regent Erwin
 Regent Garrett
 Regent Nelson
 Regent Shivers

Absent

Regent (Mrs.) Johnson - excused

Secretary Thedford

Chancellor LeMaistre
 Chancellor Emeritus Ransom
 Deputy Chancellor Walker

APPROVAL OF MINUTES OF REGULAR MEETING OF DECEMBER 8, 1972, AND OF CALLED MEETINGS OF DECEMBER 22, 1972, AND JANUARY 1, 6 AND 9, 1973. -- The Minutes of the meetings of the Board of Regents of The University of Texas System were unanimously approved in the form distributed by the Secretary upon motion of Regent Erwin, seconded by Vice-Chairman Williams, and are recorded for the Permanent Record in Volume XX as indicated below:

Regular Meeting of December 8, 1972, beginning
 with Page 1055 .
 Called Meeting of December 22, 1972, beginning
 with Page 1494 .
 Called Meeting of January 1, 1973, beginning
 with Page 1498 .
 Called Meeting of January 6, 1973, beginning
 with Page 1506 .
 Called Meeting of January 9, 1973, beginning
 with Page 1511 .

1-26-73

BOARD OF REGENTS' OFFICIAL STATEMENT IN HONOR OF LYNDON BAINES JOHNSON, THIRTY-SIXTH PRESIDENT OF THE UNITED STATES. --Chairman McNeese noted the absence of Regent (Mrs.) Johnson and asked that the Minutes reflect "our regrets and our feelings in sharing with her the great loss that she has had and to further reflect that our prayers and thoughts are with her."

Whereupon, Regent Erwin moved and Regent Clark seconded that the following be adopted as the official statement of the Board of Regents in honor of Lyndon Baines Johnson (1908-1973), Thirty-sixth President of the United States. This motion was adopted, and it was further ordered that all members sign this statement and that copies be delivered to Mrs. Johnson and the family:

On behalf of the Regents and the Administration of The University of Texas System, the Board records profound and respectful gratitude for the ideals and dreams and deeds of President Lyndon Baines Johnson.

President Johnson proved that neither inherited privilege nor institutionalized learning is a sole requirement for self-realization and the attainment of greatness in a society of free men.

He pursued with unselfish devotion and redoubtable courage the establishment of the rights of individual citizens to fulfill their own destiny.

He felt deeply and practiced increasingly his faith in the brotherhood of all mankind.

During all his private and public career he expressed concern for education not as a formal process but as a continuing challenge to self-realization and the fulfillment, in each American's life, of obligation as well as opportunity.

The University of Texas, together with every other American educational undertaking, engaged his imagination, his support, and his encouragement for the future.

In countless ways he projected a future in which no regions or peoples will be foreign to any other places or human beings in the world.

In his name permanent foundations have been laid at The University of Texas for the history of his era and means by which those devoted to public affairs may bring wisdom and high purpose to the governance of the state and country which he loved and to which he gave four decades of his life.

With this day's expression of sympathy to Mrs. Lyndon Baines Johnson and her family is combined a determination to rededicate this System to the timeless purposes for which it was founded and to which the President gave earnest and generous encouragement of mind, heart, and spirit.

BOARD OF REGENTS: STANDING COMMITTEES AND REGENTAL REPRESENTATIVES. --The chairmanship and membership of each of the Standing Committees together with Regental Representatives as designated by Chairman McNeese are set out below:

I. Standing Committees

All members of the Board of Regents are members of each of the Standing Committees.

A. System Administration Committee

Dan C. Williams, Chairman
James E. Bauerle, D.D.S.
Edward Clark
Frank C. Erwin, Jr.
Jenkins Garrett
Mrs. Lyndon B. Johnson
A. G. McNeese, Jr.
Joe T. Nelson, M.D.
Allan Shivers

B. Academic and Developmental Affairs Committee

Mrs. Lyndon B. Johnson, Chairman
James E. Bauerle, D.D.S.
Edward Clark
Frank C. Erwin, Jr.
Jenkins Garrett
A. G. McNeese, Jr.
Joe T. Nelson, M.D.
Allan Shivers
Dan C. Williams

C. Buildings and Grounds Committee

Frank C. Erwin, Jr., Chairman
James E. Bauerle, D.D.S.
Edward Clark
Jenkins Garrett
Mrs. Lyndon B. Johnson
A. G. McNeese, Jr.
Joe T. Nelson, M.D.
Allan Shivers
Dan C. Williams

D. Land and Investment Committee

Jenkins Garrett, Chairman
James E. Bauerle, D. D. S.
Edward Clark
Frank C. Erwin, Jr.
Mrs. Lyndon B. Johnson
A. G. McNeese, Jr.
Joe T. Nelson, M. D.
Allan Shivers
Dan C. Williams

E. Medical Affairs Committee

Joe T. Nelson, M. D., Chairman
James E. Bauerle, D. D. S.
Edward Clark
Frank C. Erwin, Jr.
Jenkins Garrett
Mrs. Lyndon B. Johnson
A. G. McNeese, Jr.
Allan Shivers
Dan C. Williams

II. Board for Lease of University Lands

Jenkins Garrett
Dan C. Williams

III. Regental Representatives

A. Association of (National) Governing Boards of State Universities and Allied Institutions

Dan C. Williams

B. Committee of (Texas) Governing Boards of State Colleges and Universities

A. G. McNeese, Jr.

C. Liaison Representative Between Directors of Texas Medical Center and Members of the Board of Regents

A. G. McNeese, Jr.

D. Committee for Santa Rita Award

Jenkins Garrett

RECESS. --The Board of Regents recessed at 9:10 a. m. in order that the Standing Committees and the Committee of the Whole could meet.

1-26-73

12:00 NOON, JANUARY 26, 1973. --At 12:00 noon, the Board of Regents reconvened at the same place and with the same attendance for the purpose of awarding the sale of Combined Fee Revenue Bonds for The University of Texas at Arlington.

U. T. ARLINGTON: (1) RESOLUTION AUTHORIZING THE ISSUANCE OF BOARD OF REGENTS OF THE UNIVERSITY OF TEXAS SYSTEM, THE UNIVERSITY OF TEXAS AT ARLINGTON, COMBINED FEE REVENUE BONDS, SERIES 1973, \$8,500,000, AND AWARDING OF SALE OF BONDS TO HALSEY, STUART & CO., LEHMAN BROTHERS INCORPORATED, BLYTH EASTMAN DILLON & CO., INCORPORATED, AND ASSOCIATES, (2) DESIGNATION OF CAPITAL NATIONAL BANK, HOUSTON, TEXAS, OR MANUFACTURERS HANOVER TRUST, NEW YORK, NEW YORK, AS THE PAYING AGENT AND (3) AWARDING OF CONTRACT TO THE STECK-WARLICK COMPANY, THE STECK DIVISION, AUSTIN, TEXAS, FOR THE PRINTING OF THE BONDS. -- The resolution set out on Pages 5-16 was duly introduced for the consideration of said Board and read in full. It was then duly moved by Vice-Chairman Williams and seconded by Regent Shivers that said resolution be adopted; and, after due discussion, said motion carrying with it the adoption of said resolution, prevailed and carried by the following vote:

AYES: All members of said Board shown present on Page 1 voted "Aye."

NOES: None.

The adoption of this resolution authorized issuance of Board of Regents of The University of Texas System, The University of Texas at Arlington, Combined Fee Revenue Bonds, Series 1973, in the amount of \$8,500,000, and awarded the sale of the bonds to Halsey, Stuart & Co., Inc., Lehman Brothers Incorporated, Blyth Eastman Dillon & Co., Incorporated, and Associates for the principal amount thereof plus accrued interest thereon to date of delivery (Page 16) and at the interest rates reflected on Page 7. The effective interest rate is 5.1227%.

The purpose of this issue is to complete the funding of the Fine Arts Building at The University of Texas at Arlington.

Upon motion of Regent Nelson, seconded by Vice-Chairman Williams, the bid of the Capital National Bank, Houston, Texas, to serve as Paying Agent for the Board of Regents of The University of Texas System, The University of Texas at Arlington, Combined Fee Revenue Bonds, Series 1973, in the amount of \$8,500,000, was accepted. The Co-paying Agent designated was Manufacturers Hanover Trust, New York, New York (Pages 7, 9). The Paying Agent will charge seven cents (\$0.07) per coupon and seventy cents (\$0.70) per bond paid. Regent Shivers abstained from voting.

The Steck-Warlick Company, The Steck Division, Austin, Texas, was awarded by unanimous vote the contract to print the Board of Regents of The University of Texas System, The University of Texas at Arlington, Combined Fee Revenue Bonds, Series 1973, \$8,500,000, upon motion of Regent Garrett, seconded by Vice-Chairman Williams. These bonds are to be printed according to specifications with lithographed borders for the sum of \$652.50, there being six (6) interest rates.

RESOLUTION AUTHORIZING THE ISSUANCE OF BOARD
OF REGENTS OF THE UNIVERSITY OF TEXAS SYSTEM,
THE UNIVERSITY OF TEXAS AT ARLINGTON, COMBINED
FEE REVENUE BONDS, SERIES 1973, \$8,500,000

WHEREAS, the Board of Regents of The University of Texas System is authorized to issue the bonds hereinafter authorized pursuant to Chapter 55, Texas Education Code.

THEREFORE, BE IT RESOLVED BY THE BOARD OF REGENTS OF THE UNIVERSITY OF TEXAS SYSTEM:

Section 1. That said Board's negotiable, serial, coupon bonds to be designated "BOARD OF REGENTS OF THE UNIVERSITY OF TEXAS SYSTEM, THE UNIVERSITY OF TEXAS AT ARLINGTON, COMBINED FEE REVENUE BONDS, SERIES 1973", are hereby authorized to be issued, sold, and delivered in the principal amount of \$8,500,000, FOR THE PURPOSE OF PROVIDING FUNDS TO PURCHASE LAND, IMPROVE EXISTING FACILITIES, AND CONSTRUCT AND EQUIP BUILDINGS, STRUCTURES, AND FACILITIES, FOR AND ON BEHALF OF THE UNIVERSITY OF TEXAS AT ARLINGTON.

Section 2. That said bonds shall be dated JANUARY 1, 1973, shall be numbered consecutively from 1 THROUGH 1700, shall be in the denomination of \$5,000 EACH, and shall mature and become due and payable serially on JULY 1 in each of the years, and in the amounts, respectively, as set forth in the following schedule:

| <u>YEARS</u> | <u>AMOUNTS</u> | <u>YEARS</u> | <u>AMOUNTS</u> |
|--------------|----------------|--------------|----------------|
| 1974 | \$100,000 | 1989 | \$290,000 |
| 1975 | 100,000 | 1990 | 305,000 |
| 1976 | 110,000 | 1991 | 325,000 |
| 1977 | 115,000 | 1992 | 340,000 |
| 1978 | 120,000 | 1993 | 360,000 |
| 1979 | 130,000 | 1994 | 380,000 |
| 1980 | 135,000 | 1995 | 400,000 |
| 1981 | 140,000 | 1996 | 425,000 |
| 1982 | 150,000 | 1997 | 445,000 |
| 1983 | 210,000 | 1998 | 470,000 |
| 1984 | 225,000 | 1999 | 495,000 |
| 1985 | 235,000 | 2000 | 525,000 |
| 1986 | 250,000 | 2001 | 550,000 |
| 1987 | 260,000 | 2002 | 635,000 |
| 1988 | 275,000 | | |

Said bonds may be redeemed prior to their scheduled maturities, at the option of said Board, on the dates stated, and in the manner provided, in the FORM OF BOND set forth in this Resolution.

Section 3. That said bonds scheduled to mature during the years, respectively, set forth below shall bear interest at

the following rates per annum:

maturities 1974 through 1987, 6.00%
 maturities 1988, 5.30%
 maturities 1989 through 1991, 5.00%
 maturities 1992 through 1995, 5.10%
 maturities 1996 through 2000, 5.20%
 maturities 2001 through 2002, 4.50%

Said interest shall be evidenced by interest coupons which shall appertain to said bonds, and which shall be payable on the dates stated in the FORM OF BOND set forth in this Resolution.

Section 4. That said bonds, and the interest coupons appertaining thereto, shall be payable, shall have the characteristics, and shall be signed and executed (and said Bonds shall be sealed), all as provided, and in the manner indicated, in the FORM OF BOND set forth in this Resolution.

Section 5. That the form of said bonds, including the form of Registration Certificate of the Comptroller of Public Accounts of the State of Texas to be printed and endorsed on each of said bonds, and the form of the aforesaid interest coupons which shall appertain and be attached initially to each of said bonds, shall be, respectively, substantially as follows:

FORM OF BOND:

NO. _____

\$5,000

UNITED STATES OF AMERICA
 STATE OF TEXAS
 BOARD OF REGENTS OF THE UNIVERSITY OF TEXAS SYSTEM
 THE UNIVERSITY OF TEXAS AT ARLINGTON
 COMBINED FEE REVENUE BOND
 SERIES 1973

ON JULY 1, _____, the BOARD OF REGENTS OF THE UNIVERSITY OF TEXAS SYSTEM, for and on behalf of THE UNIVERSITY OF TEXAS AT ARLINGTON, promises to pay to bearer the principal amount of

FIVE THOUSAND DOLLARS

and to pay interest thereon, from the date hereof, at the rate of _____% per annum, evidenced by interest coupons payable JULY 1, 1973, and semi-annually thereafter on each JANUARY 1 and JULY 1 while this bond is outstanding.

THE PRINCIPAL of this bond and the interest coupons appertaining hereto shall be payable to bearer, in lawful money of the United States of America, without exchange or collection charges to the bearer, upon presentation and surrender of this bond or proper interest coupon, at the following, which shall constitute and be defined as the "Paying Agent" for this Series of Bonds:

CAPITAL NATIONAL BANK, HOUSTON, TEXAS,
 OR, AT THE OPTION OF THE BEARER, AT
 MANUFACTURERS HANOVER TRUST, NEW YORK, NEW YORK.

THIS BOND is one of a Series of negotiable, serial, coupon bonds, dated JANUARY 1, 1973, issued in the principal amount of \$8,500,000, FOR THE PURPOSE OF PROVIDING FUNDS TO PURCHASE LAND, IMPROVE EXISTING FACILITIES, AND CONSTRUCT AND EQUIP BUILDINGS, STRUCTURES, AND FACILITIES, FOR AND ON BEHALF OF THE UNIVERSITY OF TEXAS AT ARLINGTON.

ON JULY 1, 1983, OR ON ANY INTEREST PAYMENT DATE THEREAFTER, the outstanding bonds of this Series may be redeemed prior to their scheduled maturities, at the option of said Board, IN WHOLE, OR IN PART, for the principal amount thereof and accrued interest thereon to the date fixed for redemption, plus a premium on the principal amount of each such bond as follows:

- 3% if redeemed July 1, 1983 through January 1, 1986;
- 2% if redeemed July 1, 1986 through January 1, 1989;
- 1% if redeemed July 1, 1989 through January 1, 1993;
- 0% if redeemed July 1, 1993, or thereafter.

At least thirty days prior to the date fixed for any such redemption said Board shall cause a written notice of such redemption to be published at least once in a financial publication published in the City of New York, New York, or in the City of Austin, Texas. By the date fixed for any such redemption due provision shall be made with the "Paying Agent" for the payment of the required redemption price. If such written notice of redemption is published and if due provision for such payment is made, all as provided above, the bonds which are to be so redeemed thereby automatically shall be redeemed prior to their scheduled maturities, and they shall not bear interest after the date fixed for redemption, and they shall not be regarded as being outstanding except for the purpose of being paid by the "Paying Agent" with the funds so provided for such payment.

IT IS HEREBY certified, recited, and covenanted that this bond has been duly and validly issued and delivered; that all acts, conditions, and things required or proper to be performed, exist, and be done precedent to or in the issuance and delivery of this bond have been performed, existed, and been done in accordance with law; and that the interest on and principal of this bond and the Series of which it is a part, together with other outstanding revenue bonds, are secured by and payable from an irrevocable first lien on and pledge of certain student tuition fees, student general use fees, an interest subsidy, and other revenues, collectively defined as "Pledged Revenues" and specifically described in the Resolution authorizing this Series of bonds.

SAID BOARD has reserved the right, subject to the restrictions stated in said Resolution authorizing this Series of bonds, to issue additional parity revenue bonds which also may be secured by and made payable from an irrevocable first lien on and pledge of the aforesaid Pledged Revenues.

THE HOLDER hereof shall never have the right to demand payment of this obligation out of any funds raised or to be raised by taxation.

IN WITNESS WHEREOF, this bond and the interest coupons appertaining hereto have been signed with the facsimile signature of the Chancellor of The University of Texas System and countersigned with the facsimile signature of the Secretary of the Board of Regents of The University of Texas System, and the official seal of said Board has been duly impressed, or placed in facsimile, on this bond.

Secretary, Board of Regents,
The University of Texas System

Chancellor,
The University of Texas System.

FORM OF REGISTRATION CERTIFICATE

COMPTRROLLER'S REGISTRATION CERTIFICATE: REGISTER NO.

I hereby certify that this bond has been examined, certified as to validity, and approved by the Attorney General of the State of Texas, and that this bond has been registered by the Comptroller of Public Accounts of the State of Texas.

Witness my signature and seal this

XXXXXXXXX
Comptroller of Public Accounts of
the State of Texas.

FORM OF INTEREST COUPON:

NO. _____ \$ _____
ON _____ 1, _____

THE BOARD OF REGENTS OF THE UNIVERSITY OF TEXAS SYSTEM, for and on behalf of THE UNIVERSITY OF TEXAS AT ARLINGTON, promises to pay to bearer the amount shown on this interest coupon, in lawful money of the United States of America, without exchange or collection charges to the bearer, unless due provision has been made for the redemption prior to maturity of the bond to which this interest coupon appertains, upon presentation and surrender of this interest coupon, at the

CAPITAL NATIONAL BANK, HOUSTON, TEXAS,
OR, AT THE OPTION OF THE BEARER, AT

MANUFACTURERS HANOVER TRUST, NEW YORK, NEW YORK, said amount being interest due that day on the bond, bearing the number hereinafter designated, of that issue of BOARD OF REGENTS OF THE UNIVERSITY OF TEXAS SYSTEM, THE UNIVERSITY OF TEXAS AT ARLINGTON, COMBINED FEE REVENUE BONDS, SERIES 1973, DATED JANUARY 1, 1973. The holder hereof shall never have the right to demand payment of this obligation out of any funds raised or to be raised by taxation. Bond No. _____.

XXXXXXXXX Secretary, Board of Regents, The University of Texas System
XXXXXXXXX Chancellor, The University of Texas System

Section 6. That as hereinafter used in this Resolution the following terms shall have the meanings set forth below, unless the text hereof specifically indicates otherwise:

The term "Board" shall mean the Board of Regents of The University of Texas System.

The term "University" shall mean The University of Texas at Arlington, Arlington, Texas.

The term "Bonds" shall mean collectively the Board of Regents of The University of Texas System, The University of Texas at Arlington, Combined Fee Revenue Bonds, Series 1971, authorized by Resolution of the Board on December 4, 1970, (the "Series 1971 Bonds"), the Board of Regents of The University of Texas System, The University of Texas at Arlington, Combined Fee Revenue Bonds, Series 1971-A, authorized by Resolution of the Board on March 12, 1971, (the "Series 1971-A Bonds"), and the Board of Regents of The University of Texas System, The University of Texas at Arlington, Combined Fee Revenue Bonds, Series 1973, authorized by this Resolution (the "Series 1973 Bonds").

The term "Building Use Fee" shall mean the gross collections of the building use fee to be fixed, charged, and collected from all tuition paying students regularly enrolled at the University, out of and as a part of the regular student tuition fees at the University, in the manner and to the extent

provided in this Resolution, and pledged to the payment of the Bonds and Additional Bonds in accordance with Chapter 55, Texas Education Code.

The term "General Fee" shall mean the gross collections of the general fee to be fixed, charged, and collected from all students regularly enrolled at the University, for the general use and availability of The University of Texas at Arlington, in the manner and to the extent provided in this Resolution, and pledged to the payment of the Bonds and any Additional Bonds, in accordance with Chapter 55, Texas Education Code.

The term "Interest Subsidy" shall mean all of the annual interest subsidy grants which are received by the Board from the United States of America, Department of Health, Education and Welfare with respect to the Series 1973 Bonds.

The term "Pledged Revenues" shall mean collectively the Building Use Fee, the General Fee, and the Interest Subsidy, together with any additional revenues, income, receipts, or other resources, including, without limitation, any grants, donations, or income received or to be received from the United States Government, or any other public or private source, whether pursuant to an agreement or otherwise, which hereafter may be pledged to the payment of the Bonds or the Additional Bonds.

The term "Additional Bonds" shall mean the additional parity revenue bonds permitted to be authorized in this Resolution.

Section 7. (a) That the Board of Regents of The University of Texas System, The University of Texas at Arlington, Combined Fee Revenue Bonds, Series 1973, authorized by this Resolution, are "Additional Bonds" as permitted by Sections 18, 19, and 20, of the Resolutions authorizing the issuance of the Series 1971 Bonds and the Series 1971-A Bonds, respectively, and it is hereby determined, declared, and resolved that all of the Bonds are and shall be secured and payable equally and ratably on a parity, and that Sections 7 through 22 of this Resolution are cumulative of Sections 7 through 22 of said Resolutions authorizing the issuance of the Series 1971 Bonds and the Series 1971-A Bonds, respectively, with said Sections being equally applicable to all of the Bonds.

(b) That the Bonds and any Additional Bonds, and the interest thereon, are and shall be secured by and payable from an irrevocable first lien on and pledge of the Pledged Revenues.

Section 8. That the Bonds and any Additional Bonds and interest coupons appertaining thereto shall constitute special obligations of the Board, payable solely from the Pledged Revenues, and such obligations shall not constitute a prohibited indebtedness of the University, the Board, nor the State of Texas, and the holders of the Bonds and Additional Bonds and the coupons attached thereto shall never have the right to demand payment out of funds raised or to be raised by taxation.

Section 9. That effective and commencing with the regular 1971 spring semester, the Building Use Fee was fixed and is hereby confirmed and shall be levied, charged, and collected from each tuition paying student regularly enrolled at the University, as follows:

- (a) \$5.00 per regular semester and summer session for each student enrolled for 12 or more Semester Credit Hours;

- (b) \$0.42 per Semester Credit Hour per regular semester and summer session for each student enrolled for less than 12 Semester Credit Hours;

and said Building Use Fee shall be so levied, charged, and collected in such amounts, and shall not be reduced, so long as any Bonds or Additional Bonds are outstanding. All collections of the Building Use Fee shall be deposited directly to the credit of the "Interest and Sinking Fund" hereinafter created.

Section 10. (a) That the Board covenants and agrees to fix, levy, charge, and collect the General Fee from each student regularly enrolled in the University at each regular fall and spring semester and at each term of each summer session, for the general use and availability of the University, in such amounts, without any limitation whatsoever, as will be at least sufficient at all times to provide, together with other Pledged Revenues, the money for making all deposits required to be made to the credit of the Interest and Sinking Fund in connection with the Bonds and any Additional Bonds.

(b) That commencing with the 1971 fall semester, a General Fee for the general use and availability of the University was fixed and is hereby confirmed and shall be collected from each student regularly enrolled at the University, as follows:

- (1) \$35.00 per student enrolled at each of the regular fall and spring semesters; and
- (2) \$17.50 per student enrolled at each term of each summer session.

(c) That the General Fee shall be increased if and when required by this Section, and may be decreased so long as all Pledged Revenues are sufficient to provide the money for making all deposits required to be made to the credit of the Interest and Sinking Fund in connection with the Bonds and any Additional Bonds. All changes in such General Fee shall be made by resolution of the Board, but such procedure shall not constitute or be regarded as an amendment of this Resolution, but merely the carrying out of the provisions hereof.

Section 11. That there is hereby created and shall be established on the books of the Board a separate account to be entitled the "General Fee Revenue Fund" (hereinafter called the "Revenue Fund"). All collections of the General Fee and any other Pledged Revenues, except the Building Use Fee, shall be credited to the Revenue Fund.

Section 12. That to pay the principal of and interest on all outstanding Bonds and any Additional Bonds, as the same come due, there is hereby created and shall be established at an official depository of the Board (which must be a member of the Federal Deposit Insurance Corporation) a separate fund to be entitled the "Combined Fee Revenue Bonds Interest and Sinking Fund" (hereinafter sometimes called the "Interest and Sinking Fund"); and there is hereby created and ordered to be established within the Interest and Sinking Fund a debt service reserve which shall be used finally in retiring the last of the outstanding Bonds and any Additional Bonds, or for paying principal of and interest on any outstanding Bonds and Additional Bonds, when and to the extent the amount in the Interest and Sinking Fund is otherwise insufficient for such purpose. All money and investments in the Interest and Sinking Fund in excess of the principal and interest requirements, during the then current fiscal year, on the Bonds and any Additional Bonds, shall constitute the debt service reserve.

Section 13. Money in any Fund established pursuant to this Resolution may, at the option of the Board, be placed in time deposits or invested in direct obligations of, or obligations the principal of and interest on which are guaranteed by, the United States of America, and evidences of indebtedness of the Federal Land Banks, Federal Intermediate Credit Banks, Banks for Cooperatives, Federal Home Loan Banks, or Federal National Mortgage Association; provided that all such deposits and investments shall be made in such manner that the money required to be expended from any Fund will be available at the proper time or times. Such investments shall be valued in terms of current market value as of the last day of February and August of each year. Interest and income derived from such deposits and investments shall be credited to the Fund from which the deposit or investment was made. Such investments shall be sold promptly when necessary to prevent any default in connection with the Bonds or Additional Bonds.

Section 14. That all money in all Funds created by this Resolution, to the extent not invested, shall be secured in the manner prescribed by law for securing funds of the University, in principal amounts at all times not less than the amounts of money credited to such Funds, respectively.

Section 15. All accrued interest and any premium from the sale of the Series 1973 Bonds shall be deposited into the Interest and Sinking Fund, and on or before June 25, 1973, and semi-annually on or before each December 25th and June 25th thereafter, the Board shall transfer from the Revenue Fund and deposit to the credit of the Interest and Sinking Fund the amounts as follows:

(1) an amount which will be sufficient, together with other monies then on hand therein and available for such purpose, to pay the interest scheduled to come due on the Bonds on the next succeeding interest payment date; and

(2) an amount which will be sufficient, together with other monies then on hand therein and available for such purpose, to pay all the principal scheduled to mature and come due on the Bonds on July 1, 1973, and thereafter an amount which will be sufficient, together with other monies then on hand therein and available for such purpose, to pay one-half of all principal scheduled to mature and come due on the Bonds on the next succeeding July 1; and

(3) an amount equal to 1/10th of the average annual principal and interest requirements of the Bonds; provided, however, that when the money and investments in the debt service reserve are at least equal in market value to the amount of the average annual principal and interest requirements of the Bonds, then such deposits may be discontinued, unless and until the debt service reserve should be depleted to less than said amount in market value, in which case said deposits shall be resumed and continued until the debt service reserve is restored to said amount.

Section 16. (a) That if on any occasion there shall not be sufficient Pledged Revenues to make the required deposits into the Interest and Sinking Fund, then such deficiency shall be made up as soon as possible from the next available Pledged Revenues, or from any other sources available for such purpose.

(b) Subject to making all deposits to the credit of the Interest and Sinking Fund, including the debt service reserve therein, as required by this Resolution, or any resolution authorizing the issuance of Additional Bonds, the surplus Pledged Revenues may be used by the Board for any lawful purpose.

Section 17. That whenever the total amount in the Interest and Sinking Fund, including the debt service reserve therein, shall be equivalent to (1) the aggregate principal amount of Bonds and Additional Bonds, if any, outstanding, plus (2) the aggregate amount of all unpaid interest coupons thereto appertaining unmatured and matured, no further payment need be made into the Interest and Sinking Fund. In determining the amount of Bonds or Additional Bonds outstanding, there shall be subtracted the amount of any Bonds or Additional Bonds which shall have been duly called for redemption and for which funds shall have been deposited with the paying agents sufficient for such redemption.

Section 18. That the Board shall have the right and power at any time and from time to time, and in one or more Series or issues, to authorize, issue, and deliver additional parity revenue bonds (herein called "Additional Bonds") in any amounts, for any lawful purpose. Such Additional Bonds, if and when authorized, issued, and delivered in accordance with this Resolution, shall be secured and payable equally and ratably on a parity with the Bonds, and all other outstanding Additional Bonds, by an irrevocable first lien on and pledge of the Pledged Revenues.

Section 19. (a) Each resolution under which Additional Bonds are issued shall provide that the Interest and Sinking Fund established by this Resolution shall secure and be used to pay all Additional Bonds as well as the Bonds. However, each resolution under which Additional Bonds are issued shall specifically provide and require that, in addition to the amounts required by the provisions of this Resolution and the provisions of any other resolution or resolutions authorizing Additional Bonds to be deposited to the credit of the Interest and Sinking Fund, the Board shall transfer from the Pledged Revenues and deposit to the credit of the Interest and Sinking Fund at least such amounts as are required for the payment of all principal of and interest on said Additional Bonds then being issued, as the same comes due, and that the Board shall transfer from said Pledged Revenues and deposit to the credit of the debt service reserve in the Interest and Sinking Fund at least such amounts as will, together with any other amounts already required to be deposited in the debt service reserve in connection with the Bonds and any other outstanding Additional Bonds, be sufficient to cause the debt service reserve to accumulate and contain within a period of not to exceed five fiscal years after the date of said Additional Bonds then being issued, a total amount of money and investments at least equal in market value to the average annual principal and interest requirements of such proposed Additional Bonds, the then outstanding Bonds, and any then outstanding Additional Bonds.

(b) The principal of all Additional Bonds must be scheduled to be paid or mature on July 1 of the years in which such principal is scheduled to be paid or mature; and all interest thereon must be payable on January 1 and July 1.

Section 20. Additional Bonds shall be issued only in accordance with this Resolution, but notwithstanding any provisions of this Resolution to the contrary, no installment, Series, or issue of Additional Bonds shall be issued or delivered unless:

(a) The senior financial officer of the University signs a written certificate to the effect that the Board is not in default as to any covenant, condition, or obligation in connection with all outstanding Bonds and Additional Bonds, and the resolutions authorizing same, and that the Interest and Sinking Fund contains the amount then required to be therein.

(b) The State Auditor of the State of Texas, or a certified public accountant, signs a written certificate to the effect that, during either the University's fiscal year, or the twelve calendar month period, next preceding the date of execution of such certificate, the Pledged Revenues actually received were at least equal to 1.25 times the average annual principal and interest requirements of all Bonds and Additional Bonds then outstanding.

(c) The senior financial officer of the University signs a written certificate to the effect that during each University fiscal year while any Bonds or Additional Bonds, including the proposed Additional Bonds, are scheduled to be outstanding, beginning with the fiscal year next following the date of the then proposed Additional Bonds, the Pledged Revenues estimated to be received during each of said fiscal years, respectively, will be at least equal to 1.25 times the principal and interest requirements of all then outstanding Bonds and Additional Bonds, and the then proposed Additional Bonds, during each of said fiscal years, respectively.

Section 21. On or before the first day of July, 1973, and on or before the first day of each January and of each July thereafter while any of the Bonds and Additional Bonds, if any, are outstanding and unpaid, there shall be made available to the paying agents therefor, out of the Interest and Sinking Fund, money sufficient to pay such interest on and such principal of the Bonds and Additional Bonds, if any, as will accrue or mature on such July 1 or January 1. The paying agents shall totally destroy all paid Bonds and Additional Bonds, if any, and the coupons appertaining thereto, and shall furnish the Board with an appropriate certificate of destruction.

Section 22. The Board covenants and agrees that:

(a) It will faithfully perform at all times any and all covenants, undertakings, stipulations, and provisions contained in this Resolution and in each and every Bond and Additional Bond; that it will promptly pay or cause to be paid from the Pledged Revenues the principal of and interest on every Bond and Additional Bond, on the dates and in the places and manner prescribed in such Bonds or Additional Bonds; and that it will, at the times and in the manner prescribed herein, deposit or cause to be deposited, from the Pledged Revenues, the amounts of money specified herein.

(b) It is duly authorized under the laws of the State of Texas to create and issue the Bonds; that all action on its part for the creation and issuance of the Bonds has been duly and effectively taken, and that the Bonds in the hands of the holders and owners thereof are and will be valid and enforceable special obligations of the Board in accordance with their terms.

(c) It lawfully owns and is lawfully possessed of the lands upon which the existing campus, buildings, and facilities constituting the University are located, and has a good and indefeasible estate in such lands in fee simple, that it warrants that it has, and will defend, the title to all the aforesaid lands, and every part thereof and improvements thereon, for the benefit of the holders and owners of the Bonds and Additional Bonds against the claims and demands of all persons whomsoever, that it is lawfully qualified to pledge the Pledged Revenues to the payment of the Bonds and Additional Bonds in the manner prescribed herein, and has lawfully exercised such rights.

(d) It will from time to time and before the same become delinquent pay and discharge all taxes, assessments, and governmental charges, if any, which shall be lawfully imposed upon it, or the campus, buildings, and facilities of the University, that it will pay all lawful claims for rents, royalties, labor, materials, and supplies which if unpaid might by law become a lien or charge thereon, the lien of which would be prior to or interfere with the liens hereof, so that the priority of the liens granted hereunder shall be fully preserved in the manner provided herein, and that it will not create or suffer to be created any mechanic's, laborer's, materialman's or other lien or charge which might or could be prior to the liens hereof, or do or suffer any matter or thing whereby the liens hereof might or could be impaired; provided, however, that no such tax, assessment, or charge, and that no such claims which might be used as the basis of a mechanic's, laborer's, materialman's or other lien or charge, shall be required to be paid so long as the validity of the same shall be contested in good faith by the Board.

(e) That it will continuously and efficiently operate and maintain in good condition, and at a reasonable cost, the University and the facilities and services thereof, so long as any Bonds or Additional Bonds are outstanding.

(f) That while the Bonds or any Additional Bonds are outstanding and unpaid, the Board shall not additionally encumber the Pledged Revenues in any manner, except as permitted in this Resolution in connection with Additional Bonds, unless said encumbrance is made junior and subordinate in all respects to the liens, pledges, covenants, and agreements of this Resolution.

(g) Proper books of record and account will be kept in which full, true, and correct entries will be made of all dealings, activities, and transactions relating to the Pledged Revenues, and all books, documents, and vouchers relating thereto shall at all reasonable times be made available for inspection upon request of any bondholder.

(h) That each year while any of the Bonds or Additional Bonds are outstanding, an audit will be made of its books and accounts relating to the Pledged Revenues by the State Auditor of the State of Texas, or a certified public accountant, such audit to be based on the fiscal year of the University beginning on September 1 of each year and ending on August 31 of each year. As soon as practicable after the close of each such fiscal year, and when said audit has been completed and made available to the Board, a copy of such audit for the preceding fiscal year shall be mailed to the original holders, of the Bonds, and to all other bondholders who shall so request in writing. Such annual audit reports shall be open to the inspection of the bondholders and their agents and representatives at all reasonable times.

(i) That the Board covenants that it will not permit to be deposited to the credit of any of the Funds created by this Resolution, or applied to the payment of the principal of or interest on the Bonds or any Additional Bonds, any proceeds from any grant, subsidy, donation, or income received from the United States Government, whether pursuant to agreement or otherwise, if such deposit or application would result in interest payable on the Bonds or Additional Bonds being includable in whole or in part in gross income for Federal income tax purposes.

(j) That the Board covenants that it will comply with all of the terms and conditions of any and all grant or subsidy agreements applicable to the Bonds or Additional Bonds entered into between the Board and any governmental agency in connection with any grant or debt service subsidy; and the Board will take all action necessary to enforce said terms and conditions.

(k) That the Board covenants to and with the purchaser of the Bonds that it will make no use of the proceeds of the Bonds at any time throughout the term of this issue of Bonds which, if such use had been reasonably expected on the date of delivery of the Bonds to and payment for the Bonds by the purchasers, would have caused the Bonds to be arbitrage bonds within the meaning of Section 103(d) of the Internal Revenue Code of 1954, as amended, or any regulations or rulings pertaining thereto; and by this covenant the Board is obligated to comply with the requirements of the aforesaid Section 103(d) and all applicable and pertinent Department of the Treasury regulations relating to arbitrage bonds. The Board further covenants that the proceeds of the Bonds will not otherwise be used directly or indirectly so as to cause all or any part of the Bonds to be or become arbitrage bonds within the meaning of the aforesaid Section 103(d), or any regulations or rulings pertaining thereto.

Section 23. That the Chancellor of The University of Texas System is hereby authorized to have control of the bonds and all necessary records and proceedings pertaining to the bonds pending their delivery and their investigation, examination, and approval by the Attorney General of the State of Texas, and their registration by the Comptroller of Public Accounts of the State of Texas. Upon registration of the bonds, said Comptroller of Public Accounts (or a deputy designated in writing to act for said Comptroller) shall manually sign the Comptroller's Registration Certificate printed and endorsed on each of the bonds, and the seal of said Comptroller shall be impressed, or placed in facsimile, on each of the bonds.

Section 24. That said bonds are hereby sold and shall be delivered to Halsey, Stuart & Co., Inc., Lehman Brothers Incorporated, Blyth Eastman Dillon & Co., Incorporated, and Associates, for cash for the par value thereof and accrued interest thereon to date of delivery, plus a premium of \$ - 0 - .

RECOGNITION OF STUDENT REPRESENTATIVES. --Dr. Nedderman, Acting President of The University of Texas at Arlington, was recognized. He in turn recognized the following student representatives of U. T. Arlington:

Bill Fleming, President of the Student Congress
 Ken Curry, Member of the Student Congress
 Jim Mahan, Member of the Student Congress
 Richard Cross, Member of the Student Congress
 John Ogletree, Member of the Student Congress
 Steve Willy, Member of the Student Congress
 Jim Terry, President of the Alumni Association

RECESS AND RE-ASSEMBLY. --The Board of Regents recessed for lunch at 12:10 p. m. and reconvened at 1:00 p. m. to receive the reports of the Standing Committees and the Committee of the Whole.

REPORTS OF STANDING COMMITTEES

Set out below are reports of meetings of the standing committees which were conducted in open session:

REPORT OF SYSTEM ADMINISTRATION COMMITTEE (Pages 17-23). -- Vice-Chairman Williams, Chairman of the System Administration Committee, presented the following report of the System Administration Committee and moved that it be approved. The motion was duly seconded and unanimously prevailed:

Since the last report of the System Administration Committee on December 8, 1972, the following recommendations of the Administration were circulated to the members of the Committee and no exceptions were registered. These recommendations are herewith submitted for formal approval by the System Administration Committee:

1. Galveston Medical Branch: Easement on Lot 7 of Block 488 to Baptist General Convention of Texas (1-B&G-73). -- The following resolution is recommended:

WHEREAS, Plans are being developed by a group of people to convert the south half of Block 488, City of Galveston, located between 8th and 9th and Market and Postoffice Streets, into a large, high-rise apartment complex, with a clinic, parking, et.al.;

WHEREAS, This group has requested that the Galveston Medical Branch and the Baptist Student Union join them in asking the City of Galveston to abandon the alley between 8th and 9th and Market and Postoffice Streets;

WHEREAS, Galveston Medical Branch has consented to this request since it will add an additional ten feet to its property line, and

WHEREAS, Before the Baptist Student Union will enjoin for this abandonment, they want to be assured of an ingress and egress access to their parking facilities which are available only through the alley off 8th Street:

BE IT RESOLVED, That an easement covering Lot 7 of Block 488 be granted to the Baptist General Convention of Texas for the above described purposes with authorization to the Chairman of the Board of Regents to execute this instrument when it has been approved as to content by the Deputy Chancellor for Administration and as to form by a University attorney.

2. System Administration, U. T. Austin, U. T. Dallas, Dallas Health Science Center, Galveston Medical Branch and its Medical School, Houston Health Science Center (Houston Dental Branch), San Antonio Health Science Center and its Medical School, and University Cancer Center and its M. D. Anderson Hospital: Amendments to the 1971-72 and 1972-73 Budgets (1-B-73). -- It is recommended by the appropriate institutional heads, concurred in by System Administration, that the following amendments to the 1971-72 and 1972-73 budgets as indicated for The University of Texas System Administration (1972-73), The University of Texas at Austin (1972-73), The University of Texas at Dallas (1971-72), The University of Texas Health Science Center at Dallas (1971-72), The University of Texas Medical

Branch at Galveston (1971-72) and its Galveston Medical School (1972-73), The University of Texas Health Science Center at Houston (Houston Dental Branch) - 1972-73, The University of Texas Health Science Center at San Antonio (1972-73) and its San Antonio Medical School (1972-73) and The University of Texas System Cancer Center (1972-73) and its M. D. Anderson Hospital (1972-73), be approved (Pages 18-23):

Sources of Funds - Departmental Appropriations
(Unless Otherwise Indicated)

(All rates set out below are full time rates: salary rate indicates a 12 months' full time rate and academic rate indicates a 9 months' full time rate.)

The University of Texas System Administration

1972-73

| Item No. | Explanation | Present Status | Proposed Status | Effective Dates |
|----------|--|--|---|-----------------|
| 1. | U.T. System Development Transfer of Funds | From: Available University Fund Unappropriated Balance | To: U.T. System Development - Administrative and Professional Salaries | |
| | Amount of Transfer | \$ 25,600 | \$25,600 | --- |

This transfer is to fund the salary of a System development officer, John A. Fasolino, who is currently assigned in the North Texas area.

The University of Texas at Austin

1972-73

| | | | | |
|----|--|---|---|---------|
| 1. | Mildred V. Boyer Spanish-Portuguese Academic Rate | Professor (Tenure) \$ 16,000 | Professor (Tenure) \$ 18,000 | 11/1/72 |
| 2. | Jean T. Hamrick The Library Salary Rate | Professional Librarian \$ 10,800 | Professional Librarian \$ 13,000 | 11/1/72 |
| 3. | Auxiliary Enterprises - Intercollegiate Athletics Transfer of Funds | From: Intercollegiate Athletics Unappropriated Balance via Realized Income | To: Intercollegiate Athletics Operating Budget - Tennis \$ 1,000 Athletic Scholarships 10,000 Stadium Installation 15,000 Allocation for Budget Adjustments 4,069 Dining Facilities 10,000 Linchhorn Band 2,000 | |
| | Amount of Transfer | <u>\$ 42,069</u> | <u>\$ 42,069</u> | --- |

The University of Texas at Austin (Continued)

1972-73

| Item No. | Explanation | Present Status | Proposed Status | Effective Dates |
|----------|---|---|---|-----------------|
| 4 | Auxiliary Enterprises - Student Health Center Transfer of Funds | From: Student Health Center Unappropriated Balance | To: Student Health Center - Salaries \$ 4,825 Other Expenses 275 | |
| | Amount of Transfer | \$ 5,100 | \$ 5,100 | --- |
| 5 | Auxiliary Enterprises - The Pharmacy Transfer of Funds | From: The Pharmacy Unappropriated Balance \$ 6,374 Allocation for Budget Adjustments 1,626 | To: The Pharmacy Salaries \$ 7,400 Other Expenses 600 | |
| | Amount of Transfer | \$ 8,000 | \$ 8,000 | --- |
| 6 | Auxiliary Enterprises - Texas Union Theatre Transfer of Funds | From: Texas Union Unappropriated Balance | To: Texas Union Theatre Salaries \$ 4,500 Other Expenses 363 | |
| | Amount of Transfer | \$ 4,863 | \$ 4,863 | --- |

The University of Texas at Dallas

1971-72

| | | | | |
|---|----------------------------------|---|--|-----|
| 4 | Plant Funds Transfer of Funds | From: Unappropriated Balance-General Funds | To: Plant Funds - Capital Improvements (including Equipment) | |
| | Amount of Transfer | \$ 200,000 | \$ 200,000 | --- |

To fund the following:

- (1) Temporary Storage Facilities - \$ 15,000
To provide temporary facilities for accumulating and staging of Phase II furnishings and equipment.
- (2) Vehicles - \$ 19,500
To procure 1 pickup, 1 van, 2 panel trucks, and 1 passenger vehicle to provide necessary transportation for University business.
- (3) Computer Controller Telephone Communications System - \$ 95,000
To provide for the procurement of initial equipment for a University-owned telephone communication system.
- (4) Teaching Equipment - \$ 70,500
To provide for the procurement of equipment required to expand existing and new graduate programs.

1-26-73

1532

The University of Texas Health Science Center at Dallas

1971-72

| Item No. | Explanation | Present Status | Proposed Status | Effective Dates |
|----------|----------------------------------|---|---|-----------------|
| 6 | Plant Funds Transfer of Funds | From: Unappropriated Balance-General Funds | To: Plant Funds Projects - Minor Repairs and Renovation of Facilities \$ 150,000 Roadways 75,000 Renovation of Cary Building 475,000 Physical Plant Additions 300,000 Special Equipment and Furnishings 100,000 Parking Garage 500,000 | |
| | Amount of Transfer | \$ 1,600,000 | \$ 1,600,000 | |

The University of Texas Medical Branch at Galveston

1971-72

| | | | | |
|----|---|---|---|-----|
| 10 | Plant Funds Transfer of Funds | From: Unappropriated Surplus-General Funds | To: Plant Funds - Installation of Utilities Distribution System | |
| | Amount of Transfer | \$ 200,000 | \$ 200,000 | --- |
| 11 | Sealy and Smith Foundation Transfer of Funds | From: Unappropriated Surplus-General Funds | To: Sealy and Smith Foundation - Hospital | |
| | Amount of Transfer | \$ 168,291 | \$ 168,291 | --- |
| 12 | Auxiliary Enterprises - Dormitories and Apartments Transfer of Funds | From: Unappropriated Surplus-General Funds | To: Auxiliary Enterprises-Dormitories and Apartments | |
| | Amount of Transfer | \$ 80,000 | \$ 80,000 | --- |

The University of Texas Medical Branch at Galveston
(Galveston Medical School)

1972-73

| | | | | |
|---|--------------------------|--------------------|--------------------|---------|
| 1 | Fred J. Wolma Surgery | Professor (Tenure) | Professor (Tenure) | |
| | Salary Rate | \$ 22,500 | \$ 25,000 | 11/1/72 |

1-26-73

1533

The University of Texas Health Science Center at Houston
(Houston Dental Branch)

1972-73

| <u>Item No.</u> | <u>Explanation</u> | <u>Present Status</u> | <u>Proposed Status</u> | <u>Effective Dates</u> |
|-----------------|---|---|--|------------------------|
| 1 | Health Professions Student Loan Funds Transfer of Funds | From: Auxiliary Enterprises - Unappropriated Balances | To: Health Professions Student Loan Funds | |
| | Amount of Transfer | \$ 25,000 | \$ 25,000 | --- |

The University of Texas Health Science Center at San Antonio

1972-73

| | | | | |
|---|--|--|---|-----|
| 1 | Auxiliary Enterprises - Bookstore Transfer of Funds | From: Unappropriated Balance-Bookstore via Income from Sales and Vending Machines | To: Bookstore - Classified Salaries \$ 2,000 Maintenance, Operation, and Equipment 3,000 Purchases for Resale 15,837 | |
| | Amount of Transfer | <u>\$ 20,837</u> | <u>\$ 20,837</u> | --- |
| 2 | Auxiliary Enterprises - Parking Facilities Transfer of Funds | From: Unappropriated Balance - Parking Facilities via Income from Permits | To: Parking Facilities - Unallocated Account | |
| | Amount of Transfer | \$ 10,709 | \$ 10,709 | --- |
| 3 | Auxiliary Enterprises - University Health Service Transfer of Funds | From: Unappropriated Balance - University Health Service via Income from Student Health Fees | To: University Health Service - Unallocated Account | |
| | Amount of Transfer | \$ 15,629 | \$ 15,629 | --- |

The University of Texas Health Science Center at San Antonio
(San Antonio Medical School)

1972-73

| Item No. | Explanation | Present Status | Proposed Status | Effective Dates |
|----------|--|--------------------|--------------------|-----------------|
| 1. | Ray W. Mackey Pediatrics | Professor (Tenure) | Professor (Tenure) | |
| | Salary Rate | \$ 29,000 | \$ 32,000 | 11/1/72 |
| | Source of Funds: Unallocated Faculty Salaries | | | |

The University of Texas System Cancer Center

1972-73

| | | | | |
|----|-------------------------------|------------------------------|---------------------------------------|-----|
| 1. | Reserves Transfer of Funds | From: Unappropriated Surplus | To: Reserve for Professional Salaries | |
| | Amount of Transfer | \$ 50,000 | \$ 50,000 | --- |

The University of Texas System Cancer Center
(M. D. Anderson Hospital)

1972-73

| | | | | |
|----|---|---|---|---------|
| 2. | Victor Matalon Surgery | Associate Surgeon, Dental Service | Associate Surgeon, Dental Service | |
| | Salary Rate | \$ 22,000 | \$ 24,500 | 11/1/72 |
| | Source of Funds: Reserve for Professional Salaries | | | |
| 3. | Michael A. Burgess Developmental Therapeutics | Assistant Internist and Assistant Professor of Medicine | Assistant Internist and Assistant Professor of Medicine | |
| | Salary Rate | \$ 19,000 | \$ 21,000 | 11/1/72 |
| | Source of Funds: NIH Contract | | | |
| 4. | Giora Mavligit Developmental Therapeutics | Assistant Internist and Assistant Professor of Medicine | Assistant Internist and Assistant Professor of Medicine | |
| | Salary Rate | \$ 19,000 | \$ 22,000 | 11/1/72 |
| | Source of Funds: NIH Grant | | | |

The University of Texas System Cancer Center (Continued)
(M. D. Anderson Hospital)

1972-73

| No. | Explanation | Present Status | Proposed Status | Effective Dates |
|-----|---|---|---|-----------------|
| 5. | Jeffrey A. Gottlieb Developmental Therapeutics | Assistant Internist and Assistant Professor of Medicine | Assistant Internist and Assistant Professor of Medicine | 11/1/72 |
| | Salary Rate | \$ 24,500 | \$ 27,000 | |
| | Source of Funds: ACS Grant | | | |
| 6. | Peter R. Almond Clinical Physics | Physicist and Professor of Physics | Physicist and Professor of Physics | 11/1/72 |
| | Salary Rate | \$ 26,800 | \$ 30,000 | |
| | Source of Funds: Reserve for Professional Salaries | | | |

REPORT OF ACADEMIC AND DEVELOPMENTAL AFFAIRS COMMITTEE (Pages 24-29). --In the absence of Regent (Mrs.) Johnson, Chairman of the Academic and Developmental Affairs Committee, Chairman McNeese filed the following report of the committee which was unanimously adopted upon motion of Regent Erwin, duly seconded:

1. U. T. System: Chancellor's Docket No. 61. --The Chancellor's responses to the exceptions to the docket that were filed with the Secretary were acceptable, and Chancellor's Docket No. 61 was approved in the form distributed by the Secretary prior to the meeting. It is attached (Attachment No. 1) following Page 150 and made a part of these Minutes.
2. U. T. Arlington: Authorization to Request Coordinating Board for Permission to Establish Bachelor of Arts Programs in Geology and Physics. --Approval was given to request permission from the Coordinating Board, Texas College and University System to institute at The University of Texas at Arlington programs leading to the Bachelor of Arts degree in Physics and the Bachelor of Arts degree in Geology.

It was noted that no new faculty, courses or additional funds will be required to institute these programs.

3. U. T. Austin: Affiliation Agreement with City of Austin (Brackenridge Hospital) for Clinical Training of Graduate Social Work Students. --The following affiliation agreement between the City of Austin on behalf of Brackenridge Hospital and the Board of Regents of The University of Texas System on behalf of the Graduate School of Social Work of The University of Texas at Austin for the clinical training of graduate social work students was approved. The Chairman of the Board of Regents was authorized to execute the agreement which has been approved as to form by a University attorney and as to content by the Vice-Chancellor for Academic Affairs and the Deputy Chancellor for Administration:

AFFILIATION AGREEMENT

THE STATE OF TEXAS

COUNTY OF TRAVIS

This AGREEMENT is executed on December 1, 1972,

between the BOARD OF REGENTS OF THE UNIVERSITY OF TEXAS SYSTEM, for and on behalf of the Graduate School of Social Work of The University of Texas at Austin, hereinafter sometimes referred to as "University" in this agreement, and the CITY OF AUSTIN, operator of BRACKENRIDGE HOSPITAL in Austin, hereinafter sometimes referred to as the "Facility"

In this agreement, WITNESSETH:

1-26-73

WHEREAS, it is agreed by the parties to be of mutual interest and advantage that the social work students and faculty of the University be given the opportunity to utilize the Facility as a practice laboratory and for educational purposes;

NOW, THEREFORE, for an in consideration of the foregoing, and in further consideration of the mutual benefits, the parties to this agreement agree as follows:

(1) The Facility will permit social work students of the University to engage in medical social work under the direct supervision and responsibility of the University. The individual faculty member will be responsible to the Facility Administrator for all general arrangements relating to student training.

(2) The number of students to be assigned to the Facility will be mutually agreed upon between the University and the Facility at the beginning of each semester.

(3) The period of assignment shall be during regular University academic sessions.

(4) The University will provide the Facility with the names of the students who are to be assigned to the Facility for social work training under the terms of this agreement.

(5) Representatives of the University and the Facility shall meet as often as necessary to study the training program and terms of this agreement and make such suggestions and changes as are needed.

(6) University faculty and students will be subject to the rules and regulations established by the Facility:

- (a) the Facility will charge the University no fees for any assistance given in the education of the students;
- (b) students will be responsible for their own meals, laundry, and transportation to and from the Facility;
- (c) the Facility will not be charged for services performed by University personnel and students.

(7) Only insofar as it is authorized by law to do so, the University agrees to hold the Facility harmless from and against any and all liability for personal injury, including injury resulting in death, or damage to property, or both, resulting directly or indirectly from the use by the University of the Facility, and agrees to reimburse the Facility for all reasonable expenses, including attorney's fees, incurred by the Facility in defending any such claim or claims.

(8) The salaries and expenses of any employee of the University will be paid by the University. The University agrees that the faculty member assigned to teach in the Facility will serve as Consultant to the Facility when requested and will participate on various Facility committees as requested and as time permits.

(9) The University faculty in cooperation with the appropriate staff of the Facility will be responsible for identifying and selecting service assignments within the Facility's program that also meet the educational objectives of the University.

(10) The Facility agrees to cooperate with the University personnel toward the end of aiding the faculty to become familiar with the Facility's program, policies, and procedures.

(11) The faculty of the University will be responsible for educational planning, teaching, and evaluation of the students placed for education with the Facility.

(12) The Facility further agrees as follows:

- (a) to provide the University the necessary office space for the faculty member and the students for them to be able to carry out their responsibilities, as available;
- (b) to allow the students and faculty members of the University to utilize the Facility's eating facilities at the student's and faculty's sole expense;

(13) This agreement is for a term of one year, and thereafter from year to year unless terminated by either party upon giving six months advanced notice to the other party by certified mail.

EXECUTED by the parties on the day and year first above written.

CITY OF AUSTIN

BOARD OF REGENTS OF THE UNIVERSITY OF TEXAS SYSTEM

BY [Signature]
City Manager

BY _____
Chairman

ATTEST:

ATTEST:

[Signature]
City Clerk

Secretary

APPROVED as to Content

APPROVED as to Content

[Signature]
Brackenridge Hospital Administrator

[Signature]
Vice-Chancellor for Academic Affairs

[Signature]
Deputy Chancellor for Administration

APPROVED as to Form

APPROVED as to Form

[Signature]
City Attorney

[Signature]
University Attorney

4. U. T. Austin: Authorization to Request Coordinating Board for Permission (a) to Establish Bachelor of Fine Arts in Dance, Bachelor of Arts in Dance and Doctor of Philosophy in Art History and (b) to Consolidate All Engineering Ph. D. and M. S. Degrees by Fields into One Ph. D. Degree and One M. S. Degree in Engineering, with the Ten Existing Degree Fields Becoming Concentrations Under These Degrees; and to Add New Concentrations in Bio-medical Engineering and Materials Science. --After detailed consideration, authorization was given to request permission from the Coordinating Board, Texas College and University System on behalf of The University of Texas at Austin:

a. To establish programs leading to the following degrees:

- (1) Bachelor of Fine Arts in Dance
- (2) Bachelor of Arts in Dance

It was noted that no new faculty or library acquisitions are anticipated in the establishment of these programs.

- (3) Doctor of Philosophy in Art History

b. To consolidate the current graduate degrees in Engineering at the doctoral and master's level into a single Ph. D. degree in Engineering and a single Master of Science degree in Engineering with fields of concentration in:

- (1) Aerospace Engineering
- (2) Architectural Engineering*
- (3) Chemical Engineering
- (4) Civil Engineering
- (5) Electrical Engineering
- (6) Engineering Mechanics
- (7) Environmental Health Engineering*
- (8) Mechanical Engineering
- (9) Operations Research and Industrial Engineering*
- (10) Petroleum Engineering

and to add the following two new concentrations at both the master's and doctoral levels:

- (1) Bio-medical Engineering
- (2) Materials Science

5. U. T. Austin: Ratification Relating to Combining the Department of Physical and Health Education (College of Education) with the Department of Physical Instruction (College of Natural Sciences) into a Department of Health, Physical Education, and Recreation (College of Education). --At the called meeting on January 6, 1973, Chancellor LeMaistre reported that he had approved President Spurr's request to combine the Department of Physical and Health Education in the College of Education with the Department of Physical Instruction in the College of Natural Sciences into one Department of Health, Physical Education, and Recreation in the College of Education at The University of Texas at Austin to be effective with the 1973 Spring Semester. The Board of Regents ratified this action and authorized that the Coordinating Board, Texas College and University System be notified of this change.

* These areas of concentration will be limited to the Master's level.

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6. U. T. Austin, U. T. Dallas, and Galveston Medical Branch: Authorization to Request Coordinating Board for Permission to Establish Department of Marine Studies at U. T. Austin and U. T. Dallas. -- Authorization was given to request permission from the Coordinating Board, Texas College and University System to establish a Department of Marine Studies in the Division of General and Comparative Studies at The University of Texas at Austin and a Department of Marine Studies at The University of Texas at Dallas. It was noted that creation of these departments "will not require funding beyond resources already available."

These departments will establish a formal link between the U. T. Austin campus, the U. T. Dallas campus, The University of Texas Marine Science Institute at Port Aransas and The University of Texas Marine Biomedical Institute at Galveston of The University of Texas Medical Branch at Galveston to facilitate the interchange of faculty and students among these units, encourage cooperative interdisciplinary efforts, and provide a home department for a limited number of faculty whose research and teaching is broader than that of any existing department.

7. U. T. El Paso: Permission to Redesignate the Schools of Business Administration, Education, Engineering, Liberal Arts, and Science as Colleges. -- Approval was given to redesignate at The University of Texas at El Paso the School of Business Administration, the School of Education, the School of Engineering, the School of Liberal Arts, and the School of Science as:

College of Business Administration
College of Education
College of Engineering
College of Liberal Arts
College of Science

The administration was instructed to report these changes as a matter of information to the Coordinating Board, Texas College and University System.

1-26-73

REPORT OF BUILDINGS AND GROUNDS COMMITTEE (Pages 30-37).--
Regent Erwin, Chairman of the Buildings and Grounds Committee,
moved that the following report of this Committee be adopted
and that the actions therein be ratified. This motion was
duly seconded and prevailed by unanimous vote:

1. U. T. Arlington - Fine Arts Building: Approval of Expansion of Capacity of Central Plant and Extension of Utilities Distribution System (Addition of Two Oil Storage Tanks), Authorization to Advertise for Bids and Award Contract, and Additional Appropriation Therefor.--In order to insure continued operation of the Central Plant at The University of Texas at Arlington, the cost of the Expansion of Capacity of the Central Plant and Extension of the Utilities Distribution System was increased \$90,000 to provide emergency fuel oil storage of two 1,000 barrel tanks. This increased the total project cost from \$2,555,000 to \$2,645,000. The firm of Leo F. Landauer and Associates, Inc., Project Engineer, was authorized to prepare final plans and specifications to be approved by the Office of Facilities Planning and Construction.

From Combined Fee Revenue Bonds, \$90,000 was authorized. It was noted that previously \$105,000 had been appropriated from the same source.

The Office of Facilities Planning and Construction was authorized to advertise for bids and award a contract for the oil storage tank installation within the estimated cost of \$90,000 as a necessary first phase of the utilities expansion.

2. U. T. Austin - Building for Central Purchasing, Vouchering, Receiving, and Delivery: Inscription on Plaque Approved.--The following inscription was approved for the plaque to be placed on the Building for Central Purchasing, Vouchering, Receiving, and Delivery at The University of Texas at Austin. This inscription follows the standard pattern approved by the Board of Regents at the meeting held October 1, 1966:

1972

BOARD OF REGENTS

John Peace, Chairman
Frank N. Ikard, Vice-Chairman
Frank C. Erwin, Jr.
Jenkins Garrett
Mrs. Lyndon B. Johnson
Joe M. Kilgore
A. G. McNeese, Jr.
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Charles A. LeMaistre, M.D.,
Chancellor, The University
of Texas System
Stephen H. Spurr, President,
The University of Texas
at Austin

William H. Wade, Chairman,
Faculty Building Advisory
Committee, The University
of Texas at Austin

Barnes, Landes, Goodman, and
Youngblood, Project Architects
Robert C. Gray Construction
Company, Contractor

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3. U. T. Austin - Graduate School of Business Building:
Acceptance of Revisions of Annual Interest Grant
No. 5-6-00667-0.--The following resolution was adopted:

WHEREAS, At the Regents' meeting held on June 9, 1972, Annual Interest Grant No. 5-6-00667-0 was accepted from the U. S. Department of Health, Education and Welfare for the Graduate School of Business Building at The University of Texas at Austin in the annual amount of \$49,144 for a period of 30 years;

WHEREAS, This grant was for the purpose of paying the difference in the actual interest over and above a 3% interest rate on \$2,500,000 of Combined Fee Revenue Bonds to be issued for U. T. Austin for the construction of this building and was figured on an estimated interest rate of 6% on these bonds;

WHEREAS, On October 20, 1972, Board of Regents of The University of Texas System, The University of Texas at Austin, Combined Fee Revenue Bonds, Series 1972, were sold and carried an effective interest rate of 5.14525%, and

WHEREAS, The U. S. Department of Health, Education and Welfare issued a "Notification of Reduction of Annual Interest Grant Commitment" to decrease the interest rate from 6% to 5.14525%, to decrease the annual interest grant from \$49,144 to \$32,771 and to decrease the term of the loan from 30 years to 29 years and 8 months:

BE IT RESOLVED, That the revisions of Annual Interest Grant No. 5-6-00667-0 be accepted.

4. U. T. Austin - College of Education Building: Accep-
tance of Revisions of Annual Interest Grant No.
5-6-00666-0.--The following resolution was adopted:

WHEREAS, At the Regents' meeting held on June 9, 1972, Annual Interest Grant No. 5-6-00666-0 was accepted from the U. S. Department of Health, Education and Welfare for the College of Education Building at The University of Texas at Austin in the annual amount of \$49,144 for a period of 30 years;

WHEREAS, This grant was for the purpose of paying the difference in the actual interest over and above a 3% interest rate on \$2,500,000 of Combined Fee Revenue Bonds to be issued for U. T. Austin for the construction of this building and was figured on an estimated interest rate of 6% on these bonds;

WHEREAS, On October 20, 1972, Board of Regents of The University of Texas System, The University of Texas, at Austin, Combined Fee Revenue Bonds, Series 1972, were sold and carried an effective interest rate of 5.14525%, and

WHEREAS, The U. S. Department of Health, Education and Welfare issued a "Notification of Reduction of Annual Interest Grant Commitment" to decrease the interest rate from 6% to 5.14525%, to decrease the annual interest grant from \$49,144 to \$32,771 and to decrease the term of the loan from 30 years to 29 years and 8 months:

BE IT RESOLVED, That the revisions of Annual Interest Grant No. 5-6-00666-0 be accepted.

5. U. T. Austin - College of Education Building: Award of Contract to H. A. Lott, Inc., and Additional Appropriation Therefor.--For the construction of the College of Education Building at The University of Texas at Austin, a contract was awarded to the low bidder, H. A. Lott, Inc., Houston, Texas, as follows subject to the approval of federal granting agencies:

| | |
|--|---------------------|
| Base Bid | \$ 6,909,000 |
| Add Alternates: | |
| No. 1 (Add Electric Duct Bank) | 80,000 |
| No. 2 (Add Fire Sprinkler System) | 97,000 |
| No. 3 (Add Kiva and Sound System) | 210,000 |
| No. 4 (Add Bronze Glass and Anodized Aluminum) | 56,000 |
| No. 5 (Utility Lines through Building) | 36,000 |
| Total Contract Award | <u>\$ 7,388,000</u> |

The total project cost was decreased from \$9,000,000 to \$8,800,000 to cover the construction contract award, movable furnishings and equipment, air balancing, fees and miscellaneous expenses. Previously, \$390,000 had been appropriated from Permanent University Fund Bond proceeds, and in addition thereto, \$8,410,000 was appropriated from Combined Fee Revenue Bonds.

6. U. T. Austin - Physics Building: Approval of Final Plans and Specifications for Remodeling and Authorization to Advertise for Bids.--The final plans and specifications for Remodeling the Physics Building at The University of Texas at Austin were approved. These plans had been prepared by the Project Architect, Page, Southerland and Page of Austin, Texas, and cover a building of approximately 118,000 gross square feet at an estimated total project cost of \$775,000. The Director of the Office of Facilities Planning and Construction was authorized to advertise for bids to be presented to the Board of Regents for consideration at a later date.

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7. U. T. Austin - Gateway Apartments (Formerly Married Student Housing Units on Old Confederate Home Site): Approval of Easement to City of Austin for Overhead Electric Distribution Line.--In order to provide electric service to the Gateway Apartments (formerly referred to as Married Student Housing on the Old Confederate Home Site) of The University of Texas at Austin, an overhead distribution easement five foot (5') wide, approximately forty-two feet (42') in length, upon, along, and across a fifteen acre tract of land described in Tract 2, Parcel (A) in a deed recorded in Volume 3795 on page 2334 of the Deed Records of Travis County, Texas, was granted to the City of Austin.

The Chairman of the Board of Regents was authorized to execute the easement document after it has been approved as to content by the Deputy Chancellor for Administration and as to form by a University attorney.

8. U. T. Austin - Clark Field Baseball Facility: Authorization to Southern Union Gas Company to Relocate 10-Inch High Pressure Gas Line at Site and Appropriation Therefor.--The following resolution was adopted:

WHEREAS, At the Regents' meeting held on September 11, 1972, authorization was given to the Project Architect, Marmon and Mok Associates, to prepare preliminary plans and outline specifications for the construction of the Clark Field Baseball Facility at The University of Texas at Austin to be built east of I. H. 35 located between East 19th Street and Manor Road;

WHEREAS, The Project Architect has recommended location of the baseball stadium on the southeast portion of this property which best accommodates several restrictions imposed by topography, proximity of automobile traffic, and orientation for sun glare, and

WHEREAS, A 10-inch high pressure gas line of Southern Union Gas Company presently crosses under the site of the proposed stadium and needs to be relocated to eliminate construction problems and safety hazards:

BE IT RESOLVED, That (1) the Clark Field Baseball Facility be located as proposed by the Project Architect on the southeast portion of the property located east of I.H. 35 between East 19th Street and Manor Road, (2) authorization be given to Southern Union Gas Company to relocate the 10-inch high pressure gas line for approximately 2,400 feet beginning at East 19th Street at Comal Street to I.H. 35, then north to Hawthorne Street and tying back into the 10-inch line, (3) authorization be given to Southern Union Gas Company to prepare plans and specifications for relocating the line,

take competitive bids, and supervise construction, and (4) \$50,000 be appropriated from Available University Fund to cover the total estimated cost of construction. (It was noted that \$15,000 had previously been appropriated from the proceeds of Permanent University Fund Bonds for this project.)

9. U. T. Austin - Clark Field Baseball Facility: Approval of Preliminary Plans and Outline Specifications, Authorization to Prepare Final Plans and Specifications, and Additional Appropriation Therefor.--The preliminary plans and outline specifications for the Clark Field Baseball Facility at The University of Texas at Austin were approved, and the Project Architect, Marmon and Mok Associates, was authorized to prepare final plans and specifications to be presented to the Board of Regents for approval at a later meeting. The estimated project cost was increased from \$2,000,000 to \$2,250,000.

An additional appropriation of \$75,000 was authorized from Permanent University Fund Bond proceeds to cover fees and miscellaneous expenses through the preparation of final plans and specifications. Previously, \$15,000 from the same source was appropriated for this project.

10. U. T. Austin: Ratification of Action Authorizing Increase in Storage Fuel Tanks.--The following action was taken at the Regents' meeting on December 8, 1972. This item was not on the agenda for that meeting and was resubmitted and ratified at this meeting:

Committee Chairman Erwin reported the critical situation in Austin of fuel shortage and stated that The University of Texas at Austin had been notified if the shortage continues some of the electrical power will have to be diminished. It was ordered that the chief administrative officer of U. T. Austin be authorized to do what is reasonably necessary, including increase in storage fuel tanks, to avoid future power shortages on the U. T. Austin campus.

It was suggested by Vice-Chairman Ikard that the energy supply situation on the U. T. Austin campus be reviewed and studied with consideration given to having a back-up system.

11. U. T. Austin - McDonald Observatory - Housing Development: Award of Contracts to B-F-W Construction Company, Inc., and Appropriation Therefor.--For the construction of 15 (18 formerly authorized) permanent housing units at The University of Texas McDonald Observatory at Mount Locke, a contract was awarded to the low bidder, B-F-W Construction Company, Inc., Temple, Texas, as follows:

| | |
|---------------------------|---------------------|
| Low Base Bid | \$ 1,206,000 |
| Less Negotiated Reduction | <u>181,000</u> |
| | <u>\$ 1,025,000</u> |

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This contract includes:

| | | |
|----|--|---------------------|
| a. | Construction of 15 Houses and Garages | \$ 870,000 |
| b. | Site Development and Utilities Work | <u>155,000</u> |
| | Total Contract Awards | <u>\$ 1,025,000</u> |

The total project cost was increased from \$990,000 to \$1,115,000 to cover the contract award for the construction and for the site development and utilities work, architectural and engineering fees and miscellaneous expenses. To cover the total project cost, \$1,071,000 was appropriated from Permanent University Fund Bond proceeds. It was noted that \$44,000 had been previously appropriated from the same source.

12. U. T. Dallas - Lloyd V. Berkner Hall: Award of Contract to Abel Contract Furniture and Equipment Company, Inc., for Furniture and Furnishings.--A contract in the amount of \$88,494.76 was awarded to the low bidder, Abel Contract Furniture and Equipment Company, Inc., Austin, Texas, for furniture and furnishings for the Lloyd V. Berkner Hall at The University of Texas at Dallas. It was noted that the funds are available in the Allotment Account for this project.

13. U. T. Dallas: Ratification of Action - Library Building Named Eugene McDermott Library; Liberal Arts Building Named J. Erik Jonsson Center; and Social and Behavioral Sciences Building Named Cecil H. Green Center.--The following action was taken at the Regents' meeting on December 8, 1972. This item was not on the agenda and was resubmitted and ratified at this meeting:

Section 1, Chapter VIII of the Regents' Rules and Regulations, Part One, was waived, and the following buildings on the campus of The University of Texas at Dallas were designated as follows:

- a. Library Building was named Eugene McDermott Library
 - b. Liberal Arts Building was named J. Erik Jonsson Center
 - c. Social and Behavioral Sciences Building was named Cecil H. Green Center
14. U. T. Permian Basin - Laboratory Building of Phase I: Rejection of Bid for Mobile Laboratory Furniture.--There was only one bid received for the mobile laboratory furniture for the Laboratory Building of the Phase I Buildings at The University of Texas of the Permian Basin, and this bid was far in excess of the amount estimated for the work. Therefore, the bid was rejected. It was noted that some modifications to the specifications will be necessary for a re-bid at a later date.

15. U. T. San Antonio: Storm Drainage Easement Granted to City of San Antonio, Texas.--A storm drainage easement, more fully described below, was granted to the City of San Antonio in connection with the construction of the south perimeter road adjacent to The University of Texas at San Antonio campus. The proposed channel will be earthen sodded and will not be concrete riprapped:

A storm drainage easement forty feet (40') in width and eight-hundred thirty feet (830') in length, over, across and upon a 0.762 acre parcel out of Tract "A", New City Block 14860, being out of a 1,037.873 acre tract out of the R. Ortega Survey No. 435, Abstract No. 907, County Block 4546, the Jose Maria Perez Survey No. 436, Abstract No. 593, County Block 4723, the Commanche Creek Irrigation Company Survey No. 437, Abstract No. 888, County Block 4724, the B.B.B. and C.R.R. Company Survey No. 21, Abstract No. 104, County Block 4765, and out of the Anselmo Pru Survey No. 20, Abstract No. 574, County Block 4766, as recorded in Volume 6435, Page 53 of the Deed and Plat Records of Bexar County, Texas.

The Chairman of the Board of Regents was authorized to execute the instrument after it has been approved as to content by the Deputy Chancellor for Administration and as to legal form by a University attorney.

16. Dallas Health Science Center (Dallas Medical School) - Parking Structure: Appointment of Committee to Award Construction Contract.--In accordance with authorization given at the Regents' meeting on December 8, 1972, final plans and specifications have been approved and bids have been called for, for a parking structure of approximately 600 cars at the Dallas Medical School of The University of Texas Health Science Center at Dallas. In order to expedite the start of construction, a committee consisting of President Sprague, Director Kristoferson, Deputy Chancellor Walker, Committee Chairman Erwin and Board Chairman McNeese was appointed to award a construction contract within the authorized total project cost of \$1,300,000.
17. Galveston Medical Branch (Galveston Medical School) - Administration Building: Ratification of Award of Contract to Dallas Office Supply Company, Dallas, Texas, for Furniture and Furnishings and Additional Appropriation Therefor.--It was reported that the committee appointed at the Regents' meeting held December 8, 1972, to award a contract for furniture and furnishings for the Administration Building at the Galveston Medical School of The University of Texas Medical Branch at Galveston had awarded the contract to the low bidder, Dallas Office Supply Company, Dallas, Texas, in the amount of \$149,643.53. The action of the committee was ratified by unanimous vote.

An appropriation of \$50,000 was authorized from Galveston Medical Branch Account No. 1-41880-880280-99 to the Allotment Account for the Administration Building. It was noted that the remainder needed to cover this contract award is available in the Allotment Account for this project.

18. San Antonio Health Science Center (San Antonio Dental School) - Funding for New Facility: Acceptance of National Institutes of Health Grant No. 1C05-PE-04277-01 and Additional Appropriation. --The Buildings and Grounds Committee accepted from the National Institutes of Health, Department of Health, Education and Welfare, Grant No. 1C05-PE-04277-01 in the amount of \$8,635,911 and appropriated it to assist in the construction of the New Facility of the San Antonio Dental School of The University of Texas Health Science Center at San Antonio. Since this grant amount is \$674,089 less than the anticipated amount (\$9,000,000), an appropriation of \$674,089 was authorized from Tuition Revenue Bond proceeds. The revised funding for the total project cost of \$25,900,000 is as follows:

| | | |
|-------------------------------|----|----------------------|
| Legislative Appropriations | \$ | 272,699.45 |
| Federal Grant | | 8,635,911.00 |
| Tuition Revenue Bond Proceeds | | <u>16,991,389.55</u> |
| Total | \$ | <u>25,900,000.00</u> |

REPORT OF LAND AND INVESTMENT COMMITTEE (Pages 37-49). -- Committee Chairman Garrett filed with the Secretary the following report of the Land and Investment Committee. Committee Chairman Garrett moved that the report be adopted. The motion was seconded and unanimously prevailed:

Unless otherwise indicated in the report, the Associate Deputy Chancellor for Investments, Trusts and Lands under authority of the Regents' Rules and Regulations, Part One, Chapter IX, was authorized to execute all necessary instruments relating to real estate or mineral interest held or controlled by the Board of Regents as a part of the Permanent University Fund or as a part of any Trust or Special Fund when such instruments are approved as to form by a University attorney and as to content by an appropriate official.

I. Permanent University Fund

A. Investment Matters

Permanent University Fund: Report on Clearance of Monies to Permanent University Fund and Available University Fund. --
 From the Auditor, Oil and Gas Production the following report with respect to monies cleared by the General Land Office to the Permanent University Fund and the Available University Fund for the current fiscal year through December 1972 was received and made a part of this Committee's report:

| <u>Permanent University Fund</u> | <u>November, 1972</u> | <u>December, 1972</u> | <u>Cumulative This Fiscal Year</u> | <u>Cumulative Preceding Fiscal Year (Averaged)</u> |
|---|------------------------|------------------------|------------------------------------|--|
| <u>Royalty</u> | | | | |
| Oil | \$ 1,427,225.03 | \$ 1,083,673.90 | \$ 4,977,095.75 | \$ 5,348,730.96 |
| Gas - Regular | 619,401.49 | 156,000.55 | 1,168,222.92 | 1,147,457.68 |
| - F. P. C. | 40,836.55 | 1.33 | 40,839.61 | 9,341.48 |
| Water | 7,146.06 | 7,460.26 | 55,212.33 | 39,527.40 |
| Salt Brine | 1,069.88 | 1,024.00 | 3,802.01 | 4,487.08 |
| Rental on Mineral Leases | 36,502.81 | 25,534.52 | 165,445.34 | 113,210.16 |
| Rental on Water Contracts | - 0 - | - 0 - | 2,063.51 | 8,536.00 |
| Rental on Brine Contracts | - 0 - | - 0 - | - 0 - | 66.68 |
| Amendments and Extensions of Mineral Leases | - 0 - | 4,805.26 | 274,041.52 | 95,143.60 |
| | <u>\$ 2,132,181.82</u> | <u>\$ 1,278,499.82</u> | <u>\$ 6,686,722.99</u> | <u>\$ 6,766,501.04</u> |
| Bonuses, Mineral Lease Sales (actual) | - 0 - | - 0 - | 2,475,900.00 | 4,769,600.00 |
| Total-Permanent University Fund | <u>\$ 2,132,181.82</u> | <u>\$ 1,278,499.82</u> | <u>\$ 9,162,622.99</u> | <u>\$ 11,536,101.04</u> |
| <u>Available University Fund</u> | | | | |
| Rental on Easements | 7,638.49 | 2,650.22 | 27,565.72 | 79,387.64 |
| Interest on Easements and Royalty | 229.85 | 17.89 | 1,241.99 | 4,803.52 |
| Correction Fees - Easements | - 0 - | - 0 - | - 0 - | 45.16 |
| Transfer and Relinquishment Fees | 27.19 | 130.09 | 372.39 | 2,278.20 |
| Total-Available University Fund | <u>7,895.53</u> | <u>2,798.20</u> | <u>29,180.10</u> | <u>86,514.52</u> |
| Total-Permanent and Available University Funds | <u>\$ 2,140,077.35</u> | <u>\$ 1,281,298.02</u> | <u>\$ 9,191,803.09</u> | <u>\$ 11,622,615.56</u> |
| <u>Oil and Gas Development-December 31, 1972</u> | | | | |
| Acreage Under Lease | 593,897 | | | |
| Number of Producing Acres | 318,166 | | | |
| Number of Producing Leases | 1,407 | | | |

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B. Land Matters

1. Permanent University Fund: Easements and Surface Leases Nos. 3480-3493, 3495 and 3496, Material Source Permits Nos. 419-422 and Amendments to Grazing Leases Nos. 1044, 1046, 1048, 1052, 1057-61, 1066, 1086, 1096, 1099, 1103, 1111, 1112, 1114 and 1120. --Easements and Surface Leases Nos. 3480-3493, 3495 and 3496, Material Source Permits Nos. 419-422 and Amendments to Grazing Leases Nos. 1044, 1046, 1048, 1052, 1057-61, 1066, 1086, 1096, 1099, 1103, 1111, 1112, 1114 and 1120 were approved as set out below. All are within the policies of the Board of Regents and all have been approved as to form by a University attorney and as to content by an appropriate official:

Easements and Surface Leases (Nos. 3480-3493, 3495 and 3496)

All easements and surface leases are at the standard rate; are on the University's standard forms; and payment has been received in advance unless otherwise stated.

| No. | Company | Type of Permit | County | Location (Block#) | Distance or Area | Period | Consideration |
|------|--------------------------------|----------------------------------|----------|-------------------|--|-----------------------|---------------|
| 3480 | Phillips Pipe Line Company | Pipe Line | Crockett | 39, 42 | 1,872.55 rds. 4½ inch | 10/1/72- 9/30/82 | \$ 1,217.16 |
| 3481 | Texas Electric Service Company | Power Line | Ector | 35 | 120.94 rds. Distribution construction | 1/1/73- 12/31/82 | 72.56 |
| 3482 | Texas Electric Service Company | Power Line | Andrews | 13 | 616.64 rds. Transmission construction | 12/1/72- 11/30/82 | 369.98 |
| 3483 | Phillips Petroleum Company | Pipe Line | Andrews | 13, 14 | 140.6 rds. 4½ inch | 11/1/72- 10/31/82 | 91.39 |
| 3484 | Well's Ready-Mix, Inc. | Surface Lease (Plant site) | Pecos | 21 | 3.67 acres | 12/1/72- 11/30/73* | 100.00 |
| 3485 | W. L. Simmons | Surface Lease (Residential site) | Andrews | 10 | 0.57 acres | 12/1/72- 11/30/73* | 50.00 |

*Renewable from year to year, but not to exceed a period of ten (10) years

Easements and Surface Leases - Continued--

| No. | Company | Type of Permit | County | Location (Block#) | Distance or Area | Period | Consideration |
|------|--|--|---------|-------------------|---|------------------|-----------------|
| 3486 | Community Public Service Company | Power Line | Pecos | 21 | 10.8 rds. down guy construction | 10/1/72-9/30/82 | \$ 50.00 (Min.) |
| 3487 | Mobil Pipe Line Company (Renewal of 1752) | Pipe Line | Andrews | 4, 5, 8 | 2,505.69 rds. 6-5/8 inch 1,501.69 rds. 8-5/8 inch | 2/1/73-1/31/83 | 6,011.07 |
| 3488 | Tesoro Petroleum Corporation | Pipe Line | Reagan | 8, 9 | 255 rds. 1 1/2 inch | 11/1/72-10/31/82 | 165.75 |
| 3489 | Texas Electric Service Company | Power Line | Winkler | 21 | 173.33 rds. distribution construction | 1/1/73-12/31/82 | 121.33 |
| 3490 | Oasis Pipe Line Company | Pipe Line | Ward | 16 | 192.85 rds. 4 inch | 10/1/72-9/30/82 | 125.35 |
| 3491 | Frankie J. Delz (Renewal of 1693) | Surface Lease (Residential and post office site) | Reagan | 2 | 5 acres | 1/1/73-12/31/73* | 115.00 |
| 3492 | Phillips Pipe Line Company (Renewal of 1687) | Pipe Line | Upton | 3, 4, 58 | 3,380.78 rds. 10-3/4 inch | 1/1/73-12/31/82 | 5,071.17 |
| 3493 | Phillips Petroleum Company (Renewal of 1704) | Pipe Line | Andrews | 4, 9 | 67.6 rds. 3 1/2 inch 166.2 rds. 4 1/2 inch | 1/1/73-12/31/82 | 175.35 |

*Renewable from year to year, but not to exceed a period of ten (10) years

Easements and Surface Leases - Continued--

| No. | Company | Type of Permit | County | Location (Block#) | Distance or Area | Period | Consideration |
|------|--|----------------|--------|-------------------|----------------------------|----------------------|---------------|
| 3495 | Humble Pipe Line Company (Renewal of 1721) | Pipe Line | Crane | 30 | 1,071.9 rds. 8-5/8 inch | 12/1/72- 11/30/82 | \$ 1,393.47 |
| 3496 | West Texas Utilities Company (Renewal of 1781) | Power Line | Upton | 3 | 1,178 rds. | 12/1/72- 11/30/82 | 706.80 |

Material Source Permits (Nos. 419-422)

| No. | Grantee | County | Location | Quantity | Consideration |
|-----|--------------------------------------|---------|----------|---------------------------|---------------|
| 419 | L. C. Younger Construction Co., Inc. | Andrews | Block 9 | 906 cubic yards caliche | \$ 271.80 |
| 420 | Texas Highway Department | Reagan | Block 10 | 1,210 cubic yards caliche | 121.00 |
| 421 | M. F. Machen, Contractor | Andrews | Block 10 | 360 cubic yards caliche | 108.00 |
| 422 | Clayton Bros. Construction Company | Crane | Block 30 | 335 cubic yards caliche | 100.50 |

Amendments to Grazing Leases (Nos. 1044, 1046, 1048, 1052, 1057-61, 1066, 1086, 1096, 1099, 1103, 1111, 1112, 1114 and 1120)

The following grazing leases have heretofore been granted by the Board of Regents and contain a provision that the lessee and the Board of Regents would share equally in any hunting rental. In accordance with the policy adopted by the Board of Regents at its meeting held on December 8, 1972, from and after January 1, 1973, Paragraph 14 of said grazing leases is to be amended so as to provide that a hunting rental as set out below will be due and payable semi-annually in addition to the grazing rental heretofore provided.

| Lease No. | Lessee | Location | | Acreage | First Five Years | | | Second Five Years | | |
|-----------|--------------------------------|----------|--------|-----------|-------------------|------------------|-------------------|-------------------|--|--|
| | | County | Block | | Per Acre G* H* | Annual Rental | Per Acre G* H* | Annual Rental | | |
| 1044 | Bill Wyche, Jr. | Andrews | 10, 11 | 26,651.94 | 24¢ 2¢ | \$ 5,793.24 | | | | |
| 1046 | P. L. Childress | Crockett | 30, 31 | 8,918.5 | 65¢ 13¢ | 6,956.44 | 75¢ 13¢ | \$ 7,848.28 | | |
| 1048 | Hugh and Duane Ratliff | Andrews | 12 | 23,055.9 | 23¢ 2¢ | 5,763.98 | 28¢ 2¢ | 6,916.78 | | |
| 1052 | James McMullan | Crockett | 33 | 2,402.6 | 67¢ 13¢ | 1,922.08 | 80¢ 13¢ | 2,234.42 | | |
| 1057 | Helen and Jack Wilkins | Crockett | 33 | 2,783.7 | 67¢ 13¢ | 2,226.96 | 80¢ 13¢ | 2,588.84 | | |
| 1058 | Mrs. Jean Scheuber | Crockett | 33 | 2,941.3 | 67¢ 13¢ | 2,353.04 | 80¢ 13¢ | 2,735.48 | | |
| 1059 | John and Helen Henderson | Crockett | 33 | 2,455.8 | 67¢ 13¢ | 1,964.62 | 80¢ 13¢ | 2,283.86 | | |
| 1060 | George Bunger, Sr. | Crockett | 31 | 8,843.4 | 67¢ 13¢ | 7,074.72 | 80¢ 13¢ | 8,224.36 | | |
| 1061 | Boyd Clayton (Deceased) Estate | Crockett | 31, 32 | 8,980 | 67¢ 13¢ | 7,184.00 | 80¢ 13¢ | 8,351.40 | | |
| 1066 | Hugh and Duane Ratliff | Andrews | 11 | 9,571.53 | 25¢ 2¢ | 2,584.30 | 30¢ 2¢ | 3,062.88 | | |

G* Grazing Rental
H* Hunting Rental

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Land Matters - Continued

| Lease No. | Lessee | Location | | Acreage | First Five Years | | | Second Five Years | | |
|-----------|-----------------------|-----------------|--------|-----------|------------------|-----|-------------|-------------------|-----|-------------|
| | | County | Block | | Per Acre | | Annual | Per Acre | | Annual |
| | | | | | G* | H* | Rental | G* | H* | Rental |
| 1086 | Mayden Miles Trust | Andrews | 13, 14 | 13,433.20 | 28¢ | 2¢ | \$ 4,029.96 | 34¢ | 2¢ | \$ 4,835.94 |
| 1096 | James Childress | Terrell | 34, 35 | 22,624.4 | 44¢ | 8¢ | 11,764.68 | 50¢ | 8¢ | 13,122.14 |
| 1099 | James Childress et al | Crockett | 29, 30 | 12,016 | 67¢ | 6¢ | 8,771.62 | 80¢ | 6¢ | 10,333.70 |
| 1103 | W. A. Childress | Crockett | 30 | 10,668.0 | 67¢ | 13¢ | 8,534.40 | 80¢ | 13¢ | 9,921.24 |
| 1111 | Basil Dunlap | Crockett | 29 | 1,434.0 | 67¢ | 11¢ | 1,118.52 | 80¢ | 11¢ | 1,304.94 |
| 1112 | W. E. Dunlap | Crockett | 29, 30 | 3,650.0 | 67¢ | 13¢ | 2,920.00 | 80¢ | 13¢ | 3,394.50 |
| 1114 | Vannie E. Cook, Jr. | Crane, Upton | 30, 31 | 60,783.7 | 25¢ | 2¢ | 16,411.59 | 30¢ | 2¢ | 19,450.78 |
| 1120 | Walter Owens | Crockett | 29 | 12,284.7 | 67¢ | 11¢ | 9,662.06 | 80¢ | 11¢ | 11,179.08 |

G* Grazing Rental
H* Hunting Rental

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2. Permanent University Fund: University Lands - Granting of a Determinable Fee Conveyance (Easement No. 3494) and Drainage Channel Easement (Easement No. 3494-A) to the State Highway Department for Interstate Highway 10 in Pecos County. --Approval was given to grant to the State Highway Department a determinable fee conveyance (Easement No. 3494) for the use of 542.23 acres of land out of Sections 31, 32, 33, 34, 35 and 36, Block 16, Sections 5 and 6, Block 17 and Sections 13, 14, 15, 16, 17, 18 and 24, Block 18, University Lands, Pecos County, Texas, as a right-of-way for Interstate Highway 10 together with a drainage channel easement (Easement No. 3494-A) covering approximately 13.683 acres of land as set out below:

| <u>Tract No.</u> | <u>Acres</u> | <u>Net Value Land & Impr.</u> | <u>Damages</u> | <u>Total</u> |
|--|----------------|---------------------------------------|-------------------|--------------------|
| Determinable Fee Conveyance (Easement No. 3494) | | | | |
| Sale: | | | | |
| 12-A | .830 | \$ 2,238.00 | \$ 186.00 | \$ 2,424.00 |
| 7 | 541.400 | 16,620.00 | 6,253.00 | 22,873.00 |
| | <u>542.230</u> | <u>18,858.00</u> | <u>6,439.00</u> | <u>25,297.00</u> |
| Drainage Channel Easement (Easement No. 3494-A) | | | | |
| Easements: | | | | |
| 6(E) | 8.262 | 100.00 | | 100.00 |
| 7(E) | 2.181 | 48.00 | | 48.00 |
| 12-A(E) | <u>3.240</u> | <u>50.00</u> | | <u>50.00</u> |
| | 13.683 | 198.00 | | 198.00 |
| | <u>555.913</u> | <u>19,056.00</u> | <u>6,439.00</u> | <u>25,495.00</u> |
| Less Salvage Value of Improvements retained | | | 748.00 | 748.00 |
| | | <u>\$19,056.00</u> | <u>\$5,691.00</u> | <u>\$24,747.00</u> |

II. TRUST AND SPECIAL FUNDS

A. Gift, Bequest and Estate Matters

1. U. T. Austin: Acceptance as Contingent Trustee of The Rex G. Baker and Edna Heflin Baker Endowed Academic Scholarship. --
The following resolution was adopted:

WHEREAS, Mr. and Mrs. Rex G. Baker of Houston have submitted to the University a trust agreement executed by themselves and by the Chairman of the Board of Trustees of Houston Baptist College creating at Houston Baptist College The Rex G. Baker and Edna Heflin Baker Endowed Academic Scholarship with a gift of stock worth \$26,325, and

WHEREAS, The agreement provides that should Houston Baptist College or its successor at any time discontinue its status as a Church-related, Christ-centered college or university, the trust will be transferred to the Board of Regents as Trustee for scholarships at The University of Texas at Austin:

BE IT RESOLVED, That to comply with the request of Mr. and Mrs. Baker the agreement be executed on behalf of the Board of Regents as evidence that if the trust is ever transferred to the Board of Regents that it will be administered under the terms of the trust instrument.

2. U. T. Austin: Ratification of Acceptance of Charles F. and Agnes T. Wiebusch Unitrust. -- The following resolution was adopted:

WHEREAS, Mr. Charles F. Wiebusch and wife, Agnes T. Wiebusch, of Sarasota, Florida, delivered to the University a trust instrument dated December 20, 1972, creating The Charles F. and Agnes T. Wiebusch Unitrust, which qualifies under the Tax Reform Act of 1969, and securities worth \$15,315.50;

WHEREAS, Under this agreement, the Board of Regents is Trustee and the University will pay to Mr. and Mrs. Wiebusch and to the survivor during their lives income of the trust up to 6% of value annually;

WHEREAS, Upon the death of the survivor, the trust assets will be paid over to the University to establish the Charles F. Wiebusch Endowed Fund, the income from which will be used to encourage and promote excellence in teaching in the College of Engineering at The University of Texas at Austin, and

WHEREAS, The donors requested that the instrument be signed in 1972, Deputy Chancellor Walker executed the trust agreement on behalf of the Board of Regents on December 29, 1972:

BE IT RESOLVED, That the action of Deputy Chancellor Walker in accepting the trust be ratified.

3. U. T. El Paso: Ratification of Acceptance of 23.53 Acres, J. M. Beck Survey 42, Taylor County, Texas from H. D. Fulwiler. --Ratification was given to the acceptance of a deed from Mr. H. D. Fulwiler, dated November 8, 1972, conveying 23.53 acres, more or less, out of the J. M. Beck Survey 42, Taylor County, Texas, to the Board of Regents of The University of Texas System. This deed was recorded on November 14, 1972, in Volume 948, Page 668 of the Deed Records of Taylor County, Texas. The income therefrom or sale proceeds thereof are for the use and needs of the Athletic Department at The University of Texas at El Paso.
4. Galveston Medical Branch: Report on Gift by Mrs. Libbie Moody Thompson and Creation of Clark W. Thompson Trust. -- For information of the Board of Regents and for the record, the Associate Deputy Chancellor for Investments, Trusts and Lands reported that under the pledge of gifts from Mrs. Libbie Moody Thompson dated February 21, 1972, and accepted by the Board of Regents on March 16, 1972, Mrs. Thompson had chosen to execute a new trust agreement rather than to make the gifts to the Libbie Moody Thompson Memorial Trust established in 1970.
- Mrs. Thompson chose to establish a new trust, The Clark W. Thompson Trust, and under date of December 19, 1972, executed said agreement; and to this charitable remainder unitrust, complying with the Tax Reform Act of 1969, Mrs. Thompson gave 16,658 shares of American National Financial Corporation common stock worth \$176,991.25. On behalf of the Board of Regents, Chairman Peace executed the new trust agreement under which the University will pay Mrs. Thompson 5% of the value of the trust annually, and upon her death the Board of Regents will use the trust assets for the benefit of The University of Texas Medical Branch at Galveston.
5. Galveston Medical Branch: Report on Use of Viola Whatley Fountaine Corley Fund Received under the Bequest of Dr. Roxie A. Weber. --Pursuant to the resolution adopted by the Board of Regents on July 21, 1972, the Associate Deputy Chancellor for Investments, Trusts and Lands reported that the bequest of Dr. Roxie A. Weber had been placed in an endowment account in the Common Trust Fund for The University of Texas Medical Branch at Galveston entitled "The Viola Whatley Fountaine Corley Lectureship" with the income to be used in the Department of Neurology and Psychiatry for research and study for the general advancement of psychiatry.
6. San Antonio Health Science Center (San Antonio Medical School): Ratification of Acceptance of Trust Agreement of Dr. and Mrs. Byron Williamson and Mr. and Mrs. John A. Nuhn Creating The Sudden Infant Death Research Fund. --The following resolution was adopted:

WHEREAS, On December 28, 1972, the Deputy Chancellor for Administration accepted a trust agreement on behalf of the Board of Regents from Dr. and Mrs. Byron Williamson of Dallas, Texas, and Mr. and Mrs. John A. Nuhn of Austin, Texas, with an initial contribution consisting of cash and securities totaling approximately \$100,000;

WHEREAS, The trust agreement created a Sudden Infant Death Reserach Fund and designated the Board of Regents of The University of Texas System as Trustee thereunder;

WHEREAS, Under the terms of the Trust Agreement the Trustee may expend principal and income to sponsor research, to publish research papers or otherwise disseminate the results of research and knowledge in the area of sudden infant death syndrome, and the Trustee may, at its discretion, apply such funds to support other areas of medical research in which the relationship to the sudden infant death syndrome is established or which may be apparent, and

WHEREAS, Initially, the Trustee may expend such funds for medical research that is presently being conducted by the Pediatric Department of the San Antonio Medical School of The University of Texas Health Science Center at San Antonio; however, the Trustee may at its discretion use such funds in similar research at the other medical related facilities of The University of Texas System:

BE IT RESOLVED, That the acceptance of this trust and the execution thereof by the Deputy Chancellor for Administration be in all things ratified.

B. Real Estate Matters

1. U. T. Austin: Murray Case Sells Estate - Ratification of Action of Associate Deputy Chancellor for Investments, Trusts and Lands in Joining Other Colleges and Universities in Sale of Overriding Royalty Interests Under the Remaining Oil and Gas Leases Owned by Sells Petroleum, Incorporated. -- The following resolution with respect to the action taken by the Associate Deputy Chancellor for Investments, Trusts and Lands in joining other colleges and universities in selling the overriding royalty interests under the remaining oil and gas leases owned by Sells Petroleum, Incorporated (Murray Case Sells Estate - The University of Texas at Austin) was adopted:

BE IT RESOLVED by the Board of Regents of The University of Texas System that the action taken by Floyd O. Shelton, as Associate Deputy Chancellor for Investments, Trusts and Lands in the name and for and on behalf of the Board of Regents of The University of Texas System, in accepting the bid of the Getty Oil Company for the sale of the overriding royalty interests owned by the Board of Regents of The University of Texas System in the Robert Fisher, E. W. Clements, E. B. Alford and J. R. Alford leases located in the East Texas Field be and is hereby and in all things approved, ratified and confirmed.

BE IT FURTHER RESOLVED, That the execution of any and all assignments, deeds, conveyances and bills of sale by Raymond R. Todd, as Associate Deputy Chancellor for Investments, Trusts and Lands for and on behalf of the Board of Regents of The University of Texas System which were deemed necessary or desirable in order to consummate such sale of the interests of the Board of Regents of The University of Texas System in and to the overriding royalty interests to the Getty Oil Company be and is hereby in all things approved, ratified and confirmed.

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BE IT STILL FURTHER RESOLVED, That the Associate Deputy Chancellor for Investments, Trusts and Lands is hereby authorized to execute any and all instruments and to do any and all things necessary and desirable for and on behalf of the Board of Regents of The University of Texas System to effectuate the sale of the interests of the Board of Regents of The University of Texas System in such overriding royalty interests or other interests it might have in said oil and gas leases in which the Sells Petroleum, Incorporated, owns working interest to the Getty Oil Company.

2. U. T. Austin: Archer M. Huntington Museum Fund - Oil and Gas Lease to Evard P. Ellison on Land in Samuel C. Bundick League in Galveston County Postponed; Request for Inquiries Relating to Possibility of Sale; Housing of Valuable Collection; Moval of Office of the Board of Regents. --Consideration of the request of Evard P. Ellison for an oil and gas lease on approximately 900 acres of land in the Samuel C. Bundick League, Galveston County, Texas (Archer M. Huntington Museum Fund of The University of Texas at Austin) was postponed. The Office of Investments, Trusts and Lands was instructed to make inquiries of the potential of some form of disposition of this property so that the proceeds might be used to finance the construction of an art museum and report back to the Board of Regents. It was noted that the bequest of Archer M. Huntington was for the purpose of a museum.
3. U. T. Austin: C. L. Lundell Professorship of Systematic Botany - Sale of Portion of Lot 5-D, Block 28, Tract 14, Original Donation, City of Plano to Robert J. Davis. --Approval was given for the sale of the West 68 x 100 feet of Lot 5-D, Block 28, Tract 14, Original Donation, City of Plano (C. L. Lundell Professorship of Systematic Botany at The University of Texas at Austin) to Robert J. Davis for \$10,200 cash with 6% commission to be paid to Herschel Forester & Co., Dallas realtors, by the University. This is one of three parcels in the City of Plano given by Texas Research Foundation.
4. U. T. El Paso: Josephine Clardy Fox Fund - Approval of Assignment of Leases (5300 and 5310 El Paso Drive) from Lloyd E. Innerarity to West Properties, Inc. --Approval was given for the assignment of two leases at 5300 and 5310 El Paso Drive previously granted to Mr. Lloyd E. Innerarity both being portions of Tract 36-A, Elijah Bennett Survey No. 11, held for the Josphine Clardy Fox Fund at The University of Texas at El Paso to West Properties, Inc.

5. Dallas Health Science Center (Dallas Medical School): Elmer E. Stalcup Fund - Ratification of Sale of Real Estate in Odessa, Ector County, Texas, (Lots 9, 10, 11 and 12, Block 1 and Part of Lots 13-16, Block 1) by the First National Bank of Odessa, Independent Executor of the Estate of Elmer E. Stalcup to Joseph D. Pinner. --Approval was given to the sale by the First National Bank of Odessa as Independent Executor of the Elmer E. Stalcup Fund one of the remaining assets of the estate consisting of Lots 9, 10, 11 and 12, Block 1 and the north part of Lots 13, 14, 15 and 16, Block 1, Hartzog Addition to the City of Odessa, Ector County, Texas, to Joseph D. Pinner for a total consideration of \$50,000, payable \$15,000 in cash at the date of closing and the balance to be represented by a purchase money mortgage in the amount of \$35,000, bearing interest at a rate of 8% per annum and payable over a 10 year period. No real estate commission is involved.

III. Other Matters

Report of Securities Transactions for Permanent University Fund and for Trust and Special Funds for the Month of October 1972. -- The report of Securities Transactions for Permanent University Fund and for Trust and Special Funds for October 1972, submitted by the Associate Deputy Chancellor for Investments, Trusts and Lands was received. It is attached (Attachment No. 2) following Page N-3 of Attachment No. 1 and made a part of these Minutes.

REPORT OF MEDICAL AFFAIRS COMMITTEE (Page 50). -- Regent Nelson, Chairman of the Medical Affairs Committee, filed the following report of the Medical Affairs Committee and moved that it be approved. The motion was duly seconded and unanimously prevailed:

1. Dallas Health Science Center (Dallas Medical School): Authorization to Request Coordinating Board for Permission to Establish a Department of Medical Computer Science. -- Upon recommendation of President Sprague, concurred in by Chancellor LeMaistre, approval was given to ask permission from the Coordinating Board, Texas College and University System to establish a Department of Medical Computer Science at the Dallas Medical School of The University of Texas Health Science Center at Dallas.
2. Dallas Health Science Center (Dallas Allied Health Sciences School): Affiliation Agreements for Clinical Training of Allied Health Science Students with (a) Youth Services Bureau of Tarrant County, Fort Worth, (b) Golden Acres of Dallas, Dallas and (c) Dora Roberts Rehabilitation Center, Big Spring. -- Approval was given for affiliation agreements with the facilities listed below for the clinical training of allied health students at the Dallas Allied Health Sciences School of The University of Texas Health Science Center at Dallas:
 - a. Youth Services Bureau of Tarrant County, Fort Worth
 - b. Golden Acres of Dallas, Dallas
 - c. Dora Roberts Rehabilitation Center, Big Spring

The Chairman of the Board of Regents was authorized to execute these agreements which have been approved as to form by a University attorney and as to content by the Vice-Chancellor for Health Affairs and the Deputy Chancellor for Administration. These agreements are based on the model agreement approved by the Board of Regents on March 6, 1970.

COMMITTEE OF THE WHOLE
(Pages _____)

Chairman McNeese presented the following report of the Committee of the Whole. Upon motion duly made and seconded, the report and the actions therein were adopted by unanimous vote:

REGENTS' RULES AND REGULATIONS, PART ONE: AMENDMENTS TO CHAPTER II AND CHAPTER VI; REQUEST FOR UPDATING CHAPTER V. --The necessary rules were waived and Part One of the Regents' Rules and Regulations was amended as follows to be effective immediately:

1. Amend Section 2 of Chapter II of Part One of the Regents' Rules and Regulations by deleting Subsection 2.3 and inserting in lieu thereof the following:

2.3 Administrative Officers.

The administrative officers of The University of Texas System are the Vice-Chancellor for Academic Affairs; the Vice-Chancellor for Health Affairs; the Executive Assistant to the Chancellor; the Assistant to the Chancellor; the Director for Development; the Director for Public Affairs; the Associate Deputy Chancellor for Investments, Trusts and Lands; the Assistant Deputy Chancellor for Operations; the Comptroller; the Director of Facilities Planning and Construction; the Director of the Law Office; the System Personnel Director; the Budget Director; the Director of Accounting; and the Director of Police.

2. Amend Section 3 of Chapter II of Part One of the Regents' Rules and Regulations:

- (a) By deleting Subdivision 3. 11(12) and Subsection 3. 14 and inserting the following in lieu thereof:

The Chancellor shall advise and counsel with the Board of Regents in establishing and promulgating basic policies for the governance and operation, development, and general academic planning of all component institutions of The University of Texas System. He shall:

3. 11(12) Normally act through the chief administrative officer regarding the affairs of any component institution of The University of Texas System; however, he shall not be precluded from direct participation and communication with faculty members and groups.

3. 14 The Academic Affairs Council: The Academic Affairs Council is composed of the chief administrative officers of all component institutions of The University of Texas System. The Chancellor shall serve as the permanent chairman, and the Council shall review academic planning, operational procedures, development activities, and other matters of general concern to the several component institutions.

- (b) By adding new Subsections 3. 15 and 3. 16 to read as follows:

3. 15 University Council. The University Council is composed of the Vice-Chancellor for Academic Affairs and the chief administrative officers of the general academic institutions of

The University of Texas System. The Chancellor shall serve as the Council's permanent chairman and shall conduct regular meetings to review common problems of planning, development, and operation of the several institutions represented.

- 3.16 Health Affairs Council. The Health Affairs Council is composed of the Vice-Chancellor for Health Affairs and the chief administrative officers of the component institutions of The University of Texas System concerned directly with health affairs. The Chancellor acts as the Council's permanent chairman and shall conduct regular meetings to review common problems of planning, development, and operation of the several institutions represented.

- (c) By deleting Subsection 3.34 and by substituting the following for the present Subsection 3.35 and renumbering it Subsection 3.34:

- 3.34 Advisory Council on Graduate Affairs (General Academic Institutions). The Advisory Council on Graduate Affairs shall be chaired by the Vice-Chancellor for Academic Affairs, and shall have the duties and responsibilities as detailed in the Regents' Rules and Regulations, Part One, Chapter V, Part A, Section 3. Recommendations of this Council shall be transmitted to the Chancellor for review by the University Council.

- (d) By deleting Subsection 3.41 and substituting in lieu thereof the following and by deleting Subsection 3.44 and by changing the present Subsection 3.45 to read as follows and renumbering it Subsection 3.44:

- 3.41 Subject to delegation by the Chancellor, the Vice-Chancellor for Health Affairs discharges those duties and responsibilities of the Chancellor related to health affairs. He has the general assignment of effective coordination, and routine administrative direction of those component institutions concerned primarily with health sciences. Specifically, he:

- 3.44 Graduate Council for the Bio-Medical Institutions. The Graduate Council for the Bio-Medical Institutions shall be chaired by the Vice-Chancellor for Health Affairs, and shall have the duties and responsibilities as detailed in the Regents' Rules and Regulations, Part One, Chapter V, Part B, Section 4. Recommendations of this Council shall be transmitted to the Chancellor for review by the Health Affairs Council.

- (e) By deleting Subsection 3.6 and its Subdivisions 3.61 and 3.61(4), Subdivision 3.62, Subsection 3.7 and its Subdivisions 3.71 and 3.72, Subsection 3.8 and its Subdivisions through 3.82 and substituting in lieu thereof the following and by deleting Subsection 3.9 and its Subdivisions through 3.92 and renumbering appropriately the remainder of Chapter II:

- 3.6 Director for Development.
The Director for Development is an administrative officer of The University of Texas System.

3.61 In carrying out his duties and responsibilities he:

3.61(4) Coordinates and cooperates with the chief administrative officers of the component institutions in development programs.

3.62 The Director for Development reports to and is responsible to the Chancellor.

3.7 Assistant to the Chancellor.

The Assistant to the Chancellor is an administrative officer of The University of Texas System.

3.71 Subject to delegation by the Chancellor, the Assistant to the Chancellor:

3.72 The Assistant to the Chancellor reports to and is responsible to the Chancellor.

3.8 Director for Public Affairs.

The Director for Public Affairs is an administrative officer of The University of Texas System.

3.81 Subject to delegation by the Chancellor, the Director for Public Affairs shall:

3.81(1) On the direction of the Chancellor represent The University of Texas System in its relations with federal agencies, the Texas Legislature, and state and municipal agencies.

3.81(2) Advise the Chancellor on relations with the Congress and federal agencies, the Legislature, and state agencies.

3.81(3) Inform appropriate administrative officers of current and long-range developments on the national level and the state level, which may affect The University of Texas System and its component institutions.

3.81(4) Maintain and distribute information on federal and state programs, which will assure continuous and prompt action by The University of Texas System on applications and communications to federal and state agencies and offices.

3.81(5) Advise the appropriate officials of the component institutions with regard to available federal and state programs and facilitate their participation therein.

3.82 The Director for Public Affairs reports to and is responsible to the Chancellor; provided, however, that with regard to legislative matters, the Director for Public Affairs shall work with and under the direction of the Chairman of the Board of Regents or his delegate.

(f) By deleting the present Subsection 3. (12) and its subdivisions and substituting in lieu thereof the following and renumbering the amendments Subsection 3. (11) through Subdivision 3. (11)(2):

3. (11) Director of Facilities Planning and Construction.

The Director of Facilities Planning and Construction is an administrative officer of The University of Texas System.

3. (11)(1) Subject to delegation by the Deputy Chancellor for Administration, the Director:

3. (11)(1)(1) Has direct supervisory responsibility over the administration and general supervision of any new building construction and initial

equipping thereof costing in excess of \$5,000; any inside or outside repairs, remodeling, rehabilitation, new construction of improvements other than building, or campus planning costing \$50,000 or more; any preliminary planning, feasibility studies, or investigations which are estimated to ultimately develop into one of the above projects at any component institution of The University of Texas System; and over consultation, advice and work with the architects and engineers employed by the Board of Regents, subject to the terms and conditions of the contracts with those architects and engineers.

- 3. (11)(1)(2) Serves as ex officio member of all faculty building committees at the component institutions.
- 3. (11)(1)(3) Prepares and executes all documents relating to the acquisition and the use of funds received from the federal government and state agencies in connection with construction grant awards.
- 3. (11)(1)(4) Coordinates the preparation of and approves all grant applications on approved construction projects filed with governmental agencies.
- 3. (11)(1)(5) Coordinates the development of and maintains master plans for all component institutions, including but not limited to land utilization, utility, and landscape plans.
- 3. (11)(1)(6) Develops standards for maintenance of all physical facilities at component institutions.
- 3. (11)(1)(7) Has direct responsibility for negotiation and approval of all utility contracts.
- 3. (11)(2) The Director of Facilities Planning and Construction reports to and is responsible to the Deputy Chancellor for Administration.

(g) By deleting the present Subdivision 3. (15)(1)(5) and inserting in lieu thereof the following and renumbering it 3. (14)(1)(5):

- 3. (14)(1)(5) Approving as to both form and content all Institutional Handbooks of Operating Procedures, whether finally approved or not, and all amendments to such handbooks.

3. Amend Section 4 of Chapter II of Part One of the Regents' Rules and Regulations by deleting Subsections 4. 1 and 4. 2 and inserting in lieu thereof the following:

- 4. 1 The Chancellor shall appoint the chief administrative officer of each component institution, as defined in Section 4, Chapter II, Part One, Regents' Rules and Regulations, after receiving the prior approval of the Board of Regents. The Chancellor shall be assisted in making his appointment by a Selection Committee made up of the Chancellor, who serves as chairman, the Deputy Chancellor for Administration, the Vice-Chancellors for Academic Affairs and Health Affairs and two Regents and three chief administrative officers from the U. T. System appointed by the Chairman of the Board of Regents and such other persons as the Chairman of the Board of

Regents may deem appropriate. The availability of candidates and their interest in the position will be determined by this Selection Committee. The Chancellor will ordinarily authorize the establishment of a component institution advisory committee consisting of faculty and students at the institution to consult with the Selection Committee. This faculty-student committee may, in accordance with a schedule set by the Chancellor, suggest persons who should be considered by the Selection Committee and individual members of that Committee. The Selection Committee shall be free to seek such additional consultation with the faculty and students as it deems appropriate. The chief administrative officer of each of the component institutions serves under and reports to the Chancellor, is responsible to the Chancellor, and has access to the Board of Regents only through the Chancellor.

4.2 Within the policies and regulations of the Board of Regents, and under the supervision and direction of the Chancellor, the chief administrative officer has general authority and responsibility for the administration of that institution.

4. Amend Section 5 of Chapter II of Part One of the Regents' Rules and Regulations by deleting Section 5 and its Subsections 5.1, 5.2 and 5.3 and inserting in lieu thereof the following:

Sec. 5 Appointment of Other Administrative Officers.

5.1 The Board of Regents shall delegate to the Chancellor, and the Chancellor shall delegate to the chief administrative officer of each component institution, the responsibility for the appointment of all other administrative officers of each component institution, and their primary operating units, including vice-presidents, deans, and directors, after obtaining prior approval of the Chancellor for each such appointment.

5.2 The chief administrative officer of each component institution is responsible for the appointment of department chairmen and/or department heads.

5.3 The Board of Regents endorses the principle of reasonable faculty and student consultation in the selection of administrative officers of the component institutions, and the primary operating units, and expects the chief administrative officer, as he deems appropriate, to consult in the selection process with representatives of the faculty and student body. However, the chief administrative officer of the component institution will be held responsible for executing the duties of his office and consequently shall not be bound by nominations to key administrative positions in his office by campus selection committees in making his nominations to the Chancellor. Such advice and consultation as he may seek or be given shall not be binding upon his nominations for appointments to positions in the echelon immediately below his position.

5. Amend Section 6 of Chapter II of Part One of the Regents' Rules and Regulations by deleting Subsections 6.11 and 6.21 and inserting in lieu thereof the following:

6.11 The Council shall be chaired by the Vice-Chancellor for Academic Affairs, and membership shall consist of the Vice-Chancellor for Academic Affairs, the Vice-Chancellor for Health Affairs, and two persons from each of the following component institutions appointed by the respective chief administrative officers: U. T. Austin, U. T. Dallas, San Antonio Health Science Center, and Galveston Medical Branch. Additional U. T. System component institutions may be admitted to membership on the Council by the Chancellor upon demonstration that they have substantive and ongoing programs in marine-related programs. The chairman shall call meetings of the Council as required.

6.21 The Council shall be chaired by the Vice-Chancellor for Health Affairs, and membership shall consist of the Vice-Chancellor for Health Affairs, the Vice-Chancellor for Academic Affairs, and one person from each of the following component institutions appointed by the respective chief administrative officers: U. T. Austin, U. T. El Paso, U. T. Arlington, U. T. Dallas, U. T. San Antonio, U. T. Permian Basin, Dallas Health Science Center, San Antonio Health Science Center, Galveston Medical Branch, Houston Health Science Center and System Nursing School. The Chancellor may add other component institutions to the Council as he deems appropriate. The chairman shall call meetings of the Council as required and may appoint such special study committees as are appropriate to the work of the Council.

6. Amend Section 7 of Chapter VI of Part One of the Regents' Rules and Regulations by deleting Subsection 7.2 and its Subdivisions 7.21, 7.22, 7.24 and its subsections and 7.25 and substituting in lieu thereof the following:

7.2 Off-Campus Speakers. --The Board of Regents has and reserves the right to regulate the presentation of guest speakers on the campus who are unaffiliated with The University of Texas System or any component institution thereof (hereafter referred to as off-campus speakers).

7.21 Only registered student organizations, faculty or staff organizations, University-owned dormitories, and Student Government may present off-campus speakers on the campus.

7.22 The organization sponsoring an off-campus speaker has the responsibility of making clear the fact that the organization, not the institution, is extending the invitation to speak and that any views the speaker may express are his own and not necessarily those of The University of Texas System or of any component institution.

- 7.24 Registered student organizations, faculty or staff organizations, University-owned dormitories, and Student Government may be permitted the use of University-owned facilities to present off-campus speakers on campus pursuant to the facilities' use regulations promulgated by the component institution and subject to the requirement that each component institution must submit to the U. T. System Administration for approval as a part of its Institutional Handbook of Operating Procedures a copy of all applicable facilities' use regulations, and no facilities' use regulation shall have any force or effect until it has been approved by the Chancellor and the System Law Office.
- 7.25 An application for the use of any University-owned facility must be made to the chief administrative officer, or his delegate, at least forty-eight hours before the time the event is scheduled to take place.

The Administration was requested to update Chapter V (Graduate Education) and submit to the Board of Regents for consideration.

REGENTS' RULES AND REGULATIONS, PART TWO: AMENDMENTS TO CHAPTER II AND CHAPTER III. -- Chapters II and III of Part Two of the Regents' Rules and Regulations were amended as follows to be effective immediately:

1. Amend Chapter II of Part Two of the Regents' Rules and Regulations by deleting Section 7 .
2. Amend Section 8 of Chapter III of Part Two of the Regents' Rules and Regulations by deleting that section and its Subsections 8.1 and 8.2 and substituting in lieu thereof the following and adding a new Subsection 8.3:

Sec. 8 Vouchers Payable from State Funds (All funds on deposit in State Treasury)

In accordance with the statutes, all payment from funds in the State Treasury shall be on voucher forms as prescribed by the State Comptroller. Current requirements for certifications or affidavits as to correctness of such vouchers follow:

- 8.1 Vendor or payee certification will be accepted but is not required except as indicated in Subsection 8.2. Otherwise, voucher certification by an authorized officer of the institution is acceptable, provided the voucher is supported by vendor invoices. This certification requirement is applicable to purchases through the State Board of Control.
- 8.2 Payments for professional fees and services, telephone bills, travel expense accounts, and other items not needing State Board of Control approval, require voucher certification by the vendor or payee.
- 8.3 Vendor affidavits are required by law on vouchers covering payment to newspapers or other periodicals for advertising or published notices.

3. Amend Section 11 of Chapter III of Part Two of the Regents' Rules and Regulations by deleting that section and substituting in lieu thereof the following:

Sec. 11 Institutional Membership Dues. --Funds of The University of Texas System may be used to pay membership fees only in educational, scientific, or other associations, in which the System, or a component institution thereof, is an institutional member, with memberships approved by the chief administrative officers. Such other approvals as may be required by law shall also be secured.

4. Amend Section 13 of Chapter III of Part Two of the Regents' Rules and Regulations by deleting Subdivision 13.432 of Subsection 13.43, Subdivisions 13.471, 13.4712, 13.4724 and 13.473 of Subsection 13.47, Subsection 13.48 and Subdivision 13.4(10)2 of Subsection 13.4(10) and substituting in lieu thereof the following:

13.432 Out-of-State--Actual cost of meals, lodging, and airport parking fees, not to exceed \$35.00 per day. Receipts are required for the lodging to be reimbursed.

13.471 Rented or Public Conveyance Including Taxis. --An employee traveling by rented or public conveyance, or the commercial transportation company furnishing same, is entitled to a transportation allowance equal to the actual cost of necessary transportation for performing official business.

The allowance for air transportation shall be the lowest available airline fare. Payment of said transportation allowance may be made by either of the following methods, upon selection by the Chancellor or the head of the component institution, in advance of authorized official travel.

13.4712 The Chancellor or chief administrative officers or their delegates may request commercial transportation companies to furnish required transportation for official business to designated employees of System Administration or such institutions upon the presentation to cooperating transportation companies of transportation requests approved by the Chancellor or the head of the institution requesting such transportation. The transportation request shall specify the class of transportation authorized, which shall be for the lowest fare available. The monthly billings for such transportation services from the transportation company will be vouchered on a regular purchase voucher, showing in detail why each trip listed was necessary in the operation and maintenance of the institution.

- 13.4724 Reimbursement for out-of-state transportation for the use of personally owned automobiles together with per diem shall never exceed the cost of the lowest available commercial airline fare from the nearest airport and the per diem (or other allowance established in lieu thereof) required had the employee traveled by such conveyance. The determination of the allowances due owners of personally owned automobiles in compliance with this paragraph shall be as follows: (1) Per diem shall be determined by use of an airline schedule which would have sufficed for the performance of the official business. (2) Expenses of transportation to airfields from points where airports are not available shall be allowed in addition to the cost of the lowest available commercial airline fare. (3) When additional passengers are conveyed on out-of-state trips in personally owned automobiles they shall receive as their expenses per diem based on automobile travel time. (4) Persons traveling to points not served by airlines shall receive mileage and per diem based on actual miles traveled and other expenses as authorized elsewhere in these regulations.
- 13.473 Private Airplane. --The current Appropriation Bill provides that the rate of reimbursement to executive heads for travel in their personally owned airplanes within and outside the boundaries of Texas and between points of necessary official business shall be sixteen cents (16¢) per highway mile. The rate for reimbursement for other state employees for such travel in their personally owned airplanes shall be ten cents (10¢) per highway mile.
- 13.48 Reimbursement for Dues or Registration Fees. --Reimbursement will not be allowed for dues, registration fees, or similar expenses incurred in joining or attending any type of organizations or associations unless the membership is in the name of the State of Texas and/or The University of Texas System or a component institution thereof. Receipts for such dues or registration fees shall be obtained and attached to the expense account. If reimbursement is claimed, vouchers shall include a statement that the membership is in the name of The University of Texas System or the appropriate component institution thereof.
- 13.4(10)2 Gifts, Grants, and Designated Funds. --Reimbursement of travel expenses paid from Gifts, Grants, and Designated Funds will be as follows:
- (a) For grants from or derived from Federal or state agencies, travel allowances shall be paid as specified in the foregoing general travel regulations, Subsections 13.43 through 13.49.

- (b) For other gifts, grants, trust or designated funds, travel allowances may be for actual expenses for meals, lodging and airport parking, not to exceed \$35.00 per day. The transportation allowance will be as specified in Subsection 13.47 of the foregoing general travel regulations.

The provisions of both (a) and (b) above are subject to the terms, provisions and conditions of the particular gifts, grants, or funds involved. Further exceptions to these provisions may be in accordance with specific authorization by the Board of Regents with certain designated funds. Likewise, when anticipated living costs are unusually low for those engaged in travel, the person authorizing the travel may reduce the allowance for all or any part of the travel, provided that the employee shall be notified of such reduced allowance before being allowed to incur any expense. When not otherwise prohibited by the terms of the gift or grant, employees may also be reimbursed for required registration fees or similar expenses incurred in attending meetings of organizations or associations. Receipts for lodging, registration fees, or similar expenses shall be obtained and attached to the expense voucher.

Project Directors, Principal Investigators, Departmental Chairmen, or other authorized personnel under a gift or grant who travel in their personally owned airplanes on necessary official business may be reimbursed at the rate of ten (10¢) per highway mile for in-state travel. The same rate shall apply to out-of-state travel, subject to the limitation that the mileage reimbursement shall not exceed the amount equal to the number of persons flying by private plane times the lowest available airline fare.

U. T. SYSTEM - ADMINISTRATIVE ORGANIZATION: TEXAN CULTURES INSTITUTE MADE PART OF U. T. SAN ANTONIO. --By unanimous vote, The University of Texas Institute of Texan Cultures at San Antonio was made a part of The University of Texas at San Antonio effective February 1, 1973. This completes the reorganization of the component institutions of The University of Texas System wherein in each geographical region there is one president in charge of all biomedical institutions and one president in charge of all non-biomedical institutions except that in Houston The University of Texas System Cancer Center is organized independently and separately in order to take better financial advantage of the federal Crusade against Cancer.

U. T. SYSTEM: 1973-74 PERSONNEL PAY PLAN. --Approval was given to the proposed amendments to the 1972-73 Personnel Pay Plan for each of the component units of The University of Texas System, effective September 1, 1973, as recommended by the Administration. The 1972-73 Personnel Pay Plan with these amendments incorporated becomes the 1973-74 Personnel Pay Plan for The University of Texas System. This plan is set out on Pages 61-141.

It is noted that the plans for the Lucher Conference Center at San Antonio, The University of Texas Institute of Texan Cultures at San Antonio and The University of Texas System School of Nursing are the same as the plan for The University of Texas System Administration and are so referred to.

1-26-73

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THE UNIVERSITY OF TEXAS SYSTEM

PERSONNEL PAY PLAN

1973-74

| CODE | TITLE AND COMPONENT UNIT | MONTHLY | ANNUAL |
|------|---|--|--|
| 1- | ALLIED HEALTH SCIENCE TITLES | | |
| 10- | NURSING TITLES | | |
| 1005 | ASSISTANT DIRECTOR-NURSING SERVICE CANCER CENTER | 972-1495 | 11664-17940 |
| 1008 | ASSISTANT NURSE ANESTHETIST SUPERVISOR CANCER CENTER | 1121-1736 | 13452-20832 |
| 1009 | NURSE ANESTHETIST HSC AT SAN ANTONIO CANCER CENTER | 892-1175 1015-1575 | 10704-14100 12180-18900 |
| 1012 | CHIEF OF NURSES U. T. AUSTIN | 790- 972 | 9480-11664 |
| 1020 | NURSING SUPERVISOR U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO GALVESTON MEDICAL BRANCH HSC AT SAN ANTONIO CANCER CENTER HSC AT HOUSTON | 694- 854 854-1121 632- 790 892-1335 790-1015 892-1335 992-1335 | 8328-10248 10248-13452 7584- 9480 10704-16020 9480-12180 10704-16020 10704-16020 |
| 1021 | ASSISTANT NURSING SUPERVISOR GALVESTON MEDICAL BRANCH CANCER CENTER | 854-1282 822-1228 | 10248-15384 9864-14736 |
| 1030 | HEAD NURSE GALVESTON MEDICAL BRANCH CANCER CENTER HSC AT HOUSTON | 822-1228 822-1228 822-1228 | 9864-14736 9864-14736 9864-14736 |
| 1032 | ASSISTANT HEAD NURSE CANCER CENTER | 790-1175 | 9480-14100 |
| 1034 | RESEARCH NURSE SUPERVISOR HSC AT DALLAS | 929-1175 | 11148-14100 |
| 1035 | RESEARCH NURSE ASSISTANT SUPERVISOR HSC AT DALLAS | 790-1015 | 9480-12180 |

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| CODE | TITLE AND COMPONENT UNIT | MONTHLY | ANNUAL |
|------|--|--|--|
| 1037 | RESEARCH NURSE GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO | 694-1015 694- 892 694- 892 | 8328-12180 8328-10704 8328-10704 |
| 1040 | NURSE V HSC AT DALLAS | 1015-1282 | 12180-15384 |
| 1041 | NURSE IV HSC AT DALLAS | 892-1068 | 10704-12816 |
| 1042 | NURSE III HSC AT DALLAS | 822- 972 | 9864-11664 |
| 1043 | NURSE II HSC AT DALLAS | 758- 892 | 9096-10704 |
| 1044 | NURSE I HSC AT DALLAS | 662- 790 | 7944- 9480 |
| 1059 | STAFF NURSE U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO GALVESTON MEDICAL BRANCH HSC AT SAN ANTONIO CANCER CENTER HSC AT HOUSTON U. T. SAN ANTONIO | 662- 790 694- 892 515- 662 694-1015 694- 892 694-1015 694-1015 694-1015 694- 892 | 7944- 9480 8328-10704 6180- 7944 8328-12180 8328-10704 8328-12180 8328-12180 8328-12180 8328-10704 |
| 1060 | PUBLIC HEALTH NURSE U. T. AUSTIN | 694- 822 | 8328- 9864 |
| 1070 | OPERATING ROOM TECHNICIAN GALVESTON MEDICAL BRANCH CANCER CENTER | 469- 694 469- 726 | 5628- 8328 5628- 8712 |
| 1072 | VOCATIONAL NURSE II HSC AT DALLAS | 576- 694 | 6912- 8328 |
| 1073 | VOCATIONAL NURSE I U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO CANCER CENTER HSC AT HOUSTON | 427- 549 469- 632 427- 515 469- 694 491- 603 469- 632 469- 726 469- 726 | 5124- 6588 5628- 7584 5124- 6180 5628- 8328 5892- 7236 5628- 7584 5628- 8712 5628- 8712 |
| 1075 | CHILD CARE WORKER III GALVESTON MEDICAL BRANCH | 822-1175 | 9864-14100 |

| CODE | TITLE AND COMPONENT UNIT | MONTHLY | ANNUAL |
|------|--|--|--|
| 1076 | CHILD CARE WORKER II GALVESTON MEDICAL BRANCH | 694- 972 | 8328-11664 |
| 1077 | CHILD CARE WORKER I GALVESTON MEDICAL BRANCH | 469- 662 | 5628- 7944 |
| 1080 | HOSPITAL TECHNICAL ASSISTANT GALVESTON MEDICAL BRANCH CANCER CENTER | 447- 576 447- 603 | 5364- 6912 5364- 7236 |
| 1086 | HOSPITAL AIDE II U. T. AUSTIN GALVESTON MEDICAL BRANCH HSC AT DALLAS | 374- 469 391- 491 391- 491 | 4488- 5628 4692- 5892 4692- 5892 |
| 1097 | HOSPITAL AIDE I U. T. AUSTIN GALVESTON MEDICAL BRANCH HSC AT SAN ANTONIO CANCER CENTER HSC AT HOUSTON | 358- 441 358- 447 358- 469 358- 469 358- 469 | 4296- 5364 4296- 5364 4296- 5628 4296- 5628 4296- 5628 |
| 11- | RADIOLOGY TITLES | | |
| 1105 | CHIEF RADIOLOGIC TECHNOLOGIST U. T. AUSTIN CANCER CENTER | 603- 790 854-1121 | 7236- 9480 10248-13452 |
| 1106 | ASSISTANT CHIEF RADIOLOGIC TECHNOLOGIST CANCER CENTER HSC AT HOUSTON | 694- 892 694- 892 | 8328-10704 8328-10704 |
| 1107 | RADIOLOGIC TECHNOLOGIST SUPERVISOR GALVESTON MEDICAL BRANCH | 758- 972 | 9096-11664 |
| 1108 | SUPERVISOR, RADIOLOGIC TRAINING CANCER CENTER | 790-1015 | 9480-12180 |
| 1110 | RADIOLOGIC TECHNOLOGIST II GALVESTON MEDICAL BRANCH HSC AT SAN ANTONIO CANCER CENTER HSC AT HOUSTON | 662- 854 603- 790 632- 822 632- 822 | 7944-10248 7236- 9480 7584- 9864 7584- 9864 |
| 1111 | RADIOLOGIC TECHNOLOGIST I U. T. AUSTIN GALVESTON MEDICAL BRANCH HSC AT SAN ANTONIO CANCER CENTER HSC AT HOUSTON | 491- 632 576- 758 549- 726 576- 758 576- 758 | 5892- 7584 6912- 9096 6588- 8712 6912- 9096 6912- 9096 |

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| CODE | TITLE AND COMPONENT UNIT | MONTHLY | ANNUAL |
|------|--|----------------------------------|--|
| 1117 | ASSISTANT CHIEF RADIOTHERAPY TECHNICIAN CANCER CENTER | 854-1282 | 10248-15384 |
| 1118 | SENIOR RADIOTHERAPY TECHNICIAN CANCER CENTER | 790-1175 | 9480-14100 |
| 1119 | RADIOTHERAPY TECHNICIAN CANCER CENTER | 726-1068 | 8712-12816 |
| 1120 | RADIUM CURATOR CANCER CENTER | 726-1068 | 8712-12816 |
| 1124 | RADIOLOGICAL PHYSICS SUPERVISOR CANCER CENTER | 854-1121 | 10248-13452 |
| 1125 | RADIOLOGICAL PHYSICS TECHNICIAN III CANCER CENTER | 790-1015 | 9480-12180 |
| 1126 | RADIOLOGICAL PHYSICS TECHNICIAN II CANCER CENTER | 694- 892 | 8328-10704 |
| 1127 | RADIOLOGICAL PHYSICS TECHNICIAN I CANCER CENTER | 515- 694 | 6180- 8328 |
| 1129 | HOSPITAL PHYSICIST GALVESTON MEDICAL BRANCH | 694- 892 | 8328-10704 |
| 1168 | NUCLEAR MEDICINE TECHNOLOGIST SUPERVISOR GALVESTON MEDICAL BRANCH | 790-1015 | 9480-12180 |
| 1170 | NUCLEAR MEDICINE TECHNOLOGIST II GALVESTON MEDICAL BRANCH | 694- 892 | 8328-10704 |
| 1171 | NUCLEAR MEDICINE TECHNOLOGIST I GALVESTON MEDICAL BRANCH | 603- 790 | 7236- 9480 |
| 1172 | NUCLEAR MEDICINE ASSISTANT GALVESTON MEDICAL BRANCH | 358- 447 | 4296- 5364 |
| 1174 | X-RAY TECHNICIAN ASSISTANT II GALVESTON MEDICAL BRANCH CANCER CENTER HSC AT HOUSTON | 391- 491 427- 576 427- 576 | 4692- 5892 5124- 6912 5124- 6912 |
| 1175 | X-RAY TECHNICIAN ASSISTANT I GALVESTON MEDICAL BRANCH | 358- 447 | 4296- 5364 |

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| CODE | TITLE AND COMPONENT UNIT | MONTHLY | ANNUAL |
|------|--|--|--|
| 12- | THERAPY TITLES | | |
| 1220 | CHIEF PHYSICAL THERAPIST GALVESTON MEDICAL BRANCH HSC AT DALLAS CANCER CENTER | 892-1175 854-1121 854-1121 | 10704-14100 10248-13452 10248-13452 |
| 1221 | PHYSICAL THERAPIST II GALVESTON MEDICAL BRANCH CANCER CENTER | 790-1015 790-1015 | 9480-12180 9480-12180 |
| 1222 | PHYSICAL THERAPIST I U. T. AUSTIN GALVESTON MEDICAL BRANCH HSC AT DALLAS CANCER CENTER | 694- 854 694- 892 726- 929 694- 892 | 8328-10248 8328-10704 8712-11148 8328-10704 |
| 1226 | PHYSICAL THERAPY ASSISTANT GALVESTON MEDICAL BRANCH CANCER CENTER | 515- 694 515- 694 | 6180- 8328 6180- 8328 |
| 1228 | PHYSICAL THERAPY TECHNICIAN GALVESTON MEDICAL BRANCH | 408- 549 | 4896- 6588 |
| 1229 | PHYSICAL THERAPY AIDE GALVESTON MEDICAL BRANCH | 358- 447 | 4296- 5364 |
| 1230 | CHIEF OCCUPATIONAL THERAPIST GALVESTON MEDICAL BRANCH HSC AT DALLAS CANCER CENTER | 892-1175 854-1121 854-1121 | 10704-14100 10248-13452 10248-13452 |
| 1231 | OCCUPATIONAL THERAPIST II GALVESTON MEDICAL BRANCH CANCER CENTER | 790-1015 790-1015 | 9480-12180 9480-12180 |
| 1232 | OCCUPATIONAL THERAPIST I GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO CANCER CENTER | 694- 892 726- 929 694- 892 694- 892 | 8328-10704 8712-11148 8328-10704 8328-10704 |
| 1238 | OCCUPATIONAL THERAPY ASSISTANT GALVESTON MEDICAL BRANCH CANCER CENTER | 515- 694 427- 576 | 6180- 8328 5124- 6912 |
| 1239 | OCCUPATIONAL THERAPY AIDE GALVESTON MEDICAL BRANCH | 358- 447 | 4296- 5364 |
| 1241 | RECREATIONAL THERAPIST CANCER CENTER | 694- 892 | 8328-10704 |

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| CODE | TITLE AND COMPONENT UNIT | MONTHLY | ANNUAL |
|------|--|----------------------|--------------------------|
| 1242 | AUDIOLOGIST GALVESTON MEDICAL BRANCH HSC AT SAN ANTONIO | 790-1015 790-1015 | 9480-12180 9480-12180 |
| 1244 | SPEECH THERAPIST II GALVESTON MEDICAL BRANCH | 790-1015 | 9480-12180 |
| 1245 | SPEECH THERAPIST I GALVESTON MEDICAL BRANCH | 694- 892 | 8328-10704 |
| 1249 | COMMUNICATIONS SPECIALIST II HSC AT HOUSTON | 790-1068 | 9480-12816 |
| 1250 | COMMUNICATIONS SPECIALIST I HSC AT HOUSTON | 694- 892 | 8328-10704 |
| 1251 | COMMUNICATIONS SPECIALIST AIDE II HSC AT HOUSTON | 447- 576 | 5364- 6912 |
| 1252 | COMMUNICATIONS SPECIALIST AIDE I HSC AT HOUSTON | 358- 469 | 4296- 5628 |
| 1262 | ASSISTANT CHIEF RESPIRATORY THERAPIST CANCER CENTER | 694- 892 | 8328-10704 |
| 1263 | RESPIRATORY THERAPIST III GALVESTON MEDICAL BRANCH | 822-1015 | 9864-12180 |
| 1264 | RESPIRATORY THERAPIST II GALVESTON MEDICAL BRANCH | 662- 854 | 7944-10248 |
| 1265 | RESPIRATORY THERAPIST I GALVESTON MEDICAL BRANCH CANCER CENTER | 603- 790 632- 822 | 7236- 9480 7584- 9864 |
| 1273 | RESPIRATORY THERAPY TECHNICIAN III GALVESTON MEDICAL BRANCH | 515- 632 | 6180- 7584 |
| 1274 | RESPIRATORY THERAPY TECHNICIAN II GALVESTON MEDICAL BRANCH CANCER CENTER | 408- 549 469- 632 | 4896- 6588 5628- 7584 |
| 1275 | RESPIRATORY THERAPY TECHNICIAN I GALVESTON MEDICAL BRANCH CANCER CENTER | 358- 447 374- 491 | 4296- 5364 4488- 5892 |
| 1279 | CHIEF ENTEROSTOMAL THERAPIST CANCER CENTER | 694-1015 | 8328-12180 |

| CODE | TITLE AND COMPONENT UNIT | MONTHLY | ANNUAL |
|------|---|--|--|
| 1210 | ENTEROSTOMAL THERAPIST CANCER CENTER | 576- 758 | 6912- 9096 |
| 1290 | THERAPFUTIC ACTIVITIES SPECIALIST GALVESTON MEDICAL BRANCH | 662- 854 | 7944-10248 |
| 13- | MEDICAL RECORDS TITLES | | |
| 1303 | ASSISTANT CHIEF MEDICAL RECORDS LIBRARIAN GALVESTON MEDICAL BRANCH | 758- 972 | 9096-11664 |
| 1305 | MEDICAL RECORD LIBRARIAN U. T. AUSTIN GALVESTON MEDICAL BRANCH HSC AT SAN ANTONIO CANCER CENTER | 549- 726 662- 854 694- 892 662- 111 | 6588- 8712 7944-10248 8328-10704 7944-10248 |
| 1309 | MEDICAL RECORD TECHNICIAN U. T. AUSTIN U. T. ARLINGTON GALVESTON MEDICAL BRANCH HSC AT SAN ANTONIO CANCER CENTER | 491- 632 491- 662 469- 632 515- 694 515- 694 | 5892- 7584 5892- 7944 5628- 7584 6180- 8328 6180- 8328 |
| 14- | PHARMACEUTICAL TITLES | | |
| 1405 | CHIEF PHARMACY SERVICES U. T. AUSTIN | 1228-1655 | 14736-19860 |
| 1407 | ASSISTANT CHIEF PHARMACIST U. T. AUSTIN GALVESTON MEDICAL BRANCH | 1068-1415 1121-1495 | 12816-16980 13452-17940 |
| 1413 | PHARMACIST II U. T. AUSTIN GALVESTON MEDICAL BRANCH CANCER CENTER HSC AT HOUSTON | 972-1282 1015-1335 1015-1335 1015-1335 | 11664-15384 12180-16020 12180-16020 12180-16020 |
| 1414 | PHARMACIST I U. T. AUSTIN GALVESTON MEDICAL BRANCH CANCER CENTER HSC AT HOUSTON | 854-1068 892-1175 892-1175 892-1175 | 10248-12816 10704-14100 10704-14100 10704-14100 |
| 1420 | PHARMACY TECHNOLOGIST GALVESTON MEDICAL BRANCH CANCER CENTER | 515- 694 491- 662 | 6180- 8328 5892- 7944 |

| CODE | TITLE AND COMPONENT UNIT | MONTHLY | ANNUAL |
|------|---|--|--|
| 1522 | PHARMACY TECHNICIAN GALVESTON MEDICAL BRANCH | 358- 447 | 4296- 5364 |
| 1524 | DISPENSARY SUPERVISOR HSC AT SAN ANTONIO | 694- 892 | 8328-10704 |
| 15- | SOCIAL SERVICE TITLES | | |
| 1505 | ASSISTANT DIRECTOR OF SOCIAL SERVICE GALVESTON MEDICAL BRANCH | 1015-1335 | 12180-16020 |
| 1510 | SOCIAL WORK SUPERVISOR GALVESTON MEDICAL BRANCH HSC AT DALLAS CANCER CENTER | 929-1228 929-1282 972-1282 | 11148-14736 11148-15384 11664-15384 |
| 1520 | SOCIAL WORKER II GALVESTON MEDICAL BRANCH HSC AT DALLAS CANCER CENTER HSC AT HOUSTON | 854-1121 854-1121 892-1175 892-1175 | 10248-13452 10248-13452 10704-14100 10704-14100 |
| 1521 | SOCIAL WORKER I GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO CANCER CENTER HSC AT HOUSTON | 790-1015 758- 972 790-1015 822-1068 822-1068 | 9480-12180 9096-11664 9480-12180 9864-12816 9864-12816 |
| 1532 | SOCIAL WORK ASSISTANT GALVESTON MEDICAL BRANCH HSC AT DALLAS CANCER CENTER | 662- 854 632- 822 632- 822 | 7944-10248 7584- 9864 7584- 9864 |
| 1535 | HEALTH CARE COUNSELOR II HSC AT SAN ANTONIO | 694- 892 | 8328-10704 |
| 1536 | HEALTH CARE COUNSELOR I HSC AT SAN ANTONIO | 603- 790 | 7236- 9480 |
| 1540 | FAMILY HEALTH AIDE HSC AT SAN ANTONIO | 374- 491 | 4488- 5892 |
| 1551 | CASE AIDE HSC AT DALLAS CANCER CENTER HSC AT HOUSTON | 447- 603 427- 576 427- 576 | 5364- 7236 5124- 6912 5124- 6912 |
| 16- | MEDICAL LABORATORIES TITLES | | |
| 1605 | CHIEF MEDICAL TECHNOLOGIST U. T. AUSTIN | 790- 972 | 9480-11664 |

| CODE | TITLE AND COMPONENT UNIT | MONTHLY | ANNUAL |
|------|--|--|--|
| 1607 | ASSISTANT CHIEF MEDICAL TECHNOLOGIST CANCER CENTER | 822-1068 | 9864-12816 |
| 1610 | BLOOD BANK SUPERVISOR CANCER CENTER | 790-1015 | 9480-12180 |
| 1612 | MEDICAL TECHNOLOGIST III GALVESTON MEDICAL BRANCH CANCER CENTER HSC AT HOUSTON | 854-1121 790-1015 790-1015 | 10248-13452 9480-12180 9480-12180 |
| 1613 | MEDICAL TECHNOLOGIST II U. T. AUSTIN GALVESTON MEDICAL BRANCH CANCER CENTER HSC AT HOUSTON | 694- 854 790-1015 694- 892 694- 892 | 8328-10248 9480-12180 8328-10704 8328-10704 |
| 1614 | MEDICAL TECHNOLOGIST I U. T. AUSTIN U. T. ARLINGTON GALVESTON MEDICAL BRANCH CANCER CENTER HSC AT HOUSTON | 603- 758 694- 892 694- 892 491- 662 491- 662 | 7236- 9096 8328-10704 8328-10704 5892- 7944 5892- 7944 |
| 1620 | TECHNICAL DIRECTOR/CHIEF, AUTOPSY SERVICE GALVESTON MEDICAL BRANCH | 694- 892 | 8328-10704 |
| 1622 | AUTOPSY ASSISTANT GALVESTON MEDICAL BRANCH HSC AT SAN ANTONIO CANCER CENTER HSC AT HOUSTON | 469- 603 469- 632 469- 632 469- 632 | 5628- 7236 5628- 7584 5628- 7584 5628- 7584 |
| 1624 | ANATOMICAL EMBALMER GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO HSC AT HOUSTON | 576- 758 632- 822 576- 758 469- 632 | 6912- 9096 7584- 9864 6912- 9096 5628- 7584 |
| 1626 | MEDICAL MUSEUM CURATOR GALVESTON MEDICAL BRANCH | 576- 758 | 6912- 9096 |
| 1634 | CHIEF CYTOTECHNOLOGIST GALVESTON MEDICAL BRANCH CANCER CENTER | 822-1068 822-1068 | 9864-12816 9864-12816 |
| 1635 | ASSISTANT CHIEF CYTOTECHNOLOGIST CANCER CENTER | 694- 892 | 8328-10704 |
| 1636 | CYTOTECHNOLOGIST II GALVESTON MEDICAL BRANCH HSC AT SAN ANTONIO | 632- 822 662- 854 | 7584- 9864 7944-10248 |

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| 1647 | CYTOTECHNOLOGIST I GALVESTON MEDICAL BRANCH HSC AT SAN ANTONIO CANCER CENTER | 576- 726 576- 758 603- 790 | 6912- 8712 6912- 9096 7236- 9480 |
| 1645 | CHIEF HISTOLOGY TECHNICIAN GALVESTON MEDICAL BRANCH HSC AT HOUSTON | 822-1068 822-1068 | 9864-12816 9864-12816 |
| 1647 | ASSISTANT CHIEF HISTOLOGY TECHNICIAN CANCER CENTER HSC AT HOUSTON | 662- 854 662- 854 | 7944-10248 7944-10248 |
| 1649 | HISTOLOGY TECHNICIAN II GALVESTON MEDICAL BRANCH HSC AT SAN ANTONIO CANCER CENTER HSC AT HOUSTON | 576- 726 576- 758 549- 726 549- 726 | 6912- 8712 6912- 9096 6588- 8712 6588- 8712 |
| 1650 | HISTOLOGY TECHNICIAN I GALVESTON MEDICAL BRANCH HSC AT SAN ANTONIO CANCER CENTER HSC AT HOUSTON | 515- 662 491- 662 491- 662 491- 662 | 6180- 7944 5892- 7944 5892- 7944 5892- 7944 |
| 1652 | EXTRA-CORPOREAL TECHNICIAN IV CANCER CENTER | 726- 929 | 8712-11148 |
| 1653 | EXTRA-CORPOREAL TECHNICIAN III CANCER CENTER | 662- 854 | 7944-10248 |
| 1654 | EXTRA-CORPOREAL TECHNICIAN II CANCER CENTER | 549- 726 | 6588- 8712 |
| 1655 | EXTRA-CORPOREAL TECHNICIAN I CANCER CENTER | 408- 549 | 4896- 6588 |
| 1658 | TECHNICAL DIRECTOR, NEPHROLOGY DIVISION GALVESTON MEDICAL BRANCH | 1068-1415 | 12816-16980 |
| 1659 | CHIEF NEPHROLOGIST TECHNICIAN GALVESTON MEDICAL BRANCH | 822-1068 | 9864-12816 |
| 1660 | DIALYSIS TECHNICIAN II GALVESTON MEDICAL BRANCH | 603- 790 | 7236- 9480 |
| 1661 | DIALYSIS TECHNICIAN I GALVESTON MEDICAL BRANCH | 447- 603 | 5364- 7236 |

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| CODE | TITLE AND COMPONENT UNIT | MONTHLY | ANNUAL |
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| 1684 | HEALTH CARE ASSISTANT HSC AT SAN ANTONIO | 469- 632 | 5628- 7584 |
| 1670 | CHIEF ELECTROENCEPHALOGRAPH TECHNICIAN GALVESTON MEDICAL BRANCH | 694- 892 | 8328-10704 |
| 1672 | ELECTROENCEPHALOGRAPH TECHNICIAN II GALVESTON MEDICAL BRANCH CANCER CENTER | 549- 726 549- 726 | 6588- 8712 6588- 8712 |
| 1673 | ELECTROENCEPHALOGRAPH TECHNICIAN I GALVESTON MEDICAL BRANCH CANCER CENTER | 427- 576 427- 576 | 5124- 6912 5124- 6912 |
| 1676 | ECHOENCEPHALOGRAPH TECHNICIAN GALVESTON MEDICAL BRANCH | 374- 491 | 4488- 5892 |
| 1678 | HEART STATION SUPERVISOR GALVESTON MEDICAL BRANCH | 603- 790 | 7236- 9480 |
| 1680 | ELECTROCARDIOGRAPH TECHNICIAN II GALVESTON MEDICAL BRANCH CANCER CENTER | 427- 576 427- 576 | 5124- 6912 5124- 6912 |
| 1681 | ELECTROCARDIOGRAPH TECHNICIAN I GALVESTON MEDICAL BRANCH CANCER CENTER | 391- 515 391- 515 | 4692- 6180 4692- 6180 |
| 1689 | HEART-LUNG TECHNICIAN GALVESTON MEDICAL BRANCH | 603- 790 | 7236- 9480 |
| 1690 | ASSISTANT DIRECTOR, CENTRAL SUPPLY AND TRANSPORTATION GALVESTON MEDICAL BRANCH | 758- 929 | 9096-11148 |
| 1691 | SUPERVISOR, CENTRAL SUPPLY GALVESTON MEDICAL BRANCH | 515- 694 | 6180- 8328 |
| 1692 | ASSISTANT SUPERVISOR, CENTRAL SUPPLY GALVESTON MEDICAL BRANCH | 447- 576 | 5364- 6912 |
| 1693 | CENTRAL SUPPLY TECHNICIAN II GALVESTON MEDICAL BRANCH | 391- 491 | 4692- 5892 |
| 1694 | CENTRAL SUPPLY TECHNICIAN I GALVESTON MEDICAL BRANCH | 358- 469 | 4296- 5628 |
| 1695 | SUPERVISOR, TRANSPORTATION AND EQUIPMENT GALVESTON MEDICAL BRANCH | 515- 694 | 6180- 8328 |

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| 1696 | CHIEF TRANSPORTATION ORDERLY GALVESTON MEDICAL BRANCH | 427- 549 | 5124- 6588 |
| 1697 | ASSISTANT CHIEF TRANSPORTATION ORDERLY GALVESTON MEDICAL BRANCH | 391- 491 | 4692- 5892 |
| 1699 | TRANSPORTATION ORDERLY GALVESTON MEDICAL BRANCH | 358- 447 | 4296- 5364 |
| 17- | DENTAL TITLES | | |
| 1712 | DENTAL HYGIENIST HSC AT DALLAS HSC AT SAN ANTONIO HSC AT HOUSTON | 758- 972 662- 854 662- 854 | 9096-11664 7944-10248 7944-10248 |
| 1715 | MAXILLOFACIAL PROSTHETIC TECHNICIAN II HSC AT DALLAS HSC AT SAN ANTONIO HSC AT HOUSTON | 726- 929 726- 929 694- 892 | 8712-11148 8712-11148 8328-10704 |
| 1716 | MAXILLOFACIAL PROSTHETIC TECHNICIAN I HSC AT SAN ANTONIO HSC AT HOUSTON | 632- 822 603- 790 | 7584- 9864 7236- 9480 |
| 1720 | DENTAL TECHNICIAN IV HSC AT SAN ANTONIO HSC AT HOUSTON | 726- 929 694- 892 | 8712-11148 8328-10704 |
| 1721 | DENTAL TECHNICIAN III HSC AT SAN ANTONIO HSC AT HOUSTON | 603- 790 603- 790 | 7236- 9480 7236- 9480 |
| 1722 | DENTAL TECHNICIAN II HSC AT SAN ANTONIO HSC AT HOUSTON | 469- 632 469- 632 | 5628- 7584 5628- 7584 |
| 1723 | DENTAL TECHNICIAN I HSC AT SAN ANTONIO HSC AT HOUSTON | 391- 515 391- 515 | 4692- 6180 4692- 6180 |
| 1740 | DENTAL ASSISTANT SUPERVISOR HSC AT SAN ANTONIO HSC AT HOUSTON | 549- 726 549- 726 | 6588- 8712 6588- 8712 |
| 1741 | DENTAL ASSISTANT II HSC AT SAN ANTONIO CANCER CENTER HSC AT HOUSTON | 447- 603 447- 603 447- 603 | 5364- 7236 5364- 7236 5364- 7236 |

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| CODE | TITLE AND COMPONENT UNIT | MONTHLY | ANNUAL |
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| 1742 | DENTAL ASSISTANT I GALVESTON MEDICAL BRANCH HSC AT SAN ANTONIO HSC AT HOUSTON | 374- 491 374- 491 374- 491 | 4488- 5892 4488- 5892 4488- 5892 |
| 18- | STUDENT HEALTH TITLES | | |
| 1810 | ASSISTANT DIRECTOR OF HEALTH SERVICE HSC AT DALLAS | 854-1121 | 10248-13452 |
| 3- | STUDENT PROGRAM TITLES | | |
| 30- | STUDENT ADVISORY TITLES | | |
| 3014 | ASSOCIATE DEAN OF STUDENT LIFE U. T. ARLINGTON | 1175-1575 | 14100-18900 |
| 3015 | ASSISTANT DEAN OF STUDENT LIFE U. T. ARLINGTON | 972-1282 | 11664-15384 |
| 3026 | COUNSELOR III U. T. ARLINGTON | 1068-1415 | 12816-16980 |
| 3027 | COUNSELOR II U. T. ARLINGTON | 854-1121 | 10248-13452 |
| 3028 | COUNSELOR I U. T. ARLINGTON | 662- 854 | 7944-10248 |
| 3036 | ASSISTANT PLACEMENT/FINANCIAL AID DIRECT U. T. ARLINGTON | 854-1121 | 10248-13452 |
| 3038 | TEACHER CERTIFICATION OFFICER U. T. ARLINGTON | 576- 758 | 6912- 9096 |
| 3040 | ASSISTANT DIRECTOR, STUDENT FINANCIAL AIDS U. T. AUSTIN | 972-1228 | 11664-14736 |
| 3041 | ASSISTANT DIRECTOR, FINANCIAL AID AND PLACEMENT U. T. EL PASO | 758- 929 | 9096-11148 |
| 3049 | STUDENT DEVELOPMENT SPECIALIST IV U. T. AUSTIN | 1015-1335 | 12180-16020 |
| 3050 | STUDENT DEVELOPMENT SPECIALIST III U. T. AUSTIN U. T. PERMIAN BASIN | 854-1121 822-1068 | 10248-13452 9864-12816 |

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| CODE | TITLE AND COMPONENT UNIT | MONTHLY | ANNUAL |
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| 3051 | STUDENT DEVELOPMENT SPECIALIST II U. T. AUSTIN U. T. PERMIAN BASIN | 662- 854 662- 854 | 7944-10248 7944-10248 |
| 3052 | STUDENT DEVELOPMENT SPECIALIST I U. T. AUSTIN U. T. PERMIAN BASIN | 491- 662 491- 662 | 5892- 7944 5892- 7944 |
| 3060 | ASSISTANT DIRECTOR, INTERNATIONAL OFFICE U. T. AUSTIN | 854-1121 | 10248-13452 |
| 3064 | PROGRAM SPECIALIST III, INTERNATIONAL OFFICE U. T. AUSTIN | 726- 929 | 8712-11148 |
| 3065 | PROGRAM SPECIALIST II, INTERNATIONAL OFFICE U. T. AUSTIN | 662- 854 | 7944-10248 |
| 3066 | PROGRAM SPECIALIST I, INTERNATIONAL OFFICE U. T. AUSTIN | 469- 632 | 5628- 7584 |
| 3069 | RESIDENCE HALLS COORDINATOR U. T. AUSTIN U. T. EL PASO | 822-1068 632- 854 | 9864-12816 7584-10248 |
| 3070 | HEAD RESIDENT III U. T. AUSTIN | 549- 790 | 6588- 9480 |
| 3071 | HEAD RESIDENT II U. T. AUSTIN U. T. ARLINGTON | 447- 662 427- 576 | 5364- 7944 5124- 6912 |
| 3072 | HEAD RESIDENT I U. T. AUSTIN U. T. ARLINGTON | 374- 549 358- 469 | 4488- 6588 4296- 5628 |
| 3080 | NIGHT SUPERVISOR, UNIVERSITY RESIDENCE HALLS U. T. AUSTIN | 374- 515 | 4488- 6180 |
| 3086 | DORMITORY RESIDENT ASSISTANT U. T. AUSTIN U. T. EL PASO | 358- 447 326- 427 | 4296- 5364 3912- 5124 |
| 3087 | DORMITORY RESIDENT COUNSELOR GALVESTON MEDICAL BRANCH | 358- 447 | 4296- 5364 |

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| CODE | TITLE AND COMPONENT UNIT | MONTHLY | ANNUAL |
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| 31 | TESTING AND COUNSELING TITLES | | |
| 3105 | COORDINATOR OF COUNSELING U. T. AUSTIN | 1282-1736 | 15384-20832 |
| 3120 | PSYCHOLOGIST IV U. T. AUSTIN | 1228-1655 | 14736-19860 |
| 3121 | PSYCHOLOGIST III U. T. AUSTIN U. T. EL PASO | 1015-1335 822-1121 | 12180-16020 9864-13452 |
| 3122 | PSYCHOLOGIST II U. T. AUSTIN U. T. EL PASO | 790-1015 632- 822 | 9480-12180 7584- 9864 |
| 3123 | PSYCHOLOGIST I U. T. AUSTIN U. T. EL PASO | 632- 822 447- 632 | 7584- 9864 5364- 7584 |
| 3125 | COUNSELING SPECIALIST IV U. T. AUSTIN | 1015-1282 | 12180-15384 |
| 3126 | COUNSELING SPECIALIST III U. T. AUSTIN | 822-1015 | 9864-12180 |
| 3127 | COUNSELING SPFCIALIST II U. T. AUSTIN U. T. PERMIAN BASIN | 758- 929 758- 929 | 9096-11148 9096-11148 |
| 3128 | COUNSELING SPECIALIST I U. T. AUSTIN | 603- 758 | 7236- 9096 |
| 3130 | COORDINATOR, READING AND STUDY SKILLS LABORATORY U. T. AUSTIN | 972-1335 | 11664-16020 |
| 3133 | READING STUDY SPECIALIST II U. T. AUSTIN | 790-1015 | 9480-12180 |
| 3134 | READING STUDY SPECIALIST I U. T. AUSTIN | 694- 892 | 8328-10704 |
| 3160 | COORDINATOR OF TESTING PROGRAMS U. T. AUSTIN | 854-1175 | 10248-14100 |
| 3165 | PSYCHOMETRIST II U. T. AUSTIN U. T. EL PASO | 632- 822 576- 758 | 7584- 9864 6912- 9096 |

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| 3166 | PSYCHOMETRIST I U. T. AUSTIN U. T. EL PASO | 549- 694 447- 576 | 6588- 8328 5364- 6912 |
| 34- | STUDENT ACTIVITIES TITLES | | |
| 3405 | ASSISTANT DIRECTOR OF AUXILIARY SERVICES & MANAGER OF STUDENT CENTER OPERATIONS U. T. ARLINGTON | 854-1121 | 10248-13452 |
| 3428 | MANAGER, FIELD HOUSE GALVESTON MEDICAL BRANCH | 447- 603 | 5364- 7236 |
| 3435 | GAMES AREA MANAGER U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO | 576- 758 515- 694 469- 662 | 6912- 9096 6180- 8328 5628- 7944 |
| 3436 | ASSISTANT GAMES AREA MANAGER U. T. EL PASO | 326- 447 | 3912- 5364 |
| 3437 | GAMES AREA ATTENDANT U. T. ARLINGTON | 427- 576 | 5124- 6912 |
| 3440 | CRAFTS SUPERVISOR U. T. AUSTIN | 603- 726 | 7236- 8712 |
| 3442 | ASSISTANT CRAFTS SUPERVISOR U. T. AUSTIN | 358- 469 | 4296- 5628 |
| 3470 | SOCIAL ACTIVITIES COORDINATOR U. T. ARLINGTON | 427- 576 | 5124- 6912 |
| 3480 | BUILDING MANAGER, TEXAS UNION U. T. AUSTIN | 391- 491 | 4692- 5892 |
| 3490 | ACTIVITY ASSISTANT U. T. AUSTIN | 312- 391 | 3744- 4692 |
| 35- | ATHLETIC ACTIVITIES TITLES | | |
| 3507 | ASSISTANT TO THE ATHLETIC DIRECTOR U. T. ARLINGTON | 1015-1335 | 12180-16020 |
| 3510 | BUSINESS MANAGER OF ATHLETICS U. T. EL PASO | 662- 822 | 7944- 9864 |

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| 3511 | ASSOCIATE BUSINESS MANAGER OF ATHLETICS U. T. AUSTIN | 929-1228 | 11148-14736 |
| 3512 | ASSISTANT BUSINESS MANAGER OF ATHLETICS U. T. AUSTIN | 726- 929 | 8712-11148 |
| 3520 | COUNSELOR, INTERCOLLEGIATE ATHLETICS U. T. AUSTIN | 822-1121 | 9864-13452 |
| 3530 | INTRAMURALS DIRECTOR U. T. EL PASO | 726- 972 | 8712-11664 |
| 3531 | INTRAMURALS ASSOCIATE DIRECTOR U. T. AUSTIN | 822-1015 | 9864-12180 |
| 3532 | INTRAMURALS ASSISTANT DIRECTOR U. T. AUSTIN U. T. EL PASO | 726- 929 491- 694 | 8712-11148 5892- 8328 |
| 3540 | ASSOCIATE DIRECTOR OF CO-RECREATION U. T. AUSTIN | 662- 854 | 7944-10248 |
| 3545 | ATHLETIC EQUIPMENT & MAINTENANCE SUPERVISOR U. T. AUSTIN | 1015-1335 | 12180-16020 |
| 3560 | INTRAMURALS TRAINER U. T. AUSTIN | 358- 515 | 4296- 6180 |
| 36- | ADMISSIONS AND REGISTRATION TITLES | | |
| 3605 | ASSOCIATE DIRECTOR OF ADMISSIONS U. T. AUSTIN U. T. ARLINGTON U. T. SAN ANTONIO | 1228-1655 1068-1415 1175-1575 | 14736-19860 12816-16980 14100-18900 |
| 3607 | ASSISTANT DIRECTOR OF ADMISSIONS U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO GALVESTON MEDICAL BRANCH U. T. SAN ANTONIO | 929-1228 892-1175 758-1015 1015-1335 892-1175 | 11148-14736 10704-14100 9096-12180 12180-16020 10704-14100 |
| 3610 | ASSOCIATE REGISTRAR U. T. ARLINGTON | 1068-1415 | 12816-16980 |
| 3611 | ASSISTANT REGISTRAR U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO HSC AT DALLAS U. T. SAN ANTONIO | 929-1228 892-1175 726- 892 822-1068 892-1175 | 11148-14736 10704-14100 8712-10704 9864-12816 10704-14100 |

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| 3613 | ASSISTANT REGISTRAR AND REGISTRATION SUPERVISOR U. T. AUSTIN U. T. EL PASO | 929-1228 726- 892 | 11148-14736 8712-10704 |
| 3615 | ADMISSIONS COUNSELOR U. T. AUSTIN | 790-1015 | 9480-12180 |
| 3620 | ASSISTANT TO THE REGISTRAR HSC AT DALLAS | 694- 892 | 8328-10704 |
| 3662 | TRANSCRIPT EVALUATOR U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO U. T. SAN ANTONIO U. T. PERMIAN BASIN | 515- 694 515- 694 515- 662 515- 694 491- 603 | 6180- 8328 6180- 8328 6180- 7944 6180- 8328 5892- 7236 |
| 4- | RESEARCH-SCIENTIFIC TITLES | | |
| 40- | SOCIAL SCIENCE/HUMANITIES RESEARCH TITLES | | |
| 4002 | CRIMINAL JUSTICE PROGRAM COORDINATOR U. T. ARLINGTON | 1415-1896 | 16980-22752 |
| 4003 | ASSISTANT DIRECTOR, INSTITUTE OF URBAN STUDIES U. T. ARLINGTON | 1415-1896 | 16980-22752 |
| 4005 | SOCIAL SCIENCE/HUMANITIES RESEARCH ASSOCIATE V U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON U. T. PERMIAN BASIN | 1121-1655 1121-1655 1335-1816 1068-1575 | 13452-19860 13452-19860 16020-21792 12816-18900 |
| 4006 | SOCIAL SCIENCE/HUMANITIES RESEARCH ASSOCIATE IV U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON U. T. PERMIAN BASIN | 892-1175 892-1175 1175-1575 854-1121 | 10704-14100 10704-14100 14100-18900 10248-13452 |
| 4007 | SOCIAL SCIENCE/HUMANITIES RESEARCH ASSOCIATE III U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON U. T. PERMIAN BASIN | 758- 929 758- 929 1015-1335 726- 892 | 9096-11148 9096-11148 12180-16020 8712-10704 |

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| 4008 | SOCIAL SCIENCE/HUMANITIES RESEARCH ASSOCIATE II | | |
| | U. T. SYSTEM ADMINISTRATION | 694- 854 | 8328-10248 |
| | U. T. AUSTIN | 694- 854 | 8328-10248 |
| | U. T. ARLINGTON | 854-1121 | 10248-13452 |
| | U. T. PERMIAN BASIN | 662- 822 | 7944- 9864 |
| 4009 | SOCIAL SCIENCE/HUMANITIES RESEARCH ASSOCIATE I | | |
| | U. T. SYSTEM ADMINISTRATION | 549- 694 | 6588- 8328 |
| | U. T. AUSTIN | 549- 694 | 6588- 8328 |
| | U. T. ARLINGTON | 694- 892 | 8328-10704 |
| | U. T. EL PASO | 662- 854 | 7944-10248 |
| | U. T. PERMIAN BASIN | 515- 662 | 6180- 7944 |
| 4029 | SOCIAL SCIENCE/HUMANITIES RESEARCH ASSISTANT III | | |
| | U. T. SYSTEM ADMINISTRATION | 447- 576 | 5364- 6912 |
| | U. T. AUSTIN | 447- 576 | 5364- 6912 |
| | U. T. ARLINGTON | 427- 576 | 5124- 6912 |
| | U. T. EL PASO | 515- 726 | 6180- 8712 |
| | U. T. PERMIAN BASIN | 427- 549 | 5124- 6588 |
| 4030 | SOCIAL SCIENCE/HUMANITIES RESEARCH ASSISTANT II | | |
| | U. T. SYSTEM ADMINISTRATION | 374- 447 | 4488- 5364 |
| | U. T. AUSTIN | 374- 447 | 4488- 5364 |
| | U. T. ARLINGTON | 391- 515 | 4692- 6180 |
| | U. T. EL PASO | 374- 515 | 4488- 6180 |
| | U. T. PERMIAN BASIN | 358- 427 | 4296- 5124 |
| 4031 | SOCIAL SCIENCE/HUMANITIES RESEARCH ASSISTANT I | | |
| | U. T. SYSTEM ADMINISTRATION | 312- 374 | 3744- 4488 |
| | U. T. AUSTIN | 312- 374 | 3744- 4488 |
| | U. T. ARLINGTON | 312- 408 | 3744- 4896 |
| | U. T. EL PASO | 312- 408 | 3744- 4896 |
| | U. T. PERMIAN BASIN | 298- 358 | 3576- 4296 |
| 4036 | CURATOR OF EXHIBITS U. T. EL PASO | 854-1068 | 10248-12816 |
| 42- | PURE AND APPLIED SCIENCE TITLES | | |
| 4206 | SPECIAL RESEARCH ASSOCIATE | | |
| | U. T. AUSTIN | 1736-2296 | 20832-27552 |
| | U. T. DALLAS | 1575-2083 | 18900-24996 |
| 4207 | RESEARCH ENGINEER/SCIENTIST ASSOCIATE V | | |
| | U. T. AUSTIN | 1282-1896 | 15384-22752 |
| | U. T. ARLINGTON | 1228-1655 | 14736-19860 |
| | U. T. EL PASO | 1175-1736 | 14100-20832 |
| | U. T. DALLAS | 1335-1816 | 16020-21792 |

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| 4208 | RESEARCH ENGINEER/SCIENTIST ASSOCIATE IV | | |
| | U. T. AUSTIN | 1121-1415 | 13452-16980 |
| | U. T. ARLINGTON | 1068-1415 | 12816-16980 |
| | U. T. EL PASO | 1015-1282 | 12180-15384 |
| | U. T. DALLAS | 1175-1575 | 14100-18900 |
| 4209 | RESEARCH ENGINEER/SCIENTIST ASSOCIATE III | | |
| | U. T. SYSTEM ADMINISTRATION | 1015-1282 | 12180-15384 |
| | U. T. AUSTIN | 1015-1282 | 12180-15384 |
| | U. T. ARLINGTON | 972-1282 | 11664-15384 |
| | U. T. EL PASO | 929-1175 | 11148-14100 |
| | U. T. DALLAS | 972-1282 | 11664-15384 |
| | U. T. PERMIAN BASIN | 972-1228 | 11664-14736 |
| 4210 | RESEARCH ENGINEER/SCIENTIST ASSOCIATE II | | |
| | U. T. SYSTEM ADMINISTRATION | 929-1175 | 11148-14100 |
| | U. T. AUSTIN | 929-1175 | 11148-14100 |
| | U. T. ARLINGTON | 854-1121 | 10248-13452 |
| | U. T. EL PASO | 758-1015 | 9096-12180 |
| | U. T. DALLAS | 854-1121 | 10248-13452 |
| | U. T. PERMIAN BASIN | 892-1121 | 10704-13452 |
| 4211 | RESEARCH ENGINEER/SCIENTIST ASSOCIATE I | | |
| | U. T. SYSTEM ADMINISTRATION | 854-1015 | 10248-12180 |
| | U. T. AUSTIN | 854-1015 | 10248-12180 |
| | U. T. ARLINGTON | 758- 972 | 9096-11664 |
| | U. T. EL PASO | 603- 822 | 7236- 9864 |
| | U. T. DALLAS | 758- 972 | 9096-11664 |
| | U. T. PERMIAN BASIN | 854-1015 | 10248-12180 |
| 4212 | POSTDOCTORAL RESEARCH ASSOCIATE U. T. AUSTIN | 603- 822 | 7236- 9864 |
| 4224 | NUCLEAR REACTOR SUPERVISOR U. T. AUSTIN | 1068-1495 | 12816-17940 |
| 4274 | RESEARCH SCIENTIST-ENGINEER CANCER CENTER | 822-1068 | 9864-12816 |
| 4280 | RESEARCH ENGINEER/SCIENTIST ASSISTANT III | | |
| | U. T. SYSTEM ADMINISTRATION | 726- 822 | 8712- 9864 |
| | U. T. AUSTIN | 726- 822 | 8712- 9864 |
| | U. T. DALLAS | 758- 972 | 9096-11664 |
| | U. T. PERMIAN BASIN | 694- 790 | 8328- 9480 |
| 4281 | RESEARCH ENGINEER/SCIENTIST ASSISTANT II | | |
| | U. T. SYSTEM ADMINISTRATION | 662- 758 | 7944- 9096 |
| | U. T. AUSTIN | 662- 758 | 7944- 9096 |
| | U. T. EL PASO | 603- 790 | 7236- 9480 |
| | U. T. DALLAS | 662- 854 | 7944-10248 |
| | U. T. PERMIAN BASIN | 632- 726 | 7584- 8712 |

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| 282 | RESEARCH ENGINEER/SCIENTIST ASSISTANT I | | |
| | U. T. SYSTEM ADMINISTRATION | 549- 694 | 6588- 8328 |
| | U. T. AUSTIN | 549- 694 | 6588- 8328 |
| | U. T. EL PASO | 469- 603 | 5628- 7236 |
| | U. T. DALLAS | 576- 758 | 6912- 9096 |
| | U. T. PERMIAN BASIN | 515- 662 | 6180- 7944 |
| 3- | TECHNICAL-SCIENTIFIC SUPPORT TITLES | | |
| 306 | NUCLEAR TECHNICAL SPECIALIST III U. T. AUSTIN | 790-1015 | 9480-12180 |
| 307 | NUCLEAR TECHNICAL SPECIALIST II U. T. AUSTIN | 694- 892 | 8328-10704 |
| 308 | NUCLEAR TECHNICAL SPECIALIST I U. T. AUSTIN | 515- 694 | 6180- 8328 |
| 312 | TECHNICAL STAFF ASSISTANT V | | |
| | U. T. SYSTEM ADMINISTRATION | 854-1228 | 10248-14736 |
| | U. T. AUSTIN | 854-1228 | 10248-14736 |
| | U. T. ARLINGTON | 854-1121 | 10248-13452 |
| | U. T. EL PASO | 790- 929 | 9480-11148 |
| | HSC AT DALLAS | 854-1121 | 10248-13452 |
| | U. T. DALLAS | 892-1175 | 10704-14100 |
| | U. T. SAN ANTONIO | 854-1228 | 10248-14736 |
| | U. T. PERMIAN BASIN | 822-1175 | 9864-14100 |
| 313 | TECHNICAL STAFF ASSISTANT IV | | |
| | U. T. SYSTEM ADMINISTRATION | 632- 822 | 7584- 9864 |
| | U. T. AUSTIN | 632- 822 | 7584- 9864 |
| | U. T. ARLINGTON | 662- 854 | 7944-10248 |
| | U. T. EL PASO | 632- 758 | 7584- 9096 |
| | HSC AT DALLAS | 694- 892 | 8328-10704 |
| | HSC AT SAN ANTONIO | 694- 892 | 8328-10704 |
| | U. T. DALLAS | 694- 892 | 8328-10704 |
| | U. T. SAN ANTONIO | 632- 822 | 7584- 9864 |
| | U. T. PERMIAN BASIN | 603- 790 | 7236- 9480 |
| 314 | TECHNICAL STAFF ASSISTANT III | | |
| | U. T. SYSTEM ADMINISTRATION | 491- 694 | 5892- 8328 |
| | U. T. AUSTIN | 491- 694 | 5892- 8328 |
| | U. T. ARLINGTON | 515- 694 | 6180- 8328 |
| | U. T. EL PASO | 491- 603 | 5892- 7236 |
| | HSC AT DALLAS | 549- 726 | 6588- 8712 |
| | HSC AT SAN ANTONIO | 549- 726 | 6588- 8712 |
| | U. T. DALLAS | 576- 758 | 6912- 9096 |
| | U. T. SAN ANTONIO | 491- 694 | 5892- 8328 |
| | U. T. PERMIAN BASIN | 469- 662 | 5628- 7944 |
| 315 | TECHNICAL STAFF ASSISTANT II | | |
| | U. T. SYSTEM ADMINISTRATION | 391- 549 | 4692- 6588 |
| | U. T. AUSTIN | 408- 576 | 4896- 6912 |
| | U. T. ARLINGTON | 447- 603 | 5364- 7236 |
| | U. T. EL PASO | 391- 491 | 4692- 5892 |
| | HSC AT DALLAS | 447- 603 | 5364- 7236 |
| | HSC AT SAN ANTONIO | 447- 603 | 5364- 7236 |
| | U. T. DALLAS | 491- 662 | 5892- 7944 |
| | U. T. SAN ANTONIO | 391- 549 | 4692- 6588 |
| | U. T. PERMIAN BASIN | 374- 515 | 4488- 6180 |

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| 4316 | TECHNICAL STAFF ASSISTANT I | | |
| | U. T. SYSTEM ADMINISTRATION | 358- 491 | 4296- 5892 |
| | U. T. AUSTIN | 358- 491 | 4296- 5892 |
| | U. T. ARLINGTON | 408- 549 | 4896- 6588 |
| | U. T. EL PASO | 312- 408 | 3744- 4896 |
| | HSC AT DALLAS | 358- 469 | 4296- 5628 |
| | HSC AT SAN ANTONIO | 374- 491 | 4488- 5892 |
| | U. T. DALLAS | 374- 491 | 4488- 5892 |
| | U. T. SAN ANTONIO | 358- 469 | 4296- 5628 |
| | U. T. PERMIAN BASIN | 298- 408 | 3576- 4896 |
| 4318 | WATER TREATMENT TECHNICIAN | | |
| | U. T. ARLINGTON | 726- 929 | 8712-11148 |
| 4331 | ENGINEERING TECHNICIAN III | | |
| | GALVESTON MEDICAL BRANCH | 854-1121 | 10248-13452 |
| | HSC AT DALLAS | 892-1175 | 10704-14100 |
| | HSC AT SAN ANTONIO | 929-1228 | 11148-14736 |
| 4332 | ENGINEERING TECHNICIAN II | | |
| | GALVESTON MEDICAL BRANCH | 758- 972 | 9096-11664 |
| | HSC AT DALLAS | 790-1015 | 9480-12180 |
| | HSC AT SAN ANTONIO | 726- 929 | 8712-11148 |
| 4333 | ENGINEERING TECHNICIAN I | | |
| | GALVESTON MEDICAL BRANCH | 603- 790 | 7236- 9480 |
| | HSC AT DALLAS | 632- 822 | 7584- 9864 |
| | HSC AT SAN ANTONIO | 603- 790 | 7236- 9480 |
| 4340 | INSTRUMENT MAKER SUPERVISOR | | |
| | U. T. AUSTIN | 892-1121 | 10704-13452 |
| | U. T. DALLAS | 892-1175 | 10704-14100 |
| | U. T. PERMIAN BASIN | 892-1121 | 10704-13452 |
| 4341 | INSTRUMENT MAKER II | | |
| | U. T. AUSTIN | 758- 972 | 9096-11664 |
| | U. T. ARLINGTON | 726- 929 | 8712-11148 |
| | U. T. DALLAS | 726- 929 | 8712-11148 |
| | U. T. PERMIAN BASIN | 758- 929 | 9096-11148 |
| 4342 | INSTRUMENT MAKER I | | |
| | U. T. AUSTIN | 694- 854 | 8328-10248 |
| | U. T. DALLAS | 603- 790 | 7236- 9480 |
| | U. T. PERMIAN BASIN | 603- 758 | 7236- 9096 |
| 4345 | SCIENTIFIC INSTRUMENT MAKER | | |
| | CANCER CENTER | 822-1068 | 9864-12816 |
| | HSC AT HOUSTON | 822-1068 | 9864-12816 |
| 4350 | GLASSBLOWER III | | |
| | U. T. AUSTIN | 929-1282 | 11148-15384 |
| | U. T. DALLAS | 1068-1415 | 12816-16980 |

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| 4351 | GLASSBLOWER II U. T. AUSTIN HSC AT SAN ANTONIO U. T. DALLAS | 632- 822 632- 822 854-1121 | 7584- 9864 7584- 9864 10248-13452 |
| 4352 | GLASSBLOWER I U. T. AUSTIN HSC AT SAN ANTONIO U. T. DALLAS | 491- 662 491- 662 694- 892 | 5892- 7944 5892- 7944 8328-10704 |
| 4360 | NIGHT ASSISTANT-OBSERVATORY U. T. AUSTIN | 491- 662 | 5892- 7944 |
| 4380 | TECHNICAL DIRECTOR, ELECTRON MICROSCOPY LABORATORY GALVESTON MEDICAL BRANCH HSC AT SAN ANTONIO | 790-1015 790-1015 | 9480-12180 9480-12180 |
| 4383 | ELECTRON MICROSCOPY TECHNICIAN II U. T. AUSTIN GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO CANCER CENTER U. T. DALLAS HSC AT HOUSTON | 854-1228 662- 854 726- 929 694- 892 694- 892 726- 929 694- 892 | 10248-14736 7944-10248 8712-11148 8328-10704 8328-10704 8712-11148 8328-10704 |
| 4384 | ELECTRON MICROSCOPY TECHNICIAN I GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO CANCER CENTER U. T. DALLAS HSC AT HOUSTON | 491- 662 603- 790 549- 726 515- 694 549- 726 515- 694 | 5892- 7944 7236- 9480 6588- 8712 6180- 8328 6588- 8712 6180- 8328 |
| 4385 | ELECTRON MICROSCOPY TECHNICIAN (TRAINEE) GALVESTON MEDICAL BRANCH | 358- 491 | 4296- 5892 |
| 44- | RESEARCH LABORATORY TITLES | | |
| 4405 | SENIOR RESEARCH SCIENTIST HSC AT DALLAS HSC AT SAN ANTONIO U. T. DALLAS | 1175-1575 1282-1736 1175-1575 | 14100-18900 15384-20832 14100-18900 |
| 4406 | RESEARCH SCIENTIST GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO U. T. DALLAS | 1121-1495 1015-1335 1121-1495 1015-1335 | 13452-17940 12180-16020 13452-17940 12180-16020 |
| 4409 | SENIOR RESEARCH ASSOCIATE GALVESTON MEDICAL BRANCH HSC AT SAN ANTONIO | 972-1282 972-1282 | 11664-15384 11664-15384 |

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| 4410 | RESEARCH ASSOCIATE GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO | 790-1015 854-1121 892-1175 | 9480-12180 10248-13452 10704-14100 |
| 4412 | SENIOR RESEARCH ASSISTANT HSC AT SAN ANTONIO | 790-1015 | 9480-12180 |
| 4414 | ANIMAL SURGERY FACILITY SUPERVISOR HSC AT SAN ANTONIO | 929-1228 | 11148-14736 |
| 4415 | DIVING OPERATIONS OFFICER GALVESTON MEDICAL BRANCH | 929-1228 | 11148-14736 |
| 4416 | UNDERSEAS TECHNICIAN GALVESTON MEDICAL BRANCH | 603- 854 | 7236-10248 |
| 4417 | MARINE LABORATORY MANAGER U. T. AUSTIN | 1121-1495 | 13452-17940 |
| 4418 | LABORATORY BACTERIOLOGIST U. T. AUSTIN | 726- 892 | 8712-10704 |
| 4419 | RESEARCH TECHNICIAN IV CANCER CENTER HSC AT HOUSTON | 726- 929 726- 929 | 8712-11148 8712-11148 |
| 4420 | RESEARCH TECHNICIAN III HSC AT DALLAS CANCER CENTER U. T. DALLAS HSC AT HOUSTON | 758- 972 662- 892 726- 929 662- 892 | 9096-11664 7944-10704 8712-11148 7944-10704 |
| 4421 | RESEARCH TECHNICIAN II GALVESTON MEDICAL BRANCH HSC AT DALLAS CANCER CENTER U. T. DALLAS HSC AT HOUSTON | 603- 854 662- 854 549- 726 632- 822 549- 726 | 7236-10248 7944-10248 6588- 8712 7584- 9864 6588- 8712 |
| 4422 | RESEARCH TECHNICIAN I HSC AT DALLAS CANCER CENTER U. T. DALLAS HSC AT HOUSTON | 515- 694 408- 549 491- 662 408- 549 | 6180- 8328 4896- 6588 5892- 7944 4896- 6588 |
| 4430 | LABORATORY SERVICES SUPERVISOR U. T. AUSTIN U. T. EL PASO GALVESTON MEDICAL BRANCH | 515- 694 632- 790 469- 632 | 6180- 8328 7584- 9480 5628- 7584 |

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| 4438 | RESEARCH ASSISTANT HSC AT SAN ANTONIO CANCER CENTER U. T. DALLAS HSC AT HOUSTON | 694- 892 822-1121 632- 854 822-1121 | 8328-10704 9864-13452 7584-10248 9864-13452 |
| 4440 | LABORATORY TECHNICIAN SUPERVISOR HSC AT HOUSTON | 694- 892 | 8328-10704 |
| 4441 | LABORATORY TECHNICIAN II HSC AT HOUSTON | 576- 758 | 6912- 9096 |
| 4442 | LABORATORY TECHNICIAN I CANCER CENTER HSC AT HOUSTON | 447- 603 447- 603 | 5364- 7236 5364- 7236 |
| 4444 | ANIMAL RESOURCES MANAGER HSC AT DALLAS CANCER CENTER HSC AT HOUSTON | 822-1068 822-1068 822-1068 | 9864-12816 9864-12816 9864-12816 |
| 4446 | ANIMAL RESOURCES SUPERVISOR III CANCER CENTER HSC AT HOUSTON | 758- 972 758- 972 | 9096-11664 9096-11664 |
| 4447 | ANIMAL RESOURCES SUPERVISOR II GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO CANCER CENTER HSC AT HOUSTON | 632- 822 694- 892 694- 892 662- 854 662- 854 | 7584- 9864 8328-10704 8328-10704 7944-10248 7944-10248 |
| 4448 | ANIMAL RESOURCES SUPERVISOR I U. T. AUSTIN HSC AT DALLAS CANCER CENTER HSC AT HOUSTON | 603- 790 549- 726 549- 726 549- 726 | 7236- 9480 6588- 8712 6588- 8712 6588- 8712 |
| 4450 | ANIMAL RESOURCES TECHNOLOGIST II HSC AT DALLAS CANCER CENTER HSC AT HOUSTON | 662- 854 758- 972 758- 972 | 7944-10248 9096-11664 9096-11664 |
| 4451 | ANIMAL RESOURCES TECHNOLOGIST I HSC AT DALLAS CANCER CENTER HSC AT HOUSTON | 515- 694 726- 929 726- 929 | 6180- 8328 8712-11148 8712-11148 |
| 4453 | ANIMAL TECHNICIAN II HSC AT DALLAS HSC AT SAN ANTONIO CANCER CENTER HSC AT HOUSTON | 549- 726 549- 726 549- 726 549- 726 | 6588- 8712 6588- 8712 6588- 8712 6588- 8712 |

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| 4454 | ANIMAL TECHNICIAN I | | |
| | U. T. AUSTIN | 469- 603 | 5628- 7236 |
| | GALVESTON MEDICAL BRANCH | 447- 603 | 5364- 7236 |
| | HSC AT DALLAS | 491- 662 | 5892- 7944 |
| | CANCER CENTER | 491- 662 | 5892- 7944 |
| | HSC AT HOUSTON | 491- 662 | 5892- 7944 |
| 4455 | ANIMAL ATTENDANT III | | |
| | HSC AT SAN ANTONIO | 491- 662 | 5892- 7944 |
| 4456 | ANIMAL ATTENDANT II | | |
| | U. T. AUSTIN | 427- 549 | 5124- 6588 |
| | GALVESTON MEDICAL BRANCH | 408- 549 | 4896- 6588 |
| | HSC AT DALLAS | 469- 632 | 5628- 7584 |
| | HSC AT SAN ANTONIO | 427- 576 | 5124- 6912 |
| | CANCER CENTER | 427- 576 | 5124- 6912 |
| | HSC AT HOUSTON | 427- 576 | 5124- 6912 |
| 4457 | ANIMAL ATTENDANT I | | |
| | U. T. AUSTIN | 391- 491 | 4692- 5892 |
| | GALVESTON MEDICAL BRANCH | 358- 447 | 4296- 5364 |
| | HSC AT DALLAS | 408- 549 | 4896- 6588 |
| | HSC AT SAN ANTONIO | 391- 515 | 4692- 6180 |
| | CANCER CENTER | 391- 515 | 4692- 6180 |
| | HSC AT HOUSTON | 391- 515 | 4692- 6180 |
| 4458 | ANIMAL ATTENDANT TRAINEE | | |
| | HSC AT DALLAS | 374- 374 | 4488- 4488 |
| | CANCER CENTER | 358- 358 | 4296- 4296 |
| 4475 | LABORATORY ASSISTANT II | | |
| | U. T. ARLINGTON | 408- 549 | 4896- 6588 |
| | CANCER CENTER | 391- 515 | 4692- 6180 |
| | U. T. DALLAS | 391- 515 | 4692- 6180 |
| | HSC AT HOUSTON | 391- 515 | 4692- 6180 |
| 4476 | LABORATORY ASSISTANT I | | |
| | U. T. ARLINGTON | 312- 408 | 3744- 4896 |
| | CANCER CENTER | 358- 469 | 4296- 5628 |
| | U. T. DALLAS | 341- 447 | 4092- 5364 |
| | HSC AT HOUSTON | 358- 469 | 4296- 5628 |
| 4479 | LABORATORY TECHNICAL/RESEARCH ASSISTANT IV | | |
| | U. T. AUSTIN | 515- 662 | 6180- 7944 |
| | U. T. EL PASO | 576- 726 | 6912- 8712 |
| | HSC AT SAN ANTONIO | 603- 790 | 7236- 9480 |
| | U. T. DALLAS | 576- 758 | 6912- 9096 |
| 4480 | LABORATORY TECHNICAL/RESEARCH ASSISTANT III | | |
| | U. T. SYSTEM ADMINISTRATION | 427- 549 | 5124- 6588 |
| | U. T. AUSTIN | 427- 549 | 5124- 6588 |
| | U. T. EL PASO | 447- 576 | 5364- 6912 |
| | HSC AT SAN ANTONIO | 491- 662 | 5892- 7944 |
| | U. T. DALLAS | 491- 662 | 5892- 7944 |
| | U. T. PERMIAN BASIN | 408- 515 | 4896- 6180 |

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| 4481 | LABORATORY TECHNICAL/RESEARCH ASSISTANT II | | |
| | U. T. SYSTEM ADMINISTRATION | 374- 447 | 4488- 5364 |
| | U. T. AUSTIN | 374- 447 | 4488- 5364 |
| | U. T. EL PASO | 358- 447 | 4296- 5364 |
| | GALVESTON MEDICAL BRANCH | 427- 576 | 5124- 6912 |
| | HSC AT DALLAS | 447- 576 | 5364- 6912 |
| | HSC AT SAN ANTONIO | 427- 576 | 5124- 6912 |
| | U. T. DALLAS | 447- 803 | 5364- 7236 |
| | U. T. PERMIAN BASIN | 358- 427 | 4296- 5124 |
| 4482 | LABORATORY TECHNICAL/RESEARCH ASSISTANT I | | |
| | U. T. SYSTEM ADMINISTRATION | 312- 374 | 3744- 4488 |
| | U. T. AUSTIN | 312- 374 | 3744- 4488 |
| | U. T. EL PASO | 312- 391 | 3744- 4692 |
| | GALVESTON MEDICAL BRANCH | 358- 447 | 4296- 5364 |
| | HSC AT DALLAS | 391- 515 | 4692- 6180 |
| | HSC AT SAN ANTONIO | 391- 515 | 4692- 6180 |
| | U. T. DALLAS | 391- 515 | 4692- 6180 |
| | U. T. PERMIAN BASIN | 298- 358 | 3576- 4296 |
| 4495 | LABORATORY HELPER | | |
| | U. T. SYSTEM ADMINISTRATION | 312- 408 | 3744- 4896 |
| | U. T. AUSTIN | 312- 408 | 3744- 4896 |
| | HSC AT DALLAS | 358- 447 | 4296- 5364 |
| | HSC AT SAN ANTONIO | 358- 469 | 4296- 5628 |
| | U. T. DALLAS | 312- 408 | 3744- 4896 |
| | U. T. PERMIAN BASIN | 298- 391 | 3576- 4692 |
| 5- | ENGINEERING, TRADES-CRAFTS, AND LABOR TITLES | | |
| 50- | ENGINEERING MANAGEMENT TITLES | | |
| 5007 | ASSISTANT TO THE DIRECTOR, BRC U. T. AUSTIN | 1495-1976 | 17940-23712 |
| 5009 | ASSISTANT DIRECTOR, PHYSICAL PLANT U. T. EL PASO GALVESTON MEDICAL BRANCH U. T. SAN ANTONIO | 1015-1228 1335-1816 972-1282 | 12180-14736 16020-21792 11664-15384 |
| 5012 | SUPERINTENDENT OF CONSTRUCTION AND MAINTENANCE U. T. AUSTIN HSC AT DALLAS | 1495-1976 972-1282 | 17940-23712 11664-15384 |
| 5013 | ASSISTANT SUPERINTENDENT OF CONSTRUCTION AND MAINTENANCE U. T. AUSTIN HSC AT DALLAS | 1335-1816 854-1121 | 16020-21792 10248-13452 |

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| 5015 | SUPERINTENDENT OF UTILITIES U. T. AUSTIN U. T. ARLINGTON | 1495-1976 1015-1335 | 17940-23712 12180-16020 |
| 5016 | ASSISTANT SUPERINTENDENT OF UTILITIES U. T. AUSTIN | 1335-1816 | 16020-21792 |
| 5019 | ELECTRICAL SUPERINTENDENT GALVESTON MEDICAL BRANCH | 1228-1655 | 14736-19860 |
| 5020 | ASSISTANT ELECTRICAL SUPERINTENDENT GALVESTON MEDICAL BRANCH | 1015-1335 | 12180-16020 |
| 5022 | SUPERINTENDENT OF PLUMBING GALVESTON MEDICAL BRANCH | 1228-1655 | 14736-19860 |
| 5023 | ASSISTANT SUPERINTENDENT OF PLUMBING GALVESTON MEDICAL BRANCH | 1015-1335 | 12180-16020 |
| 5025 | SUPERINTENDENT OF REMODELING AND CONSTRUCTION U. T. EL PASO GALVESTON MEDICAL BRANCH | 892-1068 1228-1655 | 10704-12816 14736-19860 |
| 5028 | SUPERINTENDENT OF AIR CONDITIONING AND REFRIGERATION GALVESTON MEDICAL BRANCH | 1228-1655 | 14736-19860 |
| 5029 | ASSISTANT SUPERINTENDENT OF AIR CONDITIONING AND REFRIGERATION GALVESTON MEDICAL BRANCH | 1015-1335 | 12180-16020 |
| 5031 | SUPERINTENDENT OF BUILDINGS AND GROUNDS MAINTENANCE GALVESTON MEDICAL BRANCH | 1228-1655 | 14736-19860 |
| 5032 | ASSISTANT SUPERINTENDENT OF BUILDINGS AND GROUNDS MAINTENANCE GALVESTON MEDICAL BRANCH | 1015-1335 | 12180-16020 |
| 5037 | ELECTRICAL ENGINEER U. T. AUSTIN HSC AT DALLAS | 1335-1816 1175-1575 | 16020-21792 14100-18900 |
| 5038 | ASSISTANT ELECTRICAL ENGINEER U. T. AUSTIN | 1228-1655 | 14736-19860 |
| 5041 | MAINTENANCE ENGINEER U. T. AUSTIN HSC AT SAN ANTONIO HSC AT HOUSTON | 1335-1816 892-1175 790-1015 | 16020-21792 10704-14100 9480-12180 |

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| 5042 | ASSISTANT MAINTENANCE ENGINEER U. T. AUSTIN | 1175-1575 | 14100-18900 |
| 5044 | MECHANICAL ENGINEER HSC AT DALLAS | 1175-1495 | 14100-17940 |
| 5047 | AIR CONDITIONING AND REFRIGERATING ENGINEER U. T. AUSTIN U. T. EL PASO | 1335-1816 758- 929 | 16020-21792 9096-11148 |
| 5048 | ASSISTANT AIR CONDITIONING AND REFRIGERATING ENGINEER U. T. AUSTIN | 1228-1655 | 14736-19860 |
| 5050 | POWER PLANT ENGINEER U. T. AUSTIN | 1335-1816 | 16020-21792 |
| 5051 | ASSISTANT POWER PLANT ENGINEER U. T. AUSTIN | 1228-1655 | 14736-19860 |
| 5055 | CONSTRUCTION INSPECTOR U. T. ARLINGTON GALVESTON MEDICAL BRANCH | 790-1015 822-1068 | 9480-12180 9864-12816 |
| 5060 | ARCHITECT II U. T. SYSTEM ADMINISTRATION U. T. AUSTIN | 1228-1575 1228-1575 | 14736-18900 14736-18900 |
| 5061 | ARCHITECT I U. T. SYSTEM ADMINISTRATION U. T. AUSTIN GALVESTON MEDICAL BRANCH HSC AT DALLAS | 1121-1415 1121-1415 1015-1335 972-1282 | 13452-16980 13452-16980 12180-16020 11664-15384 |
| 5063 | MECHANICAL DESIGNER II U. T. DALLAS | 854-1121 | 10248-13452 |
| 5064 | MECHANICAL DESIGNER I U. T. DALLAS | 758- 972 | 9096-11664 |
| 5071 | DRAFTSMAN IV U. T. SYSTEM ADMINISTRATION U. T. AUSTIN | 972-1228 972-1228 | 11664-14736 11664-14736 |
| 5072 | DRAFTSMAN III U. T. SYSTEM ADMINISTRATION U. T. AUSTIN GALVESTON MEDICAL BRANCH HSC AT DALLAS U. T. DALLAS HSC AT HOUSTON U. T. PERMIAN BASIN | 822- 972 822- 972 892-1175 790- 972 822-1068 790- 972 822- 972 | 9864-11664 9864-11664 10704-14100 9480-11664 9864-12816 9480-11664 9864-11664 |

| CODE | TITLE AND COMPONENT UNIT | MONTHLY | ANNUAL |
|------|----------------------------------|-----------|-------------|
| 5073 | DRAFTSMAN II | | |
| | U. T. SYSTEM ADMINISTRATION | 694- 822 | 8328- 9864 |
| | U. T. AUSTIN | 726- 854 | 8712-10248 |
| | U. T. ARLINGTON | 758- 972 | 9096-11664 |
| | U. T. EL PASO | 576- 726 | 6912- 8712 |
| | GALVESTON MEDICAL BRANCH | 694- 892 | 8328-10704 |
| | HSC AT DALLAS | 758- 929 | 9096-11148 |
| | CANCER CENTER | 632- 822 | 7584- 9864 |
| | U. T. DALLAS | 726- 929 | 8712-11148 |
| | U. T. PERMIAN BASIN | 694- 822 | 8328- 9864 |
| 5074 | DRAFTSMAN I | | |
| | U. T. SYSTEM ADMINISTRATION | 576- 694 | 6912- 8328 |
| | U. T. AUSTIN | 603- 726 | 7236- 8712 |
| | U. T. ARLINGTON | 632- 822 | 7584- 9864 |
| | U. T. EL PASO | 427- 576 | 5124- 6912 |
| | GALVESTON MEDICAL BRANCH | 549- 726 | 6588- 8712 |
| | HSC AT DALLAS | 632- 822 | 7584- 9864 |
| | HSC AT SAN ANTONIO | 549- 726 | 6588- 8712 |
| | CANCER CENTER | 515- 694 | 6180- 8328 |
| | U. T. DALLAS | 549- 726 | 6588- 8712 |
| | U. T. PERMIAN BASIN | 576- 694 | 6912- 8328 |
| 5076 | ILLUSTRATOR II | | |
| | U. T. DALLAS | 603- 790 | 7236- 9480 |
| 5077 | ILLUSTRATOR I | | |
| | U. T. DALLAS | 515- 694 | 6180- 8328 |
| 5080 | MECHANICAL ENGINEERING ASSISTANT | | |
| | HSC AT SAN ANTONIO | 662- 854 | 7944-10248 |
| 5082 | CHIEF CARTOGRAPHER | | |
| | U. T. AUSTIN | 1121-1495 | 13452-17940 |
| 5083 | CARTOGRAPHER | | |
| | U. T. AUSTIN | 892-1175 | 10704-14100 |
| 5085 | CARTOGRAPHIC TECHNICIAN II | | |
| | U. T. AUSTIN | 758- 929 | 9096-11148 |
| | U. T. SAN ANTONIO | 726- 892 | 8712-10704 |
| 5086 | CARTOGRAPHIC TECHNICIAN I | | |
| | U. T. AUSTIN | 576- 726 | 6912- 8712 |
| 5090 | JOB COORDINATOR | | |
| | CANCER CENTER | 632- 822 | 7584- 9864 |
| 51- | PLANT OPERATION TITLES | | |
| 5107 | STEAM DISTRIBUTION SUPERVISOR | | |
| | U. T. AUSTIN | 972-1175 | 11664-14100 |

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|------|--|--|--|
| 5109 | ASSISTANT STEAM DISTRIBUTION SUPERVISOR U. T. AUSTIN | 892-1068 | 10704-12816 |
| 5110 | CHIEF STATIONARY ENGINEER CANCER CENTER | 892-1175 | 10704-14100 |
| 5111 | ASSISTANT CHIEF STATIONARY ENGINEER CANCER CENTER | 790-1015 | 9480-12180 |
| 5113 | SHIFT ENGINEER CANCER CENTER | 758- 972 | 9096-11664 |
| 5114 | WATCH ENGINEER CANCER CENTER HSC AT HOUSTON | 726- 929 726- 929 | 8712-11148 8712-11148 |
| 5115 | STATIONARY FIREMAN CANCER CENTER HSC AT HOUSTON | 576- 758 576- 758 | 6912- 9096 6912- 9096 |
| 5125 | UTILITIES OPERATIONS SUPERVISOR U. T. AUSTIN U. T. ARLINGTON HSC AT DALLAS HSC AT SAN ANTONIO U. T. DALLAS U. T. SAN ANTONIO | 972-1175 790-1015 854-1121 822-1068 790-1015 822-1068 | 11664-14100 9480-12180 10248-13452 9864-12816 9480-12180 9864-12816 |
| 5126 | ASSISTANT UTILITIES OPERATIONS SUPERVISOR U. T. AUSTIN | 892-1068 | 10704-12816 |
| 5130 | BUILDING UTILITY OPERATOR U. T. AUSTIN HSC AT DALLAS | 603- 726 662- 854 | 7236- 8712 7944-10248 |
| 5133 | UTILITY STATION FOREMAN U. T. ARLINGTON | 726- 929 | 8712-11148 |
| 5135 | UTILITIES STATION OPERATOR U. T. AUSTIN U. T. ARLINGTON HSC AT SAN ANTONIO U. T. DALLAS U. T. SAN ANTONIO | 822- 972 662- 854 726- 929 632- 822 726- 929 | 9864-11664 7944-10248 8712-11148 7584- 9864 8712-11148 |
| 52- | BUILDING AND ALLIED TRADES TITLES | | |
| 5206 | ELECTRICIAN SUPERVISOR U. T. AUSTIN U. T. ARLINGTON U. T. SAN ANTONIO | 972-1175 854-1121 929-1121 | 11664-14100 10248-13452 11148-13452 |

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|------|----------------------------------|----------|-------------|
| 5208 | ELECTRICIAN FOREMAN | | |
| | U. T. ARLINGTON | 790-1015 | 9480-12180 |
| | U. T. EL PASO | 758- 892 | 9096-10704 |
| | GALVESTON MEDICAL BRANCH | 892-1175 | 10704-14100 |
| | HSC AT DALLAS | 790- 972 | 9480-11664 |
| | HSC AT SAN ANTONIO | 822-1068 | 9864-12816 |
| | CANCER CENTER | 854-1121 | 10248-13452 |
| | U. T. SAN ANTONIO | 822-1068 | 9864-12816 |
| 5210 | ASSISTANT ELECTRICIAN SUPERVISOR | | |
| | U. T. AUSTIN | 892-1068 | 10704-12816 |
| 5212 | ELECTRICIAN | | |
| | U. T. SYSTEM ADMINISTRATION | 822- 972 | 9864-11664 |
| | U. T. AUSTIN | 822- 972 | 9864-11664 |
| | U. T. ARLINGTON | 726- 929 | 8712-11148 |
| | U. T. EL PASO | 549- 726 | 6588- 8712 |
| | GALVESTON MEDICAL BRANCH | 758- 972 | 9096-11664 |
| | HSC AT DALLAS | 726- 892 | 8712-10704 |
| | HSC AT SAN ANTONIO | 726- 929 | 8712-11148 |
| | CANCER CENTER | 726- 929 | 8712-11148 |
| | U. T. DALLAS | 726- 929 | 8712-11148 |
| | HSC AT HOUSTON | 726- 929 | 8712-11148 |
| | U. T. SAN ANTONIO | 790- 929 | 9480-11148 |
| | U. T. PERMIAN BASIN | 790- 929 | 9480-11148 |
| 5215 | PLUMBER SUPERVISOR | | |
| | U. T. AUSTIN | 972-1175 | 11664-14100 |
| 5217 | PLUMBER FOREMAN | | |
| | U. T. ARLINGTON | 790-1015 | 9480-12180 |
| | U. T. EL PASO | 758- 892 | 9096-10704 |
| | GALVESTON MEDICAL BRANCH | 892-1175 | 10704-14100 |
| | HSC AT DALLAS | 790- 972 | 9480-11664 |
| | HSC AT SAN ANTONIO | 822-1068 | 9864-12816 |
| | CANCER CENTER | 854-1121 | 10248-13452 |
| | U. T. SAN ANTONIO | 822-1068 | 9864-12816 |
| 5222 | ASSISTANT PLUMBER SUPERVISOR | | |
| | U. T. AUSTIN | 892-1068 | 10704-12816 |
| 5225 | PLUMBER | | |
| | U. T. SYSTEM ADMINISTRATION | 822- 972 | 9864-11664 |
| | U. T. AUSTIN | 822- 972 | 9864-11664 |
| | U. T. ARLINGTON | 726- 929 | 8712-11148 |
| | U. T. EL PASO | 549- 694 | 6588- 8328 |
| | GALVESTON MEDICAL BRANCH | 758- 972 | 9096-11664 |
| | HSC AT DALLAS | 726- 892 | 8712-10704 |
| | HSC AT SAN ANTONIO | 726- 929 | 8712-11148 |
| | CANCER CENTER | 726- 929 | 8712-11148 |
| | HSC AT HOUSTON | 726- 929 | 8712-11148 |
| | U. T. SAN ANTONIO | 790- 929 | 9480-11148 |
| | U. T. PERMIAN BASIN | 790- 929 | 9480-11148 |
| 5227 | STEAM FITTER | | |
| | U. T. AUSTIN | 822- 972 | 9864-11664 |

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| 5230 | CARPENTER SUPERVISOR U. T. AUSTIN | 972-1175 | 11664-14100 |
| 5231 | CARPENTER FOREMAN U. T. ARLINGTON | 758- 972 | 9096-11664 |
| | U. T. EL PASO | 603- 790 | 7236- 9480 |
| | GALVESTON MEDICAL BRANCH | 892-1175 | 10704-14100 |
| | HSC AT DALLAS | 790- 972 | 9480-11664 |
| | HSC AT SAN ANTONIO | 822-1068 | 9864-12816 |
| | CANCER CENTER | 854-1121 | 10248-13452 |
| | U. T. SAN ANTONIO | 822-1068 | 9864-12816 |
| 5233 | ASSISTANT CARPENTER SUPERVISOR U. T. AUSTIN | 822- 972 | 9864-11664 |
| 5235 | CARPENTER U. T. SYSTEM ADMINISTRATION | 694- 822 | 8328- 9864 |
| | U. T. AUSTIN | 694- 822 | 8328- 9864 |
| | U. T. ARLINGTON | 694- 892 | 8328-10704 |
| | U. T. EL PASO | 469- 603 | 5628- 7236 |
| | GALVESTON MEDICAL BRANCH | 758- 972 | 9096-11664 |
| | HSC AT DALLAS | 694- 822 | 8328- 9864 |
| | HSC AT SAN ANTONIO | 726- 929 | 8712-11148 |
| | CANCER CENTER | 726- 929 | 8712-11148 |
| | U. T. DALLAS | 694- 892 | 8328-10704 |
| | HSC AT HOUSTON | 726- 929 | 8712-11148 |
| | U. T. SAN ANTONIO | 726- 854 | 8712-10248 |
| | U. T. PERMIAN BASIN | 662- 790 | 7944- 9480 |
| 5238 | PAINTER SUPERVISOR U. T. AUSTIN | 790- 929 | 9480-11148 |
| 5240 | PAINTER FOREMAN U. T. ARLINGTON | 758- 972 | 9096-11664 |
| | U. T. EL PASO | 603- 758 | 7236- 9096 |
| | GALVESTON MEDICAL BRANCH | 854-1121 | 10248-13452 |
| | HSC AT DALLAS | 758- 929 | 9096-11148 |
| | HSC AT SAN ANTONIO | 822-1068 | 9864-12816 |
| | CANCER CENTER | 822-1068 | 9864-12816 |
| | U. T. SAN ANTONIO | 822-1068 | 9864-12816 |
| 5242 | ASSISTANT PAINTER SUPERVISOR U. T. AUSTIN | 694- 822 | 8328- 9864 |
| 5245 | PAINTER U. T. SYSTEM ADMINISTRATION | 632- 758 | 7584- 9096 |
| | U. T. AUSTIN | 632- 758 | 7584- 9096 |
| | U. T. ARLINGTON | 694- 892 | 8328-10704 |
| | U. T. EL PASO | 427- 515 | 5124- 6180 |
| | GALVESTON MEDICAL BRANCH | 726- 929 | 8712-11148 |
| | HSC AT DALLAS | 694- 822 | 8328- 9864 |
| | HSC AT SAN ANTONIO | 726- 929 | 8712-11148 |
| | CANCER CENTER | 694- 892 | 8328-10704 |
| | U. T. DALLAS | 662- 854 | 7944-10248 |
| | HSC AT HOUSTON | 694- 892 | 8328-10704 |
| | U. T. SAN ANTONIO | 726- 854 | 8712-10248 |
| | U. T. PERMIAN BASIN | 603- 726 | 7236- 8712 |

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|------|---|--|--|
| 5248 | CABINETMAKER SUPERVISOR U. T. SYSTEM ADMINISTRATION U. T. AUSTIN | 892-1068 892-1068 | 10704-12816 10704-12816 |
| 5249 | ASSISTANT CABINETMAKER SUPERVISOR U. T. AUSTIN | 790- 929 | 9480-11148 |
| 5251 | CABINETMAKER U. T. SYSTEM ADMINISTRATION U. T. AUSTIN HSC AT DALLAS HSC AT SAN ANTONIO U. T. SAN ANTONIO U. T. PERMIAN BASIN | 694- 822 694- 822 726- 854 726- 929 726- 854 662- 790 | 8328- 9864 8328- 9864 8712-10248 8712-11148 8712-10248 7944- 9480 |
| 5253 | FURNITURE AND FURNISHINGS SUPERVISOR U. T. AUSTIN | 758- 929 | 9096-11148 |
| 5254 | ASSISTANT FURNITURE AND FURNISHINGS SUPERVISOR U. T. AUSTIN | 694- 854 | 8328-10248 |
| 5257 | FURNITURE UPHOLSTERER/REPAIRMAN AND REFINISHER U. T. AUSTIN | 603- 758 | 7236- 9096 |
| 5261 | CABLE SPLICER U. T. AUSTIN | 822- 972 | 9864-11664 |
| 5263 | ROOFER GALVESTON MEDICAL BRANCH | 758- 972 | 9096-11664 |
| 5267 | WELDER U. T. AUSTIN GALVESTON MEDICAL BRANCH HSC AT DALLAS | 822- 972 758- 972 726- 854 | 9864-11664 9096-11664 8712-10248 |
| 5270 | CEMENT FINISHER U. T. AUSTIN | 662- 790 | 7944- 9480 |
| 5273 | MASON U. T. AUSTIN | 822- 972 | 9864-11664 |
| 5276 | PLASTERER U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO GALVESTON MEDICAL BRANCH HSC AT SAN ANTONIO CANCER CENTER U. T. SAN ANTONIO | 822- 972 694- 892 447- 549 758- 972 726- 929 726- 929 726- 929 | 9864-11664 8328-10704 5364- 6588 9096-11664 8712-11148 8712-11148 8712-11148 |

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|------|--|--|--|
| 5277 | TILE SETTER U. T. ARLINGTON | 694- 892 | 8328-10704 |
| 5279 | STEEL WORKER U. T. AUSTIN | 758- 892 | 9096-10704 |
| 5282 | SHEETMETAL WORKER U. T. AUSTIN GALVESTON MEDICAL BRANCH CANCER CENTER | 822- 972 758- 972 726- 929 | 9864-11664 9096-11664 8712-11148 |
| 5285 | INSULATOR U. T. AUSTIN GALVESTON MEDICAL BRANCH CANCER CENTER | 822- 972 758- 972 726- 929 | 9864-11664 9096-11664 8712-11148 |
| 5288 | CONSTRUCTION MACHINERY OPERATOR U. T. AUSTIN HSC AT SAN ANTONIO | 662- 790 662- 854 | 7944- 9480 7944-10248 |
| 5289 | MAINTENANCE MAN II U. T. SYSTEM ADMINISTRATION U. T. ARLINGTON HSC AT DALLAS CANCER CENTER HSC AT HOUSTON U. T. PERMIAN BASIN | 632- 790 694- 892 632- 822 603- 790 603- 790 632- 822 | 7584- 9480 8328-10704 7584- 9864 7236- 9480 7236- 9480 7584- 9864 |
| 5290 | MAINTENANCE MAN I U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO CANCER CENTER U. T. DALLAS HSC AT HOUSTON U. T. SAN ANTONIO U. T. PERMIAN BASIN | 549- 694 549- 694 576- 758 408- 515 576- 758 515- 694 576- 758 515- 694 549- 726 515- 694 576- 758 408- 632 | 6588- 8328 6588- 8328 6912- 9096 4896- 6180 6912- 9096 6180- 8328 6912- 9096 6180- 8328 6588- 8712 6180- 8328 6912- 9096 4896- 7584 |
| 53- | MECHANICAL AND ALLIED TRADES TITLES | | |
| 5305 | REFRIGERATION SUPERVISOR U. T. AUSTIN | 972-1175 | 11664-14100 |
| 5306 | ASSISTANT REFRIGERATION SUPERVISOR U. T. AUSTIN | 892-1068 | 10704-12816 |
| 5308 | REFRIGERATION MECHANIC FOREMAN GALVESTON MEDICAL BRANCH | 892-1175 | 10704-14100 |

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| 5310 | REFRIGERATION MECHANIC | | |
| | U. T. AUSTIN | 822- 972 | 9864-11664 |
| | U. T. EL PASO | 515- 662 | 6180- 7944 |
| | GALVESTON MEDICAL BRANCH | 758- 972 | 9096-11664 |
| | HSC AT DALLAS | 726- 892 | 8712-10704 |
| | HSC AT SAN ANTONIO | 726- 929 | 8712-11148 |
| | CANCER CENTER | 726- 929 | 8712-11148 |
| | U. T. SAN ANTONIO | 758- 972 | 9096-11664 |
| 5312 | AIR CONDITIONING SUPERVISOR | | |
| | U. T. AUSTIN | 972-1175 | 11664-14100 |
| 5313 | AIR CONDITIONING FOREMAN | | |
| | U. T. ARLINGTON | 790-1015 | 9480-12180 |
| | GALVESTON MEDICAL BRANCH | 892-1175 | 10704-14100 |
| | CANCER CENTER | 854-1121 | 10248-13452 |
| 5315 | ASSISTANT AIR CONDITIONING SUPERVISOR | | |
| | U. T. AUSTIN | 892-1068 | 10704-12816 |
| 5317 | AIR CONDITIONING LEAD MAN | | |
| | GALVESTON MEDICAL BRANCH | 822-1068 | 9864-12816 |
| 5319 | AIR CONDITIONING MECHANIC | | |
| | U. T. ARLINGTON | 726- 929 | 8712-11148 |
| | U. T. EL PASO | 603- 758 | 7236- 9096 |
| | GALVESTON MEDICAL BRANCH | 758- 972 | 9096-11664 |
| 5320 | AIR CONDITIONING CONTROL OPERATOR | | |
| | GALVESTON MEDICAL BRANCH | 758- 972 | 9096-11664 |
| 5323 | COMMUNICATIONS SUPERVISOR | | |
| | U. T. AUSTIN | 972-1175 | 11664-14100 |
| 5324 | ASSISTANT COMMUNICATIONS SUPERVISOR | | |
| | U. T. AUSTIN | 892-1068 | 10704-12816 |
| 5326 | COMMUNICATIONS TECHNICIAN | | |
| | U. T. AUSTIN | 822- 972 | 9864-11664 |
| | U. T. ARLINGTON | 694- 892 | 8328-10704 |
| 5328 | COMMUNICATIONS EQUIPMENT TECHNICIAN | | |
| | HSC AT HOUSTON | 447- 603 | 5364- 7236 |
| 5329 | COMMUNICATIONS MECHANIC | | |
| | GALVESTON MEDICAL BRANCH | 790-1015 | 9480-12180 |
| 5330 | ELECTRONIC ENGINEER | | |
| | CANCER CENTER | 758-1068 | 9096-12816 |
| | HSC AT HOUSTON | 758-1068 | 9096-12816 |

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| 5332 | ELECTRONICS TECHNICIAN | | |
| | U. T. ARLINGTON | 694- 892 | 8328-10704 |
| | CANCER CENTER | 662- 854 | 7944-10248 |
| | HSC AT HOUSTON | 662- 854 | 7944-10248 |
| | U. T. SAN ANTONIO | 662- 854 | 7944-10248 |
| | U. T. PERMIAN BASIN | 632- 758 | 7584- 9096 |
| 5341 | GENERAL MAINTENANCE AND SERVICES SUPERVISOR | | |
| | U. T. ARLINGTON | 1015-1335 | 12180-16020 |
| | U. T. PERMIAN BASIN | 929-1175 | 11148-14100 |
| 5342 | MAINTENANCE SUPERVISOR | | |
| | U. T. ARLINGTON | 854-1121 | 10248-13452 |
| | HSC AT SAN ANTONIO | 854-1121 | 10248-13452 |
| 5344 | MAINTENANCE FOREMAN | | |
| | HSC AT DALLAS | 822-1068 | 9864-12816 |
| 5345 | MECHANICAL FOREMAN | | |
| | HSC AT DALLAS | 758- 972 | 9096-11664 |
| 5346 | MAINTENANCE MECHANIC SUPERVISOR | | |
| | U. T. AUSTIN | 972-1175 | 11664-14100 |
| 5347 | ASSISTANT MAINTENANCE MECHANIC SUPERVISOR | | |
| | U. T. AUSTIN | 892-1068 | 10704-12816 |
| 5348 | PLANT MAINTENANCE MECHANIC | | |
| | U. T. AUSTIN | 822- 972 | 9864-11664 |
| 5349 | SUPERVISOR, MAINTENANCE AND REPAIR SHOP | | |
| | U. T. AUSTIN | 972-1175 | 11664-14100 |
| 5350 | ASSISTANT SUPERVISOR, MAINTENANCE AND REPAIR SHOP | | |
| | U. T. AUSTIN | 892-1068 | 10704-12816 |
| 5353 | DENTAL EQUIPMENT MECHANIC | | |
| | HSC AT SAN ANTONIO | 632- 822 | 7584- 9864 |
| | HSC AT HOUSTON | 632- 822 | 7584- 9864 |
| 5354 | ASSISTANT DENTAL EQUIPMENT MECHANIC | | |
| | HSC AT SAN ANTONIO | 515- 694 | 6180- 8328 |
| | HSC AT HOUSTON | 515- 694 | 6180- 8328 |
| 5357 | AUTOMOTIVE MECHANIC | | |
| | U. T. AUSTIN | 694- 822 | 8328- 9864 |
| | U. T. ARLINGTON | 662- 854 | 7944-10248 |
| | U. T. EL PASO | 408- 515 | 4896- 6180 |
| | HSC AT DALLAS | 603- 758 | 7236- 9096 |
| | HSC AT SAN ANTONIO | 662- 854 | 7944-10248 |
| | U. T. SAN ANTONIO | 662- 892 | 7944-10704 |

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| 5359 | INSTRUMENT MECHANIC SUPERVISOR U. T. AUSTIN | 972-1175 | 11664-14100 |
| 5360 | INSTRUMENT MECHANIC U. T. AUSTIN GALVESTON MEDICAL BRANCH | 822- 972 790-1015 | 9864-11664 9480-12180 |
| 5367 | HEAD LOCKSMITH U. T. AUSTIN | 758- 929 | 9096-11148 |
| 5368 | LOCKSMITH U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO GALVESTON MEDICAL BRANCH | 662- 822 662- 854 469- 694 758- 972 | 7944- 9864 7944-10248 5628- 8328 9096-11664 |
| 5372 | PRECISION MACHINIST CANCER CENTER | 790-1015 | 9480-12180 |
| 5375 | LABORATORY MECHANIC U. T. ARLINGTON GALVESTON MEDICAL BRANCH U. T. PERMIAN BASIN | 694- 892 758- 972 726- 854 | 8328-10704 9096-11664 8712-10248 |
| 5379 | MECHANIC HELPER CANCER CENTER | 447- 603 | 5364- 7236 |
| 5383 | BOAT CAPTAIN U. T. AUSTIN | 854-1121 | 10248-13452 |
| 54- | LABOR AND LABOR SUPERVISION TITLES | | |
| 5405 | HORTICULTURIST U. T. AUSTIN HSC AT DALLAS | 758- 972 726- 929 | 9096-11664 8712-11148 |
| 5409 | ARBORIST II U. T. AUSTIN | 603- 790 | 7236- 9480 |
| 5410 | ARBORIST I U. T. AUSTIN | 491- 632 | 5892- 7584 |
| 5413 | GROUNDS MAINTENANCE SUPERVISOR U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO HSC AT DALLAS HSC AT SAN ANTONIO U. T. SAN ANTONIO U. T. PERMIAN BASIN | 758- 929 758- 929 758- 972 469- 694 694- 854 694- 892 726- 892 758-1015 | 9096-11148 9096-11148 9096-11664 5628- 8328 8328-10248 8328-10704 871-10704 9096-12180 |

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| 5415 | ASSISTANT GROUNDS MAINTENANCE SUPERVISOR | | |
| | U. T. SYSTEM ADMINISTRATION | 662- 822 | 7944- 9864 |
| | U. T. AUSTIN | 662- 822 | 7944- 9864 |
| | U. T. SAN ANTONIO | 632- 790 | 7584- 9480 |
| | U. T. PERMIAN BASIN | 632- 790 | 7584- 9480 |
| 5417 | GROUNDS MAINTENANCE FOREMAN | | |
| | U. T. SYSTEM ADMINISTRATION | 515- 662 | 6180- 7944 |
| | U. T. AUSTIN | 515- 662 | 6180- 7944 |
| | U. T. ARLINGTON | 576- 758 | 6912- 9096 |
| | GALVESTON MEDICAL BRANCH | 576- 758 | 6912- 9096 |
| | U. T. DALLAS | 515- 694 | 6180- 8328 |
| | U. T. PERMIAN BASIN | 491- 662 | 5892- 7944 |
| 5421 | LANDSCAPE SUPERVISOR | | |
| | GALVESTON MEDICAL BRANCH | 892-1175 | 10704-14100 |
| 5425 | GROUNDSKEEPER II | | |
| | U. T. ARLINGTON | 469- 632 | 5628- 7584 |
| 5426 | GROUNDSKEEPER I | | |
| | U. T. SYSTEM ADMINISTRATION | 391- 469 | 4692- 5628 |
| | U. T. AUSTIN | 391- 469 | 4692- 5628 |
| | U. T. ARLINGTON | 408- 549 | 4896- 6588 |
| | U. T. EL PASO | 312- 427 | 3744- 5124 |
| | HSC AT DALLAS | 408- 549 | 4896- 6588 |
| | U. T. DALLAS | 427- 576 | 5124- 6912 |
| | U. T. SAN ANTONIO | 374- 447 | 4488- 5364 |
| | U. T. PERMIAN BASIN | 374- 447 | 4488- 5364 |
| 5431 | GARDENER | | |
| | U. T. SYSTEM ADMINISTRATION | 427- 549 | 5124- 6588 |
| | U. T. AUSTIN | 427- 549 | 5124- 6588 |
| | U. T. SAN ANTONIO | 427- 549 | 5124- 6588 |
| | U. T. PERMIAN BASIN | 408- 515 | 4896- 6180 |
| 5435 | LABORER FOREMAN | | |
| | GALVESTON MEDICAL BRANCH | 576- 758 | 6912- 9096 |
| | HSC AT SAN ANTONIO | 491- 662 | 5892- 7944 |
| | CANCER CENTER | 603- 790 | 7236- 9480 |
| 5439 | LABORER II | | |
| | GALVESTON MEDICAL BRANCH | 408- 549 | 4896- 6588 |
| 5440 | LABORER I | | |
| | U. T. SYSTEM ADMINISTRATION | 391- 469 | 4692- 5628 |
| | U. T. AUSTIN | 391- 469 | 4692- 5628 |
| | U. T. ARLINGTON | 408- 549 | 4896- 6588 |
| | U. T. EL PASO | 312- 427 | 3744- 5124 |
| | GALVESTON MEDICAL BRANCH | 374- 491 | 4488- 5892 |
| | HSC AT SAN ANTONIO | 408- 549 | 4896- 6588 |
| | CANCER CENTER | 374- 491 | 4488- 5892 |
| | HSC AT HOUSTON | 374- 491 | 4488- 5892 |
| | U. T. SAN ANTONIO | 408- 549 | 4896- 6588 |
| | U. T. PERMIAN BASIN | 374- 447 | 4488- 5364 |

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| CODE | TITLE AND COMPONENT UNIT | MONTHLY | ANNUAL |
|------|---|--|--|
| 5450 | TRANSPORTATION SUPERVISOR U. T. AUSTIN | 758- 929 | 9096-11148 |
| 5451 | ASSISTANT TRANSPORTATION SUPERVISOR U. T. AUSTIN | 694- 854 | 8328-10248 |
| 5452 | TRANSPORTATION CREW FOREMAN U. T. AUSTIN U. T. PERMIAN BASIN | 515- 694 491- 632 | 6180- 8328 5892- 7584 |
| 5459 | DRIVER GALVESTON MEDICAL BRANCH HSC AT SAN ANTONIO CANCER CENTER HSC AT HOUSTON | 408- 549 427- 576 408- 549 408- 549 | 4896- 6588 5124- 6912 4896- 6588 4896- 6588 |
| 5465 | UTILITY WORKER II HSC AT DALLAS U. T. DALLAS | 491- 632 491- 662 | 5892- 7584 5892- 7944 |
| 5466 | UTILITY WORKER I U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. EL PASO HSC AT DALLAS U. T. DALLAS HSC AT HOUSTON U. T. SAN ANTONIO U. T. PERMIAN BASIN | 408- 515 408- 515 312- 427 447- 576 447- 603 391- 515 391- 491 374- 491 | 4896- 6180 4896- 6180 3744- 5124 5364- 6912 5364- 7236 4692- 6180 4692- 5892 4488- 5892 |
| 5470 | HELPER U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO U. T. SAN ANTONIO U. T. PERMIAN BASIN | 358- 427 358- 427 312- 408 285- 469 358- 491 298- 358 | 4296- 5124 4296- 5174 3744- 4896 3420- 5628 4296- 5892 3576- 4296 |
| 6- | ANCILLARY SERVICE TITLES | | |
| 60- | HOUSING MANAGEMENT TITLES | | |
| 6003 | ASSOCIATE DIRECTOR, HOUSING AND FOOD U. T. AUSTIN | | 1282-1655 15384-19860 |
| 6005 | ASSISTANT DIRECTOR FOR FOOD SERVICE, HOUSING AND FOOD U. T. AUSTIN | | 1175-1575 14100-18900 |
| 6006 | ASSISTANT DIRECTOR FOR ADMINISTRATION, HOUSING AND FOOD U. T. AUSTIN | | 1068-1415 12816-16980 |

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| CODE | TITLE AND COMPONENT UNIT | MONTHLY | ANNUAL |
|------|--|--|--|
| 6007 | ASSISTANT DIRECTOR FOR PROPERTY AND MAINTENANCE, HOUSING AND FOOD U. T. AUSTIN | 1068-1415 | 12816-16980 |
| 6010 | MANAGER, DORMITORIES AND APARTMENTS GALVESTON MEDICAL BRANCH | 694- 892 | 8328-10704 |
| 6013 | DIRECTOR, JESTER CENTER HALLS U. T. AUSTIN | 1228-1575 | 14736-18900 |
| 6014 | ASSISTANT DIRECTOR, JESTER CENTER HALLS U. T. AUSTIN | 854-1175 | 10248-14100 |
| 6015 | DIRECTOR, WOMEN'S RESIDENCE HALLS U. T. AUSTIN | 892-1228 | 10704-14736 |
| 6016 | ASSISTANT DIRECTOR, WOMEN'S RESIDENCE HALLS U. T. AUSTIN | 694- 892 | 8328-10704 |
| 6029 | MANAGER, UNIVERSITY APARTMENTS U. T. AUSTIN | 758- 972 | 9096-11664 |
| 6030 | ASSISTANT MANAGER, UNIVERSITY APARTMENTS U. T. AUSTIN | 662- 854 | 7944-10248 |
| 6035 | MANAGER OF RENT PROPERTIES AND HOUSING OPERATIONS U. T. ARLINGTON | 854-1121 | 10248-13452 |
| 6080 | EXTERMINATOR U. T. AUSTIN | 447- 549 | 5364- 6588 |
| 6090 | RECEPTIONIST U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. EL PASO U. T. SAN ANTONIO U. T. PERMIAN BASIN | 312- 391 358- 447 285- 374 358- 491 298- 374 | 3744- 4692 4296- 5364 3420- 4488 4296- 5892 3576- 4488 |
| 61- | FOOD MANAGEMENT TITLES | | |
| 6105 | FOOD SERVICE MANAGER U. T. ARLINGTON | 854-1121 | 10248-13452 |
| 6115 | ASSISTANT DIRECTOR, DIETITIC SERVICES CANCER CENTER | 892-1175 | 10704-14100 |

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| CODE | TITLE AND COMPONENT UNIT | MONTHLY | ANNUAL |
|------|--|--|--|
| 6117 | ADMINISTRATIVE DIETITIAN HSC AT DALLAS CANCER CENTER | 892-1121 790-1015 | 10704-13452 9480-12180 |
| 6119 | CHIEF ADMINISTRATIVE FOOD SERVICE DIETITIAN GALVESTON MEDICAL BRANCH | 822-1068 | 9864-12816 |
| 6125 | MANAGER, UNION DINING SERVICES U. T. AUSTIN | 929-1335 | 11148-16020 |
| 6126 | ASSISTANT MANAGER, UNION DINING SERVICES U. T. AUSTIN U. T. EL PASO | 726- 929 632- 822 | 8712-11148 7584- 9864 |
| 6130 | MANAGER, VARSITY CAFETERIA U. T. AUSTIN | 726- 972 | 8712-11664 |
| 6137 | CHIEF THERAPEUTIC DIETITIAN GALVESTON MEDICAL BRANCH | 822-1068 | 9864-12816 |
| 6138 | THERAPEUTIC DIETITIAN U. T. AUSTIN GALVESTON MEDICAL BRANCH CANCER CENTER HSC AT HOUSTON | 694- 854 694- 929 694- 892 694- 892 | 8328-10248 8328-11148 8328-10704 8328-10704 |
| 6139 | NUTRITIONIST HSC AT DALLAS HSC AT SAN ANTONIO | 662- 854 694- 892 | 7944-10248 8328-10704 |
| 6140 | RESEARCH DIETICIAN GALVESTON MEDICAL BRANCH HSC AT DALLAS CANCER CENTER | 790-1015 790- 972 758- 972 | 9480-12180 9480-11664 9096-11664 |
| 6157 | MANAGER FOOD SERVICE, JESTER CENTER HALLS U. T. AUSTIN | 1175-1575 | 14100-18900 |
| 6159 | FOOD SERVICE SUPERVISOR IV U. T. AUSTIN | 892-1282 | 10704-15384 |
| 6160 | FOOD SERVICE SUPERVISOR III U. T. AUSTIN U. T. ARLINGTON GALVESTON MEDICAL BRANCH CANCER CENTER | 632- 854 576- 758 549- 726 549- 726 | 7584-10248 6912- 9096 6588- 8712 6588- 8712 |
| 6161 | FOOD SERVICE SUPERVISOR II U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO GALVESTON MEDICAL BRANCH CANCER CENTER U. T. DALLAS | 491- 632 469- 603 469- 632 469- 603 427- 576 447- 603 491- 662 | 5892- 7584 5628- 7236 5628- 7584 5628- 7236 5124- 5912 5364- 7236 5892- 7944 |

| CODE | TITLE AND COMPONENT UNIT | MONTHLY | ANNUAL |
|------|--|--|--|
| 6162 | FOOD SERVICE SUPERVISOR I U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON | 408- 491 408- 491 391- 515 | 4896- 5892 4896- 5892 4692- 6180 |
| 6172 | CHIEF COOK U. T. SYSTEM ADMINISTRATION U. T. AUSTIN GALVESTON MEDICAL BRANCH CANCER CENTER U. T. SAN ANTONIO | 549- 726 549- 726 632- 854 632- 822 549- 726 | 6588- 8712 6588- 8712 7584-10248 7584- 9864 6588- 8712 |
| 6173 | ASSISTANT CHIEF COOK GALVESTON MEDICAL BRANCH CANCER CENTER | 515- 694 576- 758 | 6180- 8328 6912- 9096 |
| 6174 | METABOLIC COOK GALVESTON MEDICAL BRANCH | 374- 491 | 4488- 5892 |
| 6175 | COOK III U. T. EL PASO GALVESTON MEDICAL BRANCH CANCER CENTER | 427- 576 427- 549 447- 603 | 5124- 6912 5124- 6588 5364- 7236 |
| 6176 | COOK II U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO GALVESTON MEDICAL BRANCH HSC AT DALLAS CANCER CENTER | 427- 603 408- 576 447- 603 358- 447 391- 491 491- 662 408- 549 | 5124- 7236 4896- 6912 5364- 7236 4296- 5364 4692- 5892 5892- 7944 4896- 6588 |
| 6177 | COOK I U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO GALVESTON MEDICAL BRANCH HSC AT DALLAS CANCER CENTER | 374- 491 374- 491 391- 515 312- 391 358- 447 447- 576 374- 491 | 4488- 5892 4488- 5892 4692- 6180 3744- 4692 4296- 5364 5364- 6912 4488- 5892 |
| 6179 | BAKER II U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO GALVESTON MEDICAL BRANCH CANCER CENTER | 427- 603 408- 576 447- 603 374- 491 469- 632 549- 726 | 5124- 7236 4896- 6912 5364- 7236 4488- 5892 5628- 7584 6588- 8712 |
| 6180 | BAKER I U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO GALVESTON MEDICAL BRANCH | 358- 469 358- 469 391- 515 312- 391 374- 491 | 4296- 5628 4296- 5628 4692- 6180 3744- 4692 4488- 5892 |

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|------|---|-----------|-------------|
| 6184 | FOOD CHECKER AND CASHIER | | |
| | U. T. AUSTIN | 358- 491 | 4296- 5892 |
| | U. T. EL PASO | 326- 408 | 3912- 4896 |
| | U. T. DALLAS | 374- 491 | 4488- 5892 |
| 6186 | CHIEF WAITER | | |
| | U. T. SYSTEM ADMINISTRATION | 391- 549 | 4692- 6588 |
| 6188 | FOOD PREPARATION WORKER II | | |
| | U. T. SYSTEM ADMINISTRATION | 391- 491 | 4692- 5892 |
| | U. T. AUSTIN | 391- 491 | 4692- 5892 |
| | GALVESTON MEDICAL BRANCH | 391- 515 | 4692- 6180 |
| | U. T. DALLAS | 391- 515 | 4692- 6180 |
| 6189 | FOOD PREPARATION WORKER I | | |
| | U. T. SYSTEM ADMINISTRATION | 358- 427 | 4296- 5124 |
| | U. T. AUSTIN | 374- 447 | 4488- 5364 |
| | GALVESTON MEDICAL BRANCH | 358- 447 | 4296- 5364 |
| | U. T. DALLAS | 341- 447 | 4092- 5364 |
| 6191 | FOOD SERVICE WORKER II | | |
| | U. T. ARLINGTON | 358- 469 | 4296- 5628 |
| | U. T. EL PASO | 391- 491 | 4692- 5892 |
| | GALVESTON MEDICAL BRANCH | 391- 515 | 4692- 6180 |
| | CANCER CENTER | 358- 469 | 4296- 5628 |
| 6192 | FOOD SERVICE WORKER I | | |
| | U. T. SYSTEM ADMINISTRATION | 358- 491 | 4296- 5892 |
| | U. T. AUSTIN | 358- 491 | 4296- 5892 |
| | U. T. ARLINGTON | 312- 408 | 3744- 4896 |
| | U. T. EL PASO | 312- 391 | 3744- 4692 |
| | GALVESTON MEDICAL BRANCH | 358- 447 | 4296- 5364 |
| | HSC AT DALLAS | 374- 469 | 4488- 5628 |
| 62- | BUILDING MANAGEMENT TITLES | | |
| 6205 | SUPERINTENDENT OF BUILDINGS AND GROUNDS | | |
| | U. T. AUSTIN | 1228-1736 | 14736-20832 |
| 6206 | ASSISTANT SUPERINTENDENT OF BUILDINGS AND GROUNDS | | |
| | U. T. SYSTEM ADMINISTRATION | 1121-1495 | 13452-17940 |
| | U. T. AUSTIN | 1121-1495 | 13452-17940 |
| 6208 | ASSISTANT DIRECTOR, HOUSEKEEPING SERVICES | | |
| | GALVESTON MEDICAL BRANCH | 758- 972 | 9096-11664 |
| 6210 | AUDITORIUM AND THEATER MANAGER | | |
| | U. T. ARLINGTON | 694- 892 | 8328-10704 |
| | U. T. EL PASO | 491- 632 | 5892- 7584 |

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| CODE | TITLE AND COMPONENT UNIT | MONTHLY | ANNUAL |
|------|--|----------|-------------|
| 6215 | BUILDING SERVICES SUPERVISOR | | |
| | U. T. SYSTEM ADMINISTRATION | 972-1228 | 11664-14736 |
| | U. T. AUSTIN | 758- 929 | 9096-11148 |
| | U. T. APLINGTON | 758- 972 | 9096-11664 |
| | U. T. EL PASO | 603- 758 | 7236- 9096 |
| | HSC AT DALLAS | 662- 854 | 7944-10248 |
| | CANCER CENTER | 632- 822 | 7584- 9864 |
| | U. T. DALLAS | 790-1015 | 9480-12180 |
| | HSC AT HOUSTON | 632- 822 | 7584- 9864 |
| | U. T. SAN ANTONIO | 972-1228 | 11664-14736 |
| | U. T. PERMIAN BASIN | 726-1015 | 8712-12180 |
| 6216 | ASSISTANT BUILDING SERVICES SUPERVISOR | | |
| | U. T. SYSTEM ADMINISTRATION | 662- 822 | 7944- 9864 |
| | U. T. AUSTIN | 662- 822 | 7944- 9864 |
| | U. T. EL PASO | 515- 632 | 6180- 7584 |
| | HSC AT HOUSTON | 515- 694 | 6180- 8328 |
| | U. T. SAN ANTONIO | 632- 790 | 7584- 9480 |
| | U. T. PERMIAN BASIN | 632- 790 | 7584- 9480 |
| 6222 | BUILDING CREW FOREMAN | | |
| | U. T. SYSTEM ADMINISTRATION | 515- 662 | 6180- 7944 |
| | U. T. AUSTIN | 515- 662 | 6180- 7944 |
| | HSC AT SAN ANTONIO | 491- 662 | 5892- 7944 |
| | U. T. PERMIAN BASIN | 469- 603 | 5628- 7236 |
| 6223 | ASSISTANT BUILDING CREW FOREMAN | | |
| | U. T. AUSTIN | 447- 576 | 5364- 6912 |
| 6233 | EXECUTIVE HOUSEKEEPER | | |
| | HSC AT DALLAS | 854-1015 | 10248-12180 |
| 6234 | ASSISTANT EXECUTIVE HOUSEKEEPER | | |
| | HSC AT SAN ANTONIO | 503- 790 | 7236- 9480 |
| 6236 | HOUSEKEEPING SUPERVISOR | | |
| | U. T. SYSTEM ADMINISTRATION | 515- 694 | 6180- 8328 |
| | U. T. AUSTIN | 515- 694 | 6180- 8328 |
| | GALVESTON MEDICAL BRANCH | 515- 694 | 6180- 8328 |
| 6240 | HOUSEKEEPER II | | |
| | U. T. SYSTEM ADMINISTRATION | 447- 576 | 5364- 6912 |
| | U. T. AUSTIN | 447- 576 | 5364- 6912 |
| | GALVESTON MEDICAL BRANCH | 427- 576 | 5124- 6912 |
| | HSC AT DALLAS | 576- 758 | 6912- 9096 |
| | CANCER CENTER | 469- 632 | 5628- 7584 |
| 6241 | HOUSEKEEPER I | | |
| | U. T. SYSTEM ADMINISTRATION | 408- 515 | 4896- 6180 |
| | U. T. AUSTIN | 408- 515 | 4896- 6180 |
| | U. T. SAN ANTONIO | 408- 515 | 4896- 6180 |
| 6260 | GARAGE SUPERVISOR | | |
| | CANCER CENTER | 469- 632 | 5628- 7584 |

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|------|---|--|--|
| 6263 | CUSTODIAL FOREMAN U. T. ARLINGTON | 576- 758 | 6912- 9096 |
| 6273 | CUSTODIAL WORKER III CANCER CENTER HSC AT HOUSTON | 427- 576 427- 576 | 5124- 6912 5124- 6912 |
| 6274 | CUSTODIAL WORKER II U. T. ARLINGTON GALVESTON MEDICAL BRANCH HSC AT DALLAS CANCER CENTER U. T. DALLAS HSC AT HOUSTON U. T. SAN ANTONIO | 469- 632 391- 491 447- 576 391- 515 427- 576 391- 515 427- 549 | 5628- 7584 4692- 5892 5364- 6912 4692- 6180 5124- 6912 4692- 6180 5124- 6588 |
| 6275 | CUSTODIAL WORKER I U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO GALVESTON MEDICAL BRANCH HSC AT DALLAS CANCER CENTER U. T. DALLAS HSC AT HOUSTON U. T. SAN ANTONIO U. T. PERMIAN BASIN | 358- 427 358- 427 408- 549 312- 408 358- 447 408- 491 358- 469 374- 491 358- 469 358- 427 341- 408 | 4296- 5124 4296- 5124 4896- 6588 3744- 4896 4296- 5364 4896- 5892 4296- 5628 4488- 5892 4296- 5628 4296- 5124 4092- 4896 |
| 6280 | BUILDING ATTENDANT U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. EL PASO HSC AT SAN ANTONIO HSC AT HOUSTON U. T. PERMIAN BASIN | 391- 491 391- 491 358- 469 391- 515 391- 515 374- 469 | 4692- 5892 4692- 5892 4296- 5628 4692- 6180 4692- 6180 4488- 5628 |
| 6285 | CHIEF ELEVATOR OPERATOR CANCER CENTER | 408- 549 | 4896- 6588 |
| 6286 | ASSISTANT CHIEF ELEVATOR OPERATOR CANCER CENTER | 374- 491 | 4488- 5892 |
| 6287 | ELEVATOR OPERATOR GALVESTON MEDICAL BRANCH CANCER CENTER | 358- 447 358- 469 | 4296- 5364 4296- 5628 |
| 6288 | DOORMAN CANCER CENTER | 408- 549 | 4896- 6588 |
| 6290 | MATRON CANCER CENTER | 408- 549 | 4896- 6588 |

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|------|--|--|--|
| 6291 | ASSISTANT MATRON CANCER CENTER | 358- 469 | 4296- 5628 |
| 6294 | SEAMSTRESS GALVESTON MEDICAL BRANCH CANCER CENTER HSC AT HOUSTON | 374- 469 391- 515 391- 515 | 4488- 5628 4692- 6180 4692- 6180 |
| 63 | POLICE AND SAFETY MANAGEMENT TITLES | | |
| 6306 | ASSISTANT CHIEF OF POLICE U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON GALVESTON MEDICAL BRANCH CANCER CENTER HSC AT HOUSTON U. T. SAN ANTONIO U. T. PERMIAN BASIN | 892-1228 892-1228 892-1228 892-1228 892-1228 892-1228 892-1228 892-1228 892-1228 | 10704-14736 10704-14736 10704-14736 10704-14736 10704-14736 10704-14736 10704-14736 10704-14736 10704-14736 |
| 6318 | CAPTAIN, UNIVERSITY POLICE U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO CANCER CENTER HSC AT HOUSTON U. T. SAN ANTONIO U. T. PERMIAN BASIN | 790-1068 790-1068 790-1068 790-1068 790-1068 790-1068 790-1068 790-1068 790-1068 790-1068 790-1068 790-1068 | 9480-12816 9480-12816 9480-12816 9480-12816 9480-12816 9480-12816 9480-12816 9480-12816 9480-12816 9480-12816 9480-12816 9480-12816 |
| 6320 | SERGEANT, UNIVERSITY POLICE U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO CANCER CENTER U. T. DALLAS HSC AT HOUSTON U. T. SAN ANTONIO U. T. PERMIAN BASIN | 694- 929 694- 929 694- 929 694- 929 694- 929 694- 929 694- 929 694- 929 694- 929 694- 929 694- 929 694- 929 694- 929 | 8328-11148 8328-11148 8328-11148 8328-11148 8328-11148 8328-11148 8328-11148 8328-11148 8328-11148 8328-11148 8328-11148 8328-11148 8328-11148 |
| 6325 | DESK SERGEANT, UNIVERSITY POLICE U. T. ARLINGTON | 603- 790 | 7236- 9480 |
| 6335 | PATROLMAN, UNIVERSITY POLICE U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO CANCER CENTER HSC AT HOUSTON U. T. SAN ANTONIO U. T. PERMIAN BASIN | 603- 822 603- 822 603- 822 603- 822 603- 822 603- 822 603- 822 603- 822 603- 822 603- 822 603- 822 603- 822 | 7236- 9864 7236- 9864 7236- 9864 7236- 9864 7236- 9864 7236- 9864 7236- 9864 7236- 9864 7236- 9864 7236- 9864 7236- 9864 7236- 9864 |

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| 6340 | GUARD SUPERVISOR, UNIVERSITY POLICE U. T. AUSTIN | 603- 758 | 7236- 9096 |
| 6343 | GUARD, UNIVERSITY POLICE U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO CANCER CENTER HSC AT HOUSTON U. T. PERMIAN BASIN | 491- 632 491- 632 469- 632 515- 662 491- 632 549- 726 491- 662 515- 694 515- 694 491- 632 | 5892- 7584 5892- 7584 5628- 7584 6180- 7944 5892- 7584 6588- 8712 5892- 7944 6180- 8328 6180- 8328 5892- 7584 |
| 6347 | PARKING CONTROLLER, UNIVERSITY POLICE GALVESTON MEDICAL BRANCH | 374- 491 | 4488- 5892 |
| 6355 | CHIEF GUARD U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. SAN ANTONIO | 515- 662 603- 822 515- 662 | 6180- 7944 7236- 9864 6180- 7944 |
| 6356 | GUARD U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. EL PASO U. T. DALLAS U. T. SAN ANTONIO | 391- 469 491- 632 285- 358 374- 491 391- 469 | 4692- 5628 5892- 7584 3420- 4296 4488- 5892 4692- 5628 |
| 6359 | FIRE AND SAFETY COORDINATOR CANCER CENTER U. T. PERMIAN BASIN | 694- 892 662- 822 | 8328-10704 7944- 9864 |
| 6360 | FIRE MARSHAL U. T. AUSTIN U. T. EL PASO GALVESTON MEDICAL BRANCH U. T. SAN ANTONIO | 822-1015 758- 892 758- 972 726- 892 | 9864-12180 9096-10704 9096-11664 8712-10704 |
| 6363 | FIRE SAFETY INSPECTOR U. T. AUSTIN GALVESTON MEDICAL BRANCH | 726- 892 576- 726 | 8712-10704 6912- 8712 |
| 6369 | SAFETY COORDINATOR U. T. SYSTEM ADMINISTRATION HSC AT DALLAS | 1068-1335 854-1121 | 12816-16020 10248-13452 |
| 6370 | SAFETY ENGINEER U. T. AUSTIN GALVESTON MEDICAL BRANCH HSC AT SAN ANTONIO | 1335-1816 822-1068 854-1121 | 16020-21792 9864-12816 10248-13452 |

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|------|--|----------|-------------|
| 6374 | RADIATION SAFETY SPECIALIST U. T. AUSTIN | 929-1175 | 11148-14100 |
| 6376 | OCCUPATIONAL SAFETY SPECIALIST U. T. AUSTIN | 929-1175 | 11148-14100 |
| 6378 | RADIATION AND TOXICOLOGICAL SPECIALIST U. T. AUSTIN | 929-1175 | 11148-14100 |
| 64 | STORES AND SUPPLY MANAGEMENT TITLES | | |
| 6422 | STORES SUPERVISOR U. T. AUSTIN | 892-1121 | 10704-13452 |
| | U. T. ARLINGTON | 662- 854 | 7944-10248 |
| | U. T. EL PASO | 603- 758 | 7236- 9096 |
| | GALVESTON MEDICAL BRANCH | 892-1175 | 10704-14100 |
| | HSC AT DALLAS | 694- 892 | 8328-10704 |
| | HSC AT SAN ANTONIO | 694- 892 | 8328-10704 |
| | HSC AT HOUSTON | 662- 854 | 7944-10248 |
| | U. T. SAN ANTONIO | 694- 892 | 8328-10704 |
| 6425 | PHYSICAL PLANT STORES SUPERVISOR GALVESTON MEDICAL BRANCH | 822-1068 | 9864-12816 |
| 6428 | ASSISTANT STORES SUPERVISOR GALVESTON MEDICAL BRANCH | 726- 929 | 8712-11148 |
| 6445 | STOREKEEPER GALVESTON MEDICAL BRANCH | 576- 758 | 6912- 9096 |
| | HSC AT DALLAS | 603- 790 | 7236- 9480 |
| | HSC AT SAN ANTONIO | 576- 758 | 6912- 9096 |
| | CANCER CENTER | 549- 726 | 6588- 8712 |
| | HSC AT HOUSTON | 549- 726 | 6588- 8712 |
| | U. T. SAN ANTONIO | 576- 758 | 6912- 9096 |
| | U. T. PERMIAN BASIN | 549- 694 | 6588- 8328 |
| 6448 | STORES CLERK III U. T. AUSTIN | 515- 662 | 6180- 7944 |
| | GALVESTON MEDICAL BRANCH | 469- 632 | 5628- 7584 |
| | HSC AT DALLAS | 515- 662 | 6180- 7944 |
| 6450 | STORES CLERK II U. T. SYSTEM ADMINISTRATION | 447- 603 | 5364- 7236 |
| | U. T. AUSTIN | 447- 603 | 5364- 7236 |
| | U. T. ARLINGTON | 469- 632 | 5628- 7584 |
| | U. T. EL PASO | 427- 576 | 5124- 6912 |
| | GALVESTON MEDICAL BRANCH | 408- 549 | 4896- 6588 |
| | HSC AT DALLAS | 469- 603 | 5628- 7236 |
| | HSC AT SAN ANTONIO | 447- 603 | 5364- 7236 |
| | CANCER CENTER | 391- 515 | 4692- 6180 |
| | U. T. DALLAS | 469- 632 | 5628- 7584 |
| | HSC AT HOUSTON | 391- 515 | 4692- 6180 |
| | U. T. SAN ANTONIO | 447- 603 | 5364- 7236 |
| | U. T. PERMIAN BASIN | 427- 576 | 5124- 6912 |

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| 6454 | STORES CLERK I | | |
| | U. T. SYSTEM ADMINISTRATION | 374- 469 | 4488- 5628 |
| | U. T. AUSTIN | 374- 469 | 4488- 5628 |
| | U. T. ARLINGTON | 408- 549 | 4896- 6588 |
| | U. T. EL PASO | 326- 408 | 3912- 4896 |
| | GALVESTON MEDICAL BRANCH | 358- 469 | 4296- 5628 |
| | HSC AT DALLAS | 408- 515 | 4896- 6180 |
| | HSC AT SAN ANTONIO | 391- 515 | 4692- 6180 |
| | U. T. DALLAS | 427- 576 | 5174- 6912 |
| | HSC AT HOUSTON | 358- 469 | 4296- 5628 |
| | U. T. SAN ANTONIO | 391- 515 | 4692- 6180 |
| | U. T. PERMIAN BASIN | 358- 447 | 4296- 5364 |
| 6460 | INVENTORY SUPERVISOR | | |
| | U. T. AUSTIN | 758- 972 | 9096-11664 |
| | U. T. ARLINGTON | 603- 790 | 7236- 9480 |
| | U. T. EL PASO | 469- 603 | 5628- 7236 |
| | GALVESTON MEDICAL BRANCH | 694- 892 | 8328-10704 |
| | HSC AT DALLAS | 603- 790 | 7236- 9480 |
| | HSC AT SAN ANTONIO | 576- 758 | 6912- 9096 |
| | U. T. DALLAS | 603- 790 | 7236- 9480 |
| | U. T. SAN ANTONIO | 576- 758 | 6912- 9096 |
| | U. T. PERMIAN BASIN | 632- 822 | 7584- 9864 |
| 6461 | MILITARY PROPERTY CUSTODIAN | | |
| | U. T. AUSTIN | 603- 790 | 7236- 9480 |
| 6472 | WAREHOUSEMAN | | |
| | U. T. ARLINGTON | 603- 790 | 7236- 9480 |
| | CANCER CENTER | 491- 662 | 5892- 7944 |
| | HSC AT HOUSTON | 491- 662 | 5892- 7944 |
| 6490 | SALES CLERK | | |
| | U. T. ARLINGTON | 341- 447 | 4092- 5364 |
| | U. T. EL PASO | 312- 408 | 3744- 4896 |
| 6494 | LABORATORY STORES ASSISTANT | | |
| | U. T. AUSTIN | 391- 515 | 4692- 6180 |
| 65- | LAUNDRY TITLES | | |
| 6503 | ASSISTANT DIRECTOR, LAUNDRY SERVICES | | |
| | GALVESTON MEDICAL BRANCH | 758- 972 | 9096-11664 |
| | CANCER CENTER | 758- 972 | 9096-11664 |
| | HSC AT HOUSTON | 758- 972 | 9096-11664 |
| 6505 | LAUNDRY SUPERVISOR | | |
| | GALVESTON MEDICAL BRANCH | 491- 662 | 5892- 7944 |
| | CANCER CENTER | 469- 632 | 5628- 7584 |
| 6506 | LINEN ROOM SUPERVISOR | | |
| | GALVESTON MEDICAL BRANCH | 491- 662 | 5892- 7944 |

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| 6512 | WASHMAN GALVESTON MEDICAL BRANCH CANCER CENTER | 408- 515 408- 549 | 4896- 6180 4896- 6588 |
| 6515 | MARKER, SORTER GALVESTON MEDICAL BRANCH | 374- 469 | 4488- 5628 |
| 6518 | PRESSER-MACHINE GALVESTON MEDICAL BRANCH | 374- 469 | 4488- 5628 |
| 6523 | LAUNDRY WORKER II GALVESTON MEDICAL BRANCH CANCER CENTER | 391- 491 391- 515 | 4692- 5892 4692- 6180 |
| 6524 | LAUNDRY WORKER I GALVESTON MEDICAL BRANCH CANCER CENTER | 358- 447 358- 469 | 4296- 5364 4296- 5628 |
| 8- | COMMUNICATIONS TITLES | | |
| 80- | LIBRARY TITLES | | |
| 8010 | LIBRARIAN IV U. T. EL PASO HSC AT DALLAS U. T. DALLAS U. T. SAN ANTONIO | 929-1175 972-1228 972-1282 972-1228 | 11148-14100 11664-14736 11664-15384 11664-14736 |
| 8011 | LIBRARIAN III U. T. EL PASO HSC AT DALLAS U. T. DALLAS U. T. SAN ANTONIO U. T. PERMIAN BASIN | 790- 972 892-1175 892-1175 892-1175 854-1121 | 9480-11664 10704-14100 10704-14100 10704-14100 10248-13452 |
| 8012 | LIBRARIAN II U. T. EL PASO GALVESTON MEDICAL BRANCH HSC AT DALLAS CANCER CENTER U. T. DALLAS HSC AT HOUSTON U. T. SAN ANTONIO U. T. PERMIAN BASIN | 632- 790 758- 972 822-1068 758- 972 822-1068 758- 972 758- 972 726- 929 | 7584- 9480 9096-11664 9864-12816 9096-11664 9864-12816 9096-11664 9096-11664 8712-11148 |
| 8013 | LIBRARIAN I U. T. EL PASO GALVESTON MEDICAL BRANCH HSC AT DALLAS CANCER CENTER U. T. DALLAS HSC AT HOUSTON U. T. SAN ANTONIO U. T. PERMIAN BASIN | 469- 632 662- 854 726- 929 662- 854 726- 929 662- 854 632- 822 603- 790 | 5628- 7584 7944-10248 8712-11148 7944-10248 8712-11148 7944-10248 7584- 9864 7236- 9480 |

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|------|---|--|--|
| 8035 | ARCHIVIST U. T. EL PASO | 790- 972 | 9480-11664 |
| 8040 | ARCHIVES TRANSLATOR U. T. AUSTIN | 515- 662 | 6180- 7944 |
| 8070 | SENIOR LIBRARY ASSISTANT U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO U. T. DALLAS U. T. SAN ANTONIO U. T. PERMIAN BASIN | 576- 726 576- 726 576- 758 408- 549 549- 726 515- 694 549- 726 576- 726 549- 694 | 6912- 8712 6912- 8712 6912- 9096 4896- 6588 6588- 8712 6180- 8328 6588- 8712 6912- 8712 6588- 8328 |
| 8072 | LIBRARY ASSISTANT U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO U. T. DALLAS U. T. SAN ANTONIO U. T. PERMIAN BASIN | 447- 603 447- 603 515- 694 358- 491 358- 447 427- 576 408- 549 427- 576 447- 603 427- 576 | 5364- 7236 5364- 7236 6180- 8328 4296- 5892 4296- 5364 5124- 6912 4896- 6588 5124- 6912 5364- 7236 5124- 6912 |
| 81- | TRAINING-EDUCATIONAL TITLES | | |
| 8102 | SOCIAL WORK UNIT SUPERVISOR U. T. AUSTIN | 1068-1415 | 12816-16980 |
| 8103 | EDUCATIONAL PROGRAM COORDINATOR HSC AT DALLAS | 1015-1335 | 12180-16020 |
| 8108 | COORDINATOR, THOMPSON CONFERENCE CENTER U. T. AUSTIN | 1121-1415 | 13452-16980 |
| 8110 | TRAINING SPECIALIST II U. T. SYSTEM ADMINISTRATION U. T. AUSTIN GALVESTON MEDICAL BRANCH HSC AT DALLAS CANCER CENTER U. T. SAN ANTONIO U. T. PERMIAN BASIN | 1015-1335 1015-1335 892-1175 854-1121 854-1121 972-1282 972-1282 | 12180-16020 12180-16020 10704-14100 10248-13452 10248-13452 11664-15384 11664-15384 |
| 8111 | TRAINING SPECIALIST I U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. EL PASO GALVESTON MEDICAL BRANCH HSC AT SAN ANTONIO U. T. SAN ANTONIO U. T. PERMIAN BASIN | 726-1015 726-1015 822-1015 632- 892 726- 929 694- 972 694- 972 | 8712-12180 8712-12180 9864-12180 7584-10704 8712-11148 8328-11664 8328-11664 |

| CODE | TITLE AND COMPONENT UNIT | MONTHLY | ANNUAL |
|------|---|--|--|
| 8120 | INTERSCHOLASTIC ACTIVITIES DIRECTOR U. T. AUSTIN | 892-1175 | 10704-14100 |
| 82 | LANGUAGE TITLES | | |
| 8205 | ASSISTANT DIRECTOR, LANGUAGE LABORATORY U. T. AUSTIN | 694- 892 | 8328-10704 |
| 8210 | TRANSLATOR/INTERPRETER U. T. AUSTIN | 576- 726 | 6912- 8712 |
| 83 | FINE ARTS TITLES | | |
| 8307 | ASSISTANT COORDINATOR OF UNIVERSITY PUBLICATIONS U. T. AUSTIN | 929-1262 | 11148-15384 |
| 8310 | ASSISTANT DIRECTOR, LONGHORN BANDS U. T. AUSTIN | 1068-1335 | 12816-16020 |
| 8315 | DIRECTOR OF PUBLIC PROGRAMS U. T. AUSTIN | 790-1068 | 9480-12816 |
| 8320 | ART CURATOR AND EDUCATIONAL DIRECTOR U. T. AUSTIN | 549- 758 | 6588- 9096 |
| 8325 | ART REGISTRAR U. T. AUSTIN | 549- 726 | 6588- 8712 |
| 8329 | SLIDE LIBRARIAN U. T. AUSTIN U. T. PERMIAN BASIN | 427- 576 427- 576 | 5124- 6912 5124- 6912 |
| 8335 | ARTIST III U. T. AUSTIN CANCER CENTER HSC AT HOUSTON | 726- 892 790-1015 790-1015 | 8712-10704 9480-12180 9480-12180 |
| 8336 | ARTIST II U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON CANCER CENTER HSC AT HOUSTON U. T. PERMIAN BASIN | 576- 726 576- 726 603- 790 694- 892 694- 892 549- 694 | 6912- 8712 6912- 8712 7236- 9480 8328-10704 8328-10704 6588- 8328 |
| 8337 | ARTIST I U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON CANCER CENTER HSC AT HOUSTON U. T. PERMIAN BASIN | 447- 603 447- 603 469- 632 549- 726 549- 726 427- 576 | 5364- 7236 5364- 7236 5628- 7584 6588- 8712 6588- 8712 5124- 6912 |

| CODE | TITLE AND COMPONENT UNIT | MONTHLY | ANNUAL |
|------|--|----------------------------------|---|
| 8345 | PIANIST U. T. EL PASO | 341- 427 | 4092- 5124 |
| 8350 | COACH-ACCOMPANIST U. T. AUSTIN U. T. EL PASO | 391- 515 341- 469 | 4692- 6180 4092- 5628 |
| 8355 | MODEL U. T. ARLINGTON | 312- 408 | 3744- 4896 |
| 84- | RADIO AND TELEVISION TITLES | | |
| 8407 | RADIO/TELEVISION PRODUCER-DIRECTOR GALVESTON MEDICAL BRANCH | 694- 892 | 8328-10704 |
| 8409 | FM PROGRAM DIRECTOR, COMMUNICATION CENTER U. T. AUSTIN | 892-1175 | 10704-14100 |
| 8411 | TELEVISION PROGRAM DIRECTOR CANCER CENTER HSC AT HOUSTON U. T. PERMIAN BASIN | 726- 929 726- 929 929-1175 | 8712-11148 8712-11148 11148-14100 |
| 8413 | NEWS DIRECTOR, COMMUNICATION CENTER U. T. AUSTIN | 726- 929 | 8712-11148 |
| 8415 | TELEVISION TECHNICAL DIRECTOR HSC AT SAN ANTONIO HSC AT HOUSTON | 1015-1335 929-1228 | 12180-16020 11148-14736 |
| 8417 | RADIO/TELEVISION TECHNICAL SUPERVISOR U. T. EL PASO GALVESTON MEDICAL BRANCH HSC AT HOUSTON | 447- 603 972-1282 694- 892 | 5364- 7236 11664-15384 8328-10704 |
| 8418 | INSTRUCTIONAL FILM DIRECTOR HSC AT DALLAS | 929-1228 | 11148-14736 |
| 8419 | TELEVISION DIRECTOR HSC AT DALLAS | 603- 790 | 7236- 9480 |
| 8421 | RADIO/TELEVISION PRODUCTION SUPERVISOR U. T. EL PASO GALVESTON MEDICAL BRANCH | 632- 790 758- 972 | 7584- 9480 9096-11664 |
| 8423 | TELEVISION AUDIO-VISUAL SPECIALIST HSC AT HOUSTON | 469- 632 | 5628- 7584 |

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| CODE | TITLE AND COMPONENT UNIT | MONTHLY | ANNUAL |
|------|---|----------------------------------|--|
| 8441 | TELEVISION FILM EDITOR GALVESTON MEDICAL BRANCH | 632- 892 | 7584-10704 |
| 8442 | ASSISTANT DIRECTOR FOR RADIO, COMMUNICATION CENTER U. T. AUSTIN | 972-1282 | 11664-15384 |
| 8445 | ASSISTANT DIRECTOR IN CHARGE OF RADIO/TELEVISION ENGINEERING U. T. AUSTIN | 1175-1655 | 14100-19860 |
| 8446 | COMMUNICATIONS SYSTEMS COORDINATOR HSC AT DALLAS | 972-1282 | 11664-15384 |
| 8447 | CHIEF COMMUNICATIONS ENGINEER HSC AT DALLAS CANCER CENTER HSC AT HOUSTON | 822-1068 892-1175 892-1175 | 9864-12816 10704-14100 10704-14100 |
| 8449 | RADIO/TELEVISION CHIEF ENGINEER U. T. EL PASO | 662- 822 | 7944- 9864 |
| 8450 | RADIO/TELEVISION ASSISTANT CHIEF ENGINEER U. T. AUSTIN | 854-1175 | 10248-14100 |
| 8455 | TELEVISION AND ELECTRONIC CONTROL TECHNICIAN HSC AT HOUSTON | 603- 790 | 7236- 9480 |
| 8458 | TELEVISION OPERATIONS SUPERVISOR GALVESTON MEDICAL BRANCH | 391- 515 | 4692- 6180 |
| 8470 | RADIO/TELEVISION/FILM SPECIALIST V U. T. AUSTIN | 972-1335 | 11664-16020 |
| 8471 | RADIO/TELEVISION/FILM SPECIALIST IV U. T. AUSTIN U. T. PERMIAN BASIN | 758-1015 790- 972 | 9096-12180 9480-11664 |
| 8472 | RADIO/TELEVISION/FILM SPECIALIST III U. T. AUSTIN HSC AT DALLAS | 576- 790 576- 758 | 6912- 9480 6912- 9096 |
| 8473 | RADIO/TELEVISION/FILM SPECIALIST II U. T. AUSTIN GALVESTON MEDICAL BRANCH | 427- 603 427- 603 | 5124- 7236 5124- 7236 |
| 8474 | RADIO/TELEVISION/FILM SPECIALIST I U. T. AUSTIN GALVESTON MEDICAL BRANCH | 358- 469 358- 447 | 4296- 5628 4296- 5364 |

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| 8477 | TELEVISION TECHNICIAN II GALVESTON MEDICAL BRANCH HSC AT SAN ANTONIO | 632- 822 758- 972 | 7584- 9864 9096-11664 |
| 8478 | TELEVISION TECHNICIAN I GALVESTON MEDICAL BRANCH HSC AT SAN ANTONIO | 515- 694 576- 758 | 6180- 8328 6912- 9096 |
| 8486 | RADIO/TELEVISION PRODUCTION ASSISTANT U. T. EL PASO GALVESTON MEDICAL BRANCH | 326- 408 358- 447 | 3912- 4896 4296- 5364 |
| 85- | AUDIO-VISUAL AND ILLUSTRATION TITLES | | |
| 8503 | AUDIO-VISUAL SYSTEMS DIRECTOR HSC AT DALLAS | 758- 972 | 9096-11664 |
| 8507 | ASSISTANT DIRECTOR, VISUAL INSTRUCTION BUREAU U. T. AUSTIN | 929-1228 | 11148-14736 |
| 8510 | ASSISTANT DIRECTOR, MEDICAL ILLUSTRATION GALVESTON MEDICAL BRANCH | 929-1175 | 11148-14100 |
| 8511 | MEDICAL ILLUSTRATION SUPERVISOR HSC AT SAN ANTONIO CANCER CENTER HSC AT HOUSTON | 892-1175 854-1121 854-1121 | 10704-14100 10248-13452 10248-13452 |
| 8514 | CREATIVE RESEARCH WORKER GALVESTON MEDICAL BRANCH | 790-1015 | 9480-12180 |
| 8515 | MEDICAL ILLUSTRATOR IV GALVESTON MEDICAL BRANCH | 892-1175 | 10704-14100 |
| 8516 | MEDICAL ILLUSTRATOR III GALVESTON MEDICAL BRANCH | 758- 972 | 9096-11664 |
| 8517 | MEDICAL ILLUSTRATOR II GALVESTON MEDICAL BRANCH HSC AT SAN ANTONIO HSC AT HOUSTON | 662- 854 694- 892 662- 854 | 7944-10248 8328-10704 7944-10248 |
| 8518 | MEDICAL ILLUSTRATOR I GALVESTON MEDICAL BRANCH HSC AT HOUSTON | 549- 726 549- 726 | 6588- 8712 6588- 8712 |
| 8519 | ILLUSTRATION ASSISTANT II GALVESTON MEDICAL BRANCH HSC AT SAN ANTONIO HSC AT HOUSTON | 469- 632 491- 662 447- 603 | 5628- 7584 5892- 7944 5364- 7236 |

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| 8520 | ILLUSTRATION ASSISTANT I GALVESTON MEDICAL BRANCH HSC AT SAN ANTONIO | 358- 447 391- 515 | 4296- 5364 4692- 6180 |
| 8527 | MEDICAL GRAPHICS TECHNICIAN IV HSC AT DALLAS | 822- 972 | 9864-11664 |
| 8528 | MEDICAL GRAPHICS TECHNICIAN III HSC AT DALLAS | 662- 822 | 7944- 9864 |
| 8529 | MEDICAL GRAPHICS TECHNICIAN II HSC AT DALLAS | 549- 694 | 6588- 8328 |
| 8530 | MEDICAL GRAPHICS TECHNICIAN I HSC AT DALLAS | 447- 576 | 5364- 6912 |
| 8533 | INSTRUCTIONAL MEDIA COORDINATOR U. T. AUSTIN HSC AT DALLAS | 929-1282 972-1282 | 11148-15384 11664-15384 |
| 8534 | INSTRUCTIONAL GRAPHICS DESIGNER HSC AT DALLAS | 929-1228 | 11148-14736 |
| 8537 | AUDIO-VISUAL AIDS LIBRARIAN CANCER CENTER | 662- 854 | 7944-10248 |
| 8538 | INSTRUCTIONAL FILM DIRECTOR HSC AT DALLAS | 929-1228 | 11148-14736 |
| 8543 | SUPERVISOR, AUDIO-VISUAL SERVICES HSC AT SAN ANTONIO | 726- 929 | 8712-11148 |
| 8545 | AUDIO-VISUAL EQUIPMENT TECHNICIAN III GALVESTON MEDICAL BRANCH HSC AT SAN ANTONIO HSC AT HOUSTON | 603- 790 603- 790 603- 790 | 7236- 9480 7236- 9480 7236- 9480 |
| 8546 | AUDIO-VISUAL EQUIPMENT TECHNICIAN II U. T. SYSTEM ADMINISTRATION GALVESTON MEDICAL BRANCH HSC AT SAN ANTONIO | 491- 662 427- 576 469- 632 | 5892- 7944 5124- 6912 5628- 7584 |
| 8547 | AUDIO-VISUAL EQUIPMENT TECHNICIAN I GALVESTON MEDICAL BRANCH HSC AT SAN ANTONIO CANCER CENTER HSC AT HOUSTON | 358- 469 391- 515 391- 515 391- 515 | 4296- 5628 4692- 6180 4692- 6180 4692- 6180 |
| 8555 | AUDIO-VISUAL EDUCATIONAL SPECIALIST II U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. EL PASO U. T. SAN ANTONIO U. T. PERMIAN BASIN | 758- 972 726- 929 758- 929 726- 929 726- 929 | 9096-11664 8712-11148 9096-11148 8712-11148 8712-11148 |

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|------|---|--|--|
| 8556 | AUDIO-VISUAL EDUCATIONAL SPECIALIST I U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. EL PASO HSC AT HOUSTON U. T. SAN ANTONIO U. T. PERMIAN BASIN | 632- 822 603- 790 632- 790 603- 790 603- 790 603- 790 | 7584- 9864 7236- 9480 7584- 9480 7236- 9480 7236- 9480 7236- 9480 |
| 8572 | MOTION PICTURE DIRECTOR-CINEMATOGRAPHER U. T. AUSTIN | 603- 822 | 7236- 9864 |
| 8573 | MOTION PICTURE-TELEVISION PRODUCTION SUPERVISOR U. T. SYSTEM ADMINISTRATION | 854-1121 | 10248-13452 |
| 8574 | MOTION PICTURE PRODUCTION SUPERVISOR U. T. AUSTIN | 662- 854 | 7944-10248 |
| 8577 | MOTION PICTURE CAMERAMAN II U. T. AUSTIN GALVESTON MEDICAL BRANCH | 603- 790 758- 972 | 7236- 9480 9096-11664 |
| 8578 | MOTION PICTURE CAMERAMAN I U. T. AUSTIN GALVESTON MEDICAL BRANCH CANCER CENTER | 515- 694 662- 854 662- 854 | 6180- 8328 7944-10248 7944-10248 |
| 8580 | MOTION PICTURE SOUND SPECIALIST U. T. AUSTIN | 726- 972 | 8712-11664 |
| 8583 | MOTION PICTURE LABORATORY TECHNICIAN U. T. AUSTIN | 358- 447 | 4296- 5364 |
| 8586 | MOTION PICTURE FILM EDITOR U. T. AUSTIN | 662- 822 | 7944- 9864 |
| 86- | JOURNALISM-PUBLICATIONS TITLES | | |
| 8605 | ASSISTANT DIRECTOR, UNIVERSITY PRESS U. T. AUSTIN | 726- 929 | 8712-11148 |
| 8607 | ASSOCIATE DIRECTOR OF NEWS/PUBLICATIONS U. T. ARLINGTON | 1068-1415 | 12816-16980 |
| 8610 | ASSISTANT DIRECTOR, NEWS AND INFORMATION SERVICE U. T. AUSTIN U. T. EL PASO GALVESTON MEDICAL BRANCH | 972-1228 632- 790 892-1175 | 11664-14736 7584- 9480 10704-14100 |

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|------|--|--|--|
| 8611 | DIRECT MARKETING AND EXHIBITS MANAGER, UNIVERSITY PRESS U. T. AUSTIN | 726- 929 | 8712-11148 |
| 8613 | PROMOTION AND ADVERTISING MANAGER, UNIVERSITY PRESS U. T. AUSTIN | 726- 929 | 8712-11148 |
| 8615 | PUBLICATIONS PRODUCTION MANAGER, UNIVERSITY PRESS U. T. AUSTIN | 854-1068 | 10248-12816 |
| 8616 | ASSISTANT PUBLICATIONS PRODUCTION MANAGER, UNIVERSITY PRESS U. T. AUSTIN | 694- 854 | 8328-10248 |
| 8618 | TRADE SALES MANAGER, UNIVERSITY PRESS U. T. AUSTIN | 822-1015 | 9864-12180 |
| 8619 | SALESMAN, UNIVERSITY PRESS U. T. AUSTIN | 603- 790 | 7236- 9480 |
| 8635 | ASSOCIATE EDITOR CANCER CENTER HSC AT HOUSTON | 790-1015 790-1015 | 9480-12180 9480-12180 |
| 8637 | ASSISTANT EDITOR CANCER CENTER HSC AT HOUSTON | 662- 854 662- 854 | 7944-10248 7944-10248 |
| 8639 | EDITOR, OFFICIAL PUBLICATIONS U. T. AUSTIN GALVESTON MEDICAL BRANCH U. T. PERMIAN BASIN | 854-1121 758- 972 790- 972 | 10248-13452 9096-11664 9480-11664 |
| 8641 | ASSISTANT EDITOR, OFFICIAL PUBLICATIONS U. T. AUSTIN | 632- 790 | 7584- 9480 |
| 8649 | EDITOR IV U. T. AUSTIN | 929-1175 | 11148-14100 |
| 8650 | EDITOR III U. T. AUSTIN | 822-1015 | 9864-12180 |
| 8651 | EDITOR II U. T. SYSTEM ADMINISTRATION U. T. AUSTIN HSC AT DALLAS U. T. PERMIAN BASIN | 726- 892 726- 892 694- 892 694- 854 | 8712-10704 8712-10704 8328-10704 8328-10248 |

| CODE | TITLE AND COMPONENT UNIT | MONTHLY | ANNUAL |
|------|--------------------------------------|----------|-------------|
| 8652 | EDITOR I | | |
| | U. T. SYSTEM ADMINISTRATION | 603- 758 | 7236- 9096 |
| | U. T. AUSTIN | 603- 758 | 7236- 9096 |
| | U. T. ARLINGTON | 576- 758 | 6912- 9096 |
| | HSC AT DALLAS | 549- 726 | 6588- 8712 |
| | U. T. PERMIAN BASIN | 576- 726 | 6912- 8712 |
| 8662 | TECHNICAL WRITER | | |
| | GALVESTON MEDICAL BRANCH | 662- 854 | 7944-10248 |
| | HSC AT DALLAS | 632- 822 | 7584- 9864 |
| 8667 | EDITORIAL ASSISTANT | | |
| | U. T. SYSTEM ADMINISTRATION | 427- 549 | 5124- 6588 |
| | U. T. AUSTIN | 427- 549 | 5124- 6588 |
| | U. T. PERMIAN BASIN | 408- 515 | 4896- 6180 |
| 8675 | INFORMATIONAL WRITER III | | |
| | U. T. SYSTEM ADMINISTRATION | 758- 929 | 9096-11148 |
| | U. T. AUSTIN | 758- 929 | 9096-11148 |
| | GALVESTON MEDICAL BRANCH | 758- 972 | 9096-11664 |
| | U. T. SAN ANTONIO | 726- 892 | 8712-10704 |
| | U. T. PERMIAN BASIN | 726- 892 | 8712-10704 |
| 8676 | INFORMATIONAL WRITER II | | |
| | U. T. SYSTEM ADMINISTRATION | 694- 854 | 8328-10248 |
| | U. T. AUSTIN | 694- 854 | 8328-10248 |
| | U. T. ARLINGTON | 822-1068 | 9864-12816 |
| | GALVESTON MEDICAL BRANCH | 632- 822 | 7584- 9864 |
| | HSC AT SAN ANTONIO | 694- 892 | 8328-10704 |
| | U. T. SAN ANTONIO | 662- 822 | 7944- 9864 |
| | U. T. PERMIAN BASIN | 662- 822 | 7944- 9864 |
| 8677 | INFORMATIONAL WRITER I | | |
| | U. T. SYSTEM ADMINISTRATION | 632- 758 | 7584- 9096 |
| | U. T. AUSTIN | 632- 758 | 7584- 9096 |
| | U. T. ARLINGTON | 632- 822 | 7584- 9864 |
| | U. T. EL PASO | 447- 576 | 5364- 6912 |
| | GALVESTON MEDICAL BRANCH | 491- 662 | 5892- 7944 |
| | U. T. DALLAS | 632- 822 | 7584- 9864 |
| | U. T. SAN ANTONIO | 603- 726 | 7236- 8712 |
| | U. T. PERMIAN BASIN | 515- 662 | 6180- 7944 |
| 8682 | PROOFREADER | | |
| | U. T. AUSTIN | 447- 603 | 5364- 7236 |
| 8705 | MANAGER, PRINTING DIVISION | | |
| | U. T. EL PASO | 892-1175 | 10704-14100 |
| 8709 | ASSISTANT MANAGER, PRINTING DIVISION | | |
| | U. T. AUSTIN | 892-1228 | 10704-14736 |

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| 715 | PRINT SHOP SUPERVISOR | | |
| | U. T. ARLINGTON | 892-1175 | 10704-14100 |
| | GALVESTON MEDICAL BRANCH | 822-1121 | 9864-13452 |
| | HSC AT DALLAS | 758- 929 | 9096-11148 |
| | HSC AT SAN ANTONIO | 822-1068 | 9864-12816 |
| | CANCER CENTER | 758- 972 | 9096-11664 |
| | HSC AT HOUSTON | 758- 972 | 9096-11664 |
| | U. T. PERMIAN BASIN | 790- 972 | 9480-11664 |
| 717 | ASSISTANT PRINT SHOP SUPERVISOR | | |
| | U. T. ARLINGTON | 726- 929 | 8712-11148 |
| | HSC AT DALLAS | 662- 854 | 7944-10248 |
| 721 | OFFSET PRESS FOREMAN | | |
| | U. T. AUSTIN | 694- 892 | 8328-10704 |
| | U. T. SAN ANTONIO | 694- 892 | 8328-10704 |
| | U. T. PERMIAN BASIN | 603- 758 | 7236- 9096 |
| 731 | DUPLICATING EQUIPMENT/OFFSET PRESS OPERATOR III | | |
| | GALVESTON MEDICAL BRANCH | 603- 790 | 7236- 9480 |
| | HSC AT DALLAS | 576- 726 | 6912- 8712 |
| | HSC AT HOUSTON | 576- 758 | 6912- 9096 |
| 732 | DUPLICATING EQUIPMENT/OFFSET PRESS OPERATOR II | | |
| | U. T. AUSTIN | 603- 726 | 7236- 8712 |
| | U. T. ARLINGTON | 632- 822 | 7584- 9864 |
| | U. T. EL PASO | 632- 790 | 7584- 9480 |
| | GALVESTON MEDICAL BRANCH | 469- 632 | 5628- 7584 |
| | HSC AT DALLAS | 491- 632 | 5892- 7584 |
| | HSC AT SAN ANTONIO | 491- 662 | 5892- 7944 |
| | CANCER CENTER | 447- 603 | 5364- 7236 |
| | U. T. DALLAS | 549- 726 | 6588- 8712 |
| | HSC AT HOUSTON | 447- 603 | 5364- 7236 |
| | U. T. SAN ANTONIO | 491- 662 | 5892- 7944 |
| | U. T. SAN ANTONIO | 491- 662 | 5892- 7944 |
| | U. T. PERMIAN BASIN | 491- 632 | 5892- 7584 |
| 733 | DUPLICATING EQUIPMENT/OFFSET PRESS OPERATOR I | | |
| | U. T. AUSTIN | 469- 576 | 5628- 6912 |
| | U. T. ARLINGTON | 469- 632 | 5628- 7584 |
| | U. T. EL PASO | 491- 632 | 5892- 7584 |
| | GALVESTON MEDICAL BRANCH | 391- 515 | 4692- 6180 |
| | HSC AT DALLAS | 427- 549 | 5124- 6588 |
| | HSC AT SAN ANTONIO | 408- 549 | 4896- 6588 |
| | U. T. DALLAS | 447- 603 | 5364- 7236 |
| | HSC AT HOUSTON | 391- 515 | 4692- 6180 |
| | U. T. SAN ANTONIO | 408- 549 | 4896- 6588 |
| | U. T. PERMIAN BASIN | 358- 469 | 4296- 5628 |
| 767 | TYPESETTER OPERATOR | | |
| | U. T. ARLINGTON | 469- 632 | 5628- 7584 |
| | U. T. EL PASO | 662- 854 | 7944-10248 |

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| 8777 | BOOKBINDER GALVESTON MEDICAL BRANCH | 726- 929 | 8712-11148 |
| 8779 | ASSISTANT BOOKBINDER GALVESTON MEDICAL BRANCH | 515- 694 | 6180- 8328 |
| 88- | PHOTOGRAPHY TITLES | | |
| 8805 | DIRECTOR OF MEDICAL PHOTOGRAPHY HSC AT DALLAS | 972-1335 | 11664-16020 |
| 8813 | MEDICAL PHOTOGRAPHY SUPERVISOR HSC AT SAN ANTONIO CANCER CENTER HSC AT HOUSTON | 822-1068 822-1068 822-1068 | 9864-12816 9864-12816 9864-12816 |
| 8814 | CHIEF PHOTOGRAPHER U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. EL PASO U. T. PERMIAN BASIN | 694- 854 726- 892 491- 632 662- 822 | 8328-10248 8712-10704 5892- 7584 7944- 9864 |
| 8815 | MEDICAL PHOTOGRAPHER/PHOTOGRAPHER IV GALVESTON MEDICAL BRANCH HSC AT DALLAS | 892-1175 822- 972 | 10704-14100 9864-11664 |
| 8816 | MEDICAL PHOTOGRAPHER/PHOTOGRAPHER III GALVESTON MEDICAL BRANCH HSC AT DALLAS | 758- 972 662- 822 | 9096-11664 7944- 9864 |
| 8817 | MEDICAL PHOTOGRAPHER/PHOTOGRAPHER II U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO CANCER CENTER HSC AT HOUSTON U. T. PERMIAN BASIN | 603- 758 603- 758 662- 854 427- 549 662- 854 549- 726 694- 892 662- 854 662- 854 576- 726 | 7236- 9096 7236- 9096 7944-10248 5124- 6588 7944-10248 6588- 8712 8328-10704 7944-10248 7944-10248 6912- 8712 |
| 8818 | MEDICAL PHOTOGRAPHER/PHOTOGRAPHER I U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO CANCER CENTER HSC AT HOUSTON U. T. PERMIAN BASIN | 549- 662 549- 694 515- 694 326- 427 549- 726 447- 576 576- 758 576- 758 576- 758 515- 662 | 6588- 7944 6588- 8328 6180- 8328 3912- 5124 6588- 8712 5364- 6912 6912- 9096 6912- 9096 6912- 9096 6180- 7944 |

| CODE | TITLE AND COMPONENT UNIT | MONTHLY | ANNUAL |
|------|---|--|---|
| 8850 | PHOTOGRAPHIC TECHNICIAN III GALVESTON MEDICAL BRANCH CANCER CENTER HSC AT HOUSTON | 632- 822 632- 822 632- 822 | 7584- 9864 7584- 9864 7584- 9864 |
| 8851 | PHOTOGRAPHIC TECHNICIAN II U. T. AUSTIN GALVESTON MEDICAL BRANCH CANCER CENTER HSC AT HOUSTON | 515- 726 491- 662 469- 632 469- 632 | 6180- 8712 5892- 7944 5628- 7584 5628- 7584 |
| 8852 | PHOTOGRAPHIC TECHNICIAN I U. T. SYSTEM ADMINISTRATION U. T. AUSTIN GALVESTON MEDICAL BRANCH HSC AT HOUSTON | 408- 549 408- 549 408- 549 427- 576 | 4896- 6588 4896- 6588 4896- 6588 5124- 6912 |
| 8859 | PHOTOGRAPHY ASSISTANT II HSC AT SAN ANTONIO | 469- 632 | 5628- 7584 |
| 8860 | PHOTOGRAPHY ASSISTANT I GALVESTON MEDICAL BRANCH HSC AT SAN ANTONIO | 358- 469 391- 515 | 4296- 5628 4692- 6180 |
| 9- | STAFF SERVICE TITLES | | |
| 90- | OFFICE AND BUSINESS MANAGEMENT TITLES | | |
| 9005 | ADMINISTRATIVE SERVICES OFFICER U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. EL PASO HSC AT DALLAS U. T. DALLAS U. T. PERMIAN BASIN | 1121-1495 1121-1495 822-1015 1015-1335 972-1282 1068-1415 | 13452-17940 13452-17940 9864-12180 12180-16020 11664-15384 12616-16980 |
| 9010 | EXECUTIVE ASSISTANT U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. EL PASO U. T. DALLAS U. T. PERMIAN BASIN | 892-1175 892-1175 662- 892 892-1175 854-1121 | 10704-14100 10704-14100 7944-10704 10704-14100 10248-13452 |
| 9011 | AUXILIARY SERVICES SUPERVISOR U. T. DALLAS | 822-1068 | 9864-12816 |
| 9012 | STAFF SERVICES SUPERVISOR U. T. DALLAS | 822-1068 | 9864-12816 |
| 9016 | ASSISTANT DIRECTOR OF HOSPITAL ADMISSIONS GALVESTON MEDICAL BRANCH | 694- 892 | 8328-10704 |

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| 9017 | ASSISTANT DIRECTOR, MAIL AND TELEPHONE SERVICE GALVESTON MEDICAL BRANCH | 790-1015 | 9480-12180 |
| 9019 | ADMINISTRATIVE ASSISTANT II U. T. SYSTEM ADMINISTRATION U. T. ARLINGTON GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO U. T. DALLAS U. T. SAN ANTONIO | 790- 972 758- 972 822-1121 822-1068 790-1015 790-1015 790-1015 | 9480-11664 9096-11664 9864-13452 9864-12816 9480-12180 9480-12180 9480-12180 |
| 9020 | ADMINISTRATIVE ASSISTANT I U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO CANCER CENTER U. T. DALLAS HSC AT HOUSTON U. T. SAN ANTONIO U. T. PERMIAN BASIN | 694- 892 694- 892 662- 854 491- 694 694- 892 694- 892 694- 892 694- 892 662- 854 694- 972 662- 854 694- 972 694- 892 662- 854 | 8328-10704 8328-10704 7944-10248 5892- 8328 8328-10704 8328-10704 8328-10704 8328-11664 7944-10248 8328-11664 8328-10704 8328-10704 8328-10704 7944-10248 |
| 9025 | ASSISTANT DIRECTOR, UNIT MANAGEMENT GALVESTON MEDICAL BRANCH | 758- 972 | 9096-11664 |
| 9028 | OFFICE SUPERVISOR U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. EL PASO U. T. PERMIAN BASIN | 576- 726 576- 726 427- 576 549- 694 | 6912- 8712 6912- 8712 5124- 6912 6588- 8328 |
| 9030 | UNIT MANAGER II GALVESTON MEDICAL BRANCH | 694- 892 | 8328-10704 |
| 9031 | UNIT MANAGER I GALVESTON MEDICAL BRANCH | 576- 758 | 6912- 9096 |
| 9034 | UNIT CLERK II/WARD CLERK II GALVESTON MEDICAL BRANCH CANCER CENTER | 427- 576 427- 576 | 5124- 6912 5124- 6912 |
| 9035 | UNIT CLERK I/WARD CLERK I GALVESTON MEDICAL BRANCH CANCER CENTER | 374- 491 374- 491 | 4488- 5892 4488- 5892 |
| 9040 | ADMINISTRATIVE SECRETARY/SECRETARY III U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO CANCER CENTER U. T. DALLAS HSC AT HOUSTON U. T. SAN ANTONIO U. T. PERMIAN BASIN | 576- 758 576- 758 603- 790 469- 632 549- 726 632- 822 576- 758 576- 822 603- 790 576- 822 576- 758 549- 726 | 6912- 9096 6912- 9096 7236- 9480 5628- 7584 6588- 8712 7584- 9864 6912- 9096 6912- 9864 7236- 9480 6912- 9864 6912- 9096 6588- 8712 |

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| | | | |
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| 9041 | SENIOR SECRETARY/SECRETARY II | | |
| | U. T. SYSTEM ADMINISTRATION | 491- 632 | 5892- 7584 |
| | U. T. AUSTIN | 491- 632 | 5892- 7584 |
| | U. T. ARLINGTON | 515- 694 | 6180- 8328 |
| | U. T. EL PASO | 427- 576 | 5124- 6912 |
| | GALVESTON MEDICAL BRANCH | 469- 632 | 5628- 7584 |
| | HSC AT DALLAS | 576- 758 | 6912- 9096 |
| | HSC AT SAN ANTONIO | 491- 662 | 5892- 7944 |
| | CANCER CENTER | 515- 694 | 6180- 8328 |
| | U. T. DALLAS | 515- 694 | 6180- 8328 |
| | HSC AT HOUSTON | 515- 694 | 6180- 8328 |
| | U. T. SAN ANTONIO | 491- 632 | 5892- 7584 |
| | U. T. PERMIAN BASIN | 447- 576 | 5364- 6912 |
| 9042 | SECRETARY/SECRETARY I | | |
| | U. T. SYSTEM ADMINISTRATION | 427- 549 | 5124- 6588 |
| | U. T. AUSTIN | 427- 549 | 5124- 6588 |
| | U. T. ARLINGTON | 469- 632 | 5628- 7584 |
| | U. T. EL PASO | 391- 515 | 4692- 6180 |
| | GALVESTON MEDICAL BRANCH | 391- 549 | 4692- 6588 |
| | HSC AT DALLAS | 491- 662 | 5892- 7944 |
| | HSC AT SAN ANTONIO | 427- 576 | 5124- 6912 |
| | CANCER CENTER | 447- 603 | 5364- 7236 |
| | U. T. DALLAS | 469- 632 | 5628- 7584 |
| | HSC AT HOUSTON | 447- 603 | 5364- 7236 |
| | U. T. SAN ANTONIO | 427- 549 | 5124- 6588 |
| | U. T. PERMIAN BASIN | 391- 491 | 4692- 5892 |
| 9050 | MEDICAL STENOGRAPHER | | |
| | CANCER CENTER | 491- 662 | 5892- 7944 |
| | HSC AT HOUSTON | 491- 662 | 5892- 7944 |
| 9052 | ADMINISTRATIVE CLERK-TYPIST/CLERK TYPIST III | | |
| | U. T. SYSTEM ADMINISTRATION | 469- 632 | 5628- 7584 |
| | GALVESTON MEDICAL BRANCH | 549- 726 | 6588- 8712 |
| | U. T. SAN ANTONIO | 469- 632 | 5628- 7584 |
| | U. T. PERMIAN BASIN | 447- 603 | 5364- 7236 |
| 9053 | SENIOR CLERK-TYPIST/CLERK TYPIST II | | |
| | U. T. SYSTEM ADMINISTRATION | 408- 515 | 4896- 6180 |
| | U. T. AUSTIN | 408- 515 | 4896- 6180 |
| | U. T. ARLINGTON | 469- 632 | 5628- 7584 |
| | U. T. EL PASO | 374- 491 | 4488- 5892 |
| | GALVESTON MEDICAL BRANCH | 427- 576 | 5124- 6912 |
| | HSC AT DALLAS | 469- 632 | 5628- 7584 |
| | HSC AT SAN ANTONIO | 427- 576 | 5124- 6912 |
| | CANCER CENTER | 427- 576 | 5124- 6912 |
| | U. T. DALLAS | 447- 603 | 5364- 7236 |
| | HSC AT HOUSTON | 427- 576 | 5124- 6912 |
| | U. T. SAN ANTONIO | 427- 576 | 5124- 6912 |
| | U. T. PERMIAN BASIN | 374- 469 | 4488- 5628 |
| 9054 | CLERK-TYPIST/CLERK TYPIST I | | |
| | U. T. SYSTEM ADMINISTRATION | 374- 447 | 4488- 5364 |
| | U. T. AUSTIN | 374- 447 | 4488- 5364 |
| | U. T. ARLINGTON | 391- 515 | 4692- 6180 |
| | U. T. EL PASO | 341- 469 | 4092- 5628 |
| | GALVESTON MEDICAL BRANCH | 374- 469 | 4488- 5628 |
| | HSC AT DALLAS | 408- 515 | 4896- 6180 |
| | HSC AT SAN ANTONIO | 391- 515 | 4692- 6180 |
| | CANCER CENTER | 391- 515 | 4692- 6180 |
| | U. T. DALLAS | 391- 515 | 4692- 6180 |
| | HSC AT HOUSTON | 391- 515 | 4692- 6180 |
| | U. T. SAN ANTONIO | 391- 515 | 4692- 6180 |
| | U. T. PERMIAN BASIN | 341- 408 | 4092- 4896 |

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| 9056 | MEDICAL TYPIST CANCER CENTER HSC AT HOUSTON | 469- 632 469- 632 | 5626- 7584 5628- 7584 |
| 9058 | MEDICAL RECORDS TYPIST GALVESTON MEDICAL BRANCH | 408- 549 | 4896- 6588 |
| 9065 | CHIEF CLERK GALVESTON MEDICAL BRANCH U. T. DALLAS | 632- 822 603- 790 | 7584- 9864 7236- 9480 |
| 9068 | SENIOR ADMINISTRATIVE CLERK U. T. SYSTEM ADMINISTRATION U. T. AUSTIN CANCER CENTER U. T. SAN ANTONIO U. T. PERMIAN BASIN | 549- 694 549- 694 549- 726 549- 694 515- 662 | 6588- 8328 6588- 8328 6588- 8712 6588- 8328 6180- 7944 |
| 9069 | ADMINISTRATIVE CLERK U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO HSC AT DALLAS HSC AT SAN ANTONIO CANCER CENTER HSC AT HOUSTON U. T. SAN ANTONIO U. T. PERMIAN BASIN | 469- 603 469- 603 469- 632 408- 576 515- 662 491- 662 491- 662 491- 662 491- 662 491- 662 447- 576 | 5628- 7236 5628- 7236 5628- 7584 4896- 6912 6180- 7944 5892- 7944 5892- 7944 5892- 7944 5892- 7944 5892- 7944 5364- 6912 |
| 9070 | SENIOR CLERK U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO HSC AT DALLAS HSC AT SAN ANTONIO CANCER CENTER HSC AT HOUSTON U. T. SAN ANTONIO U. T. PERMIAN BASIN | 391- 491 391- 491 408- 549 358- 469 427- 576 408- 549 447- 603 447- 603 408- 549 358- 447 | 4692- 5892 4692- 5892 4896- 6588 4296- 5628 5124- 6912 4896- 6588 5364- 7236 5364- 7236 4896- 6588 4296- 5364 |
| 9071 | CLERK U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO HSC AT DALLAS HSC AT SAN ANTONIO U. T. SAN ANTONIO U. T. PERMIAN BASIN | 358- 427 358- 427 326- 427 312- 427 374- 491 358- 469 358- 469 326- 391 | 4296- 5124 4296- 5124 3912- 5124 3744- 5124 4488- 5892 4296- 5628 4296- 5628 3912- 4692 |
| 9075 | CLERK III GALVESTON MEDICAL BRANCH U. T. DALLAS | 469- 632 491- 662 | 5628- 7584 5892- 7944 |

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| 9076 | CLERK II | | |
| | GALVESTON MEDICAL BRANCH | 408- 515 | 4896- 6180 |
| | CANCER CENTER | 408- 549 | 4896- 6508 |
| | U. T. DALLAS | 427- 576 | 5124- 6912 |
| | HSC AT HOUSTON | 408- 549 | 4896- 6588 |
| 9077 | CLERK I | | |
| | GALVESTON MEDICAL BRANCH | 358- 447 | 4296- 5364 |
| | CANCER CENTER | 358- 469 | 4296- 5628 |
| | U. T. DALLAS | 374- 491 | 4488- 5892 |
| | HSC AT HOUSTON | 358- 469 | 4296- 5628 |
| 9079 | DISPATCHER | | |
| | GALVESTON MEDICAL BRANCH | 408- 549 | 4896- 6588 |
| 9080 | VOLUNTEER COORDINATOR | | |
| | GALVESTON MEDICAL BRANCH | 515- 694 | 6180- 8328 |
| | CANCER CENTER | 515- 694 | 6180- 8328 |
| 9091 | GUIDE SUPERVISOR | | |
| | U. T. SYSTEM ADMINISTRATION | 515- 662 | 6180- 7944 |
| 9082 | GUIDE | | |
| | U. T. SYSTEM ADMINISTRATION | 358- 469 | 4296- 5628 |
| 9083 | MAIL SERVICES SUPERVISOR | | |
| | U. T. AUSTIN | 549- 694 | 6588- 8328 |
| | U. T. ARLINGTON | 491- 662 | 5892- 7944 |
| | GALVESTON MEDICAL BRANCH | 491- 632 | 5892- 7584 |
| | HSC AT DALLAS | 515- 694 | 6180- 8328 |
| | HSC AT SAN ANTONIO | 515- 694 | 6180- 8328 |
| | HSC AT HOUSTON | 515- 694 | 6180- 8328 |
| | U. T. SAN ANTONIO | 515- 694 | 6180- 8328 |
| 9084 | MAIL CLERK II | | |
| | U. T. ARLINGTON | 374- 491 | 4488- 5892 |
| | GALVESTON MEDICAL BRANCH | 408- 515 | 4896- 6180 |
| 9085 | MAIL CLERK I | | |
| | U. T. SYSTEM ADMINISTRATION | 447- 576 | 5364- 6912 |
| | U. T. AUSTIN | 447- 576 | 5364- 6912 |
| | U. T. ARLINGTON | 312- 408 | 3744- 4896 |
| | U. T. EL PASO | 312- 427 | 3744- 5124 |
| | GALVESTON MEDICAL BRANCH | 358- 447 | 4296- 5364 |
| | HSC AT DALLAS | 408- 549 | 4896- 6588 |
| | HSC AT SAN ANTONIO | 391- 515 | 4692- 6180 |
| | U. T. DALLAS | 374- 491 | 4488- 5892 |
| | HSC AT HOUSTON | 408- 549 | 4896- 6588 |
| | U. T. SAN ANTONIO | 447- 576 | 5364- 6912 |
| | U. T. PERMIAN BASIN | 427- 549 | 5124- 6588 |
| 9087 | CHIEF SWITCHBOARD OPERATOR | | |
| | U. T. AUSTIN | 408- 549 | 4896- 6588 |
| | U. T. ARLINGTON | 491- 662 | 5892- 7944 |
| | GALVESTON MEDICAL BRANCH | 469- 632 | 5628- 7584 |
| | HSC AT DALLAS | 515- 694 | 6180- 8328 |
| | HSC AT SAN ANTONIO | 447- 603 | 5364- 7236 |
| | CANCER CENTER | 491- 662 | 5892- 7944 |
| | U. T. DALLAS | 491- 662 | 5892- 7944 |
| | HSC AT HOUSTON | 491- 662 | 5892- 7944 |
| | U. T. SAN ANTONIO | 447- 576 | 5364- 6912 |

| CODE | TITLE AND COMPONENT UNIT | MONTHLY | ANNUAL |
|------|---|-----------|-------------|
| 9089 | SWITCHBOARD OPERATOR | | |
| | U. T. AUSTIN | 374- 447 | 4488- 5364 |
| | U. T. ARLINGTON | 408- 549 | 4896- 6588 |
| | GALVESTON MEDICAL BRANCH | 391- 515 | 4692- 6180 |
| | HSC AT DALLAS | 427- 576 | 5124- 6912 |
| | HSC AT SAN ANTONIO | 391- 515 | 4692- 6180 |
| | CANCER CENTER | 391- 515 | 4692- 6180 |
| | U. T. DALLAS | 427- 576 | 5124- 6912 |
| | HSC AT HOUSTON | 391- 515 | 4692- 6180 |
| | U. T. SAN ANTONIO | 391- 515 | 4692- 6180 |
| 9093 | CLERICAL ASSISTANT | | |
| | U. T. SYSTEM ADMINISTRATION | 312- 374 | 3744- 4488 |
| | U. T. AUSTIN | 312- 374 | 3744- 4488 |
| | U. T. ARLINGTON | 312- 408 | 3744- 4896 |
| | U. T. EL PASO | 285- 447 | 3420- 5364 |
| | HSC AT DALLAS | 312- 408 | 3744- 4896 |
| | U. T. DALLAS | 312- 408 | 3744- 4896 |
| | U. T. SAN ANTONIO | 298- 358 | 3576- 4296 |
| | U. T. PERMIAN BASIN | 298- 358 | 3576- 4296 |
| 9095 | TEACHING AIDE | | |
| | U. T. ARLINGTON | 391- 515 | 4692- 6180 |
| 91- | FISCAL AND ACCOUNTING TITLES | | |
| 9109 | ASSISTANT BUSINESS MANAGER | | |
| | U. T. ARLINGTON | 1068-1415 | 12816-16980 |
| 9111 | ASSISTANT TO BUSINESS MANAGER | | |
| | U. T. AUSTIN | 1121-1415 | 13452-16980 |
| 9113 | SYSTEMS AUDITOR | | |
| | U. T. SYSTEM ADMINISTRATION | 1015-1495 | 12180-17940 |
| 9115 | AUDITOR, OIL AND GAS PRODUCTION | | |
| | U. T. SYSTEM ADMINISTRATION | 1175-1495 | 14100-17940 |
| 9116 | ASSISTANT AUDITOR, OIL AND GAS PRODUCTION | | |
| | U. T. SYSTEM ADMINISTRATION | 892-1121 | 10704-13452 |
| 9123 | SENIOR SECURITY ANALYST | | |
| | U. T. SYSTEM ADMINISTRATION | 1015-1495 | 12180-17940 |
| 9124 | SECURITY ANALYST | | |
| | U. T. SYSTEM ADMINISTRATION | 694- 854 | 8328-10248 |
| 9127 | DIRECTOR OF ACCOUNTING | | |
| | U. T. ARLINGTON | 1068-1415 | 12816-16980 |

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| CODE | TITLE AND COMPONENT UNIT | MONTHLY | ANNUAL |
|------|--|---|---|
| 9128 | ASSISTANT DIRECTOR OF ACCOUNTING GALVESTON MEDICAL BRANCH HSC AT DALLAS | 929-1228 1015-1335 | 11148-14736 12180-16020 |
| 9133 | ASSISTANT TO THE DIRECTOR OF ACCOUNTING U. T. AUSTIN | 892-1228 | 10704-14736 |
| 9135 | INTERNAL AUDITOR U. T. AUSTIN U. T. ARLINGTON GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO U. T. SAN ANTONIO U. T. PERMIAN BASIN | 1068-1495 892-1175 929-1228 1068-1415 892-1175 892-1175 1015-1228 | 12816-17940 10704-14100 11148-14736 12816-16980 10704-14100 10704-14100 12180-14736 |
| 9136 | ASSISTANT INTERNAL AUDITOR HSC AT DALLAS CANCER CENTER | 790-1015 972-1282 | 9480-12180 11664-15384 |
| 9139 | CHIEF, ACCOUNTING DIVISION U. T. AUSTIN | 1068-1495 | 12816-17940 |
| 9142 | BURSAR U. T. AUSTIN U. T. ARLINGTON U. T. SAN ANTONIO | 1068-1495 854-1121 1015-1415 | 12816-17940 10248-13452 12180-16980 |
| 9144 | MANAGER OF PATIENT ACCOUNTS GALVESTON MEDICAL BRANCH | 929-1228 | 11148-14736 |
| 9145 | MANAGER OF COLLECTIONS GALVESTON MEDICAL BRANCH | 929-1228 | 11148-14736 |
| 9146 | SUPERVISOR, REPORT DIVISION U. T. AUSTIN | 1068-1495 | 12816-17940 |
| 9147 | FISCAL MANAGER OF GRANTS AND CONTRACTS HSC AT DALLAS HSC AT SAN ANTONIO | 854-1068 892-1175 | 10248-12816 10704-14100 |
| 9148 | COORDINATOR, GRANTS AND CONTRACTS HSC AT DALLAS | 822-1068 | 9864-12816 |
| 9149 | SUPERVISOR, PAYROLL DIVISION U. T. AUSTIN GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO | 1068-1495 972-1282 790-1015 822-1068 | 12816-17940 11664-15384 9480-12180 9864-12816 |

| CODE | TITLE AND COMPONENT UNIT | MONTHLY | ANNUAL |
|------|--|--|--|
| 9153 | COST ANALYST GALVESTON MEDICAL BRANCH | 1228-1575 | 14736-18900 |
| 9154 | ACCOUNTING GROUP SUPERVISOR U. T. SYSTEM ADMINISTRATION U. T. AUSTIN | 972-1282 972-1282 | 11664-15384 11664-15384 |
| 9156 | STAFF AUDITOR U. T. SYSTEM ADMINISTRATION | 972-1282 | 11664-15384 |
| 9160 | ACCOUNTANT III U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO GALVESTON MEDICAL BRANCH HSC AT DALLAS CANCER CENTER U. T. DALLAS HSC AT HOUSTON U. T. SAN ANTONIO U. T. PERMIAN BASIN | 892-1121 892-1121 929-1228 929-1121 929-1228 929-1228 929-1228 929-1228 972-1282 929-1228 892-1121 854-1068 | 10704-13452 10704-13452 11148-14736 11148-13452 11148-14736 11148-14736 11148-14736 11148-14736 11664-15384 11148-14736 10704-13452 10248-12816 |
| 9161 | ACCOUNTANT II U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO CANCER CENTER U. T. DALLAS HSC AT HOUSTON U. T. SAN ANTONIO U. T. PERMIAN BASIN | 854-1068 854-1068 822-1068 822- 972 822-1068 822-1015 822-1068 822-1068 822-1068 854-1121 822-1068 854-1068 822-1015 | 10248-12816 10248-12816 9864-12816 9864-11664 9864-12816 9864-12180 9864-12816 9864-12816 9864-12816 10248-13452 9864-12816 10248-12816 9864-12180 |
| 9162 | ACCOUNTANT I U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO CANCER CENTER U. T. DALLAS HSC AT HOUSTON U. T. SAN ANTONIO U. T. PERMIAN BASIN | 822- 972 822- 972 694- 892 603- 790 726- 929 758- 929 726- 929 694- 892 758- 972 694- 892 822- 972 790- 929 | 9864-11664 9864-11664 8328-10704 7236- 9480 8712-11148 9096-11148 8712-11148 8328-10704 9096-11664 8328-10704 9864-11664 9480-11148 |
| 9170 | ACCOUNTING CLERK III U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO CANCER CENTER U. T. DALLAS HSC AT HOUSTON U. T. SAN ANTONIO U. T. PERMIAN BASIN | 576- 726 576- 726 549- 726 576- 726 662- 854 576- 758 603- 790 576- 758 603- 790 576- 726 549- 694 | 6912- 8712 6912- 8712 6588- 8712 6912- 8712 7944-10248 6912- 9096 7236- 9480 6912- 9096 7236- 9480 6912- 8712 6588- 8328 |

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| 9171 | ACCOUNTING CLERK II | | |
| | U. T. SYSTEM ADMINISTRATION | 491- 632 | 5892- 7584 |
| | U. T. AUSTIN | 491- 632 | 5892- 7584 |
| | U. T. ARLINGTON | 447- 603 | 5364- 7236 |
| | U. T. EL PASO | 447- 576 | 5364- 6912 |
| | GALVESTON MEDICAL BRANCH | 469- 662 | 5628- 7944 |
| | HSC AT DALLAS | 576- 726 | 6912- 8712 |
| | HSC AT SAN ANTONIO | 491- 662 | 5892- 7944 |
| | CANCER CENTER | 515- 694 | 6180- 8328 |
| | U. T. DALLAS | 491- 662 | 5892- 7944 |
| | HSC AT HOUSTON | 515- 694 | 6180- 8328 |
| | U. T. SAN ANTONIO | 491- 632 | 5892- 7584 |
| | U. T. PERMIAN BASIN | 469- 603 | 5628- 7236 |
| 9172 | ACCOUNTING CLERK I | | |
| | U. T. SYSTEM ADMINISTRATION | 427- 549 | 5124- 6588 |
| | U. T. AUSTIN | 427- 549 | 5124- 6588 |
| | U. T. ARLINGTON | 391- 515 | 4692- 6180 |
| | U. T. EL PASO | 358- 427 | 4296- 5124 |
| | GALVESTON MEDICAL BRANCH | 408- 549 | 4896- 6588 |
| | HSC AT DALLAS | 469- 603 | 5628- 7236 |
| | HSC AT SAN ANTONIO | 427- 576 | 5124- 6912 |
| | CANCER CENTER | 447- 603 | 5364- 7236 |
| | U. T. DALLAS | 408- 549 | 4896- 6588 |
| | HSC AT HOUSTON | 447- 603 | 5364- 7236 |
| | U. T. SAN ANTONIO | 427- 549 | 5124- 6588 |
| | U. T. PERMIAN BASIN | 391- 491 | 4692- 5892 |
| 9180 | CASHIER II | | |
| | U. T. AUSTIN | 549- 726 | 6588- 8712 |
| | U. T. EL PASO | 358- 447 | 4296- 5364 |
| | GALVESTON MEDICAL BRANCH | 469- 662 | 5628- 7944 |
| | U. T. PERMIAN BASIN | 469- 603 | 5628- 7236 |
| 9181 | CASHIER I | | |
| | U. T. AUSTIN | 447- 603 | 5364- 7236 |
| | U. T. ARLINGTON | 391- 515 | 4692- 6180 |
| | U. T. EL PASO | 312- 391 | 3744- 4692 |
| | GALVESTON MEDICAL BRANCH | 408- 549 | 4896- 6588 |
| | HSC AT DALLAS | 408- 549 | 4896- 6588 |
| | HSC AT SAN ANTONIO | 408- 549 | 4896- 6588 |
| | HSC AT HOUSTON | 408- 549 | 4896- 6588 |
| | U. T. SAN ANTONIO | 408- 549 | 4896- 6588 |
| | U. T. PERMIAN BASIN | 374- 469 | 4488- 5628 |
| 92- | STATISTICAL TITLES | | |
| 9205 | ASSISTANT EPIDEMIOLOGIST CANCER CENTER | 726- 929 | 8712-11148 |
| 9215 | STATISTICIAN | | |
| | U. T. SYSTEM ADMINISTRATION | 726- 854 | 8712-10248 |
| | U. T. AUSTIN | 726- 854 | 8712-10248 |
| | CANCER CENTER | 662- 854 | 7944-10248 |
| | HSC AT HOUSTON | 662- 854 | 7944-10248 |
| | U. T. PERMIAN BASIN | 694- 822 | 8328- 9864 |

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| 9218 | RESEARCH STATISTICAL AIDE CANCER CENTER HSC AT HOUSTON | 447- 603 447- 603 | 5364- 7236 5364- 7236 |
| 9220 | STATISTICAL CLERK II U. T. SYSTEM ADMINISTRATION U. T. AUSTIN HSC AT DALLAS U. T. DALLAS U. T. PERMIAN BASIN | 549- 694 549- 694 549- 726 549- 726 515- 662 | 6588- 8328 6588- 8328 6588- 8712 6588- 8712 6180- 7944 |
| 9221 | STATISTICAL CLERK I U. T. SYSTEM ADMINISTRATION U. T. AUSTIN CANCER CENTER U. T. DALLAS HSC AT HOUSTON U. T. PERMIAN BASIN | 427- 549 427- 549 408- 549 408- 549 408- 549 408- 515 | 5124- 6588 5124- 6588 4896- 6588 4896- 6588 4896- 6588 4896- 6180 |
| 93- | DATA PROCESSING TITLES | | |
| 9305 | ASSISTANT DIRECTOR, DATA PROCESSING U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO GALVESTON MEDICAL BRANCH U. T. DALLAS U. T. SAN ANTONIO | 1335-1736 1228-1655 972-1175 1575-1976 1282-1736 1228-1655 | 16020-20832 14736-19860 11664-14100 18900-23712 15384-20832 14736-19860 |
| 9307 | ASSISTANT DIRECTOR RESEARCH COMPUTATION CENTER GALVESTON MEDICAL BRANCH | 1228-1655 | 14736-19860 |
| 9308 | TECHNICAL ASSISTANT TO THE DIRECTOR U. T. EL PASO GALVESTON MEDICAL BRANCH | 822-1015 1335-1816 | 9864-12180 16020-21792 |
| 9313 | MANAGER, SOFTWARE SYSTEMS PROGRAMMING U. T. AUSTIN U. T. DALLAS | 1335-1736 1121-1495 | 16020-20832 13452-17940 |
| 9314 | MANAGER, OPERATIONS AND SERVICES U. T. AUSTIN GALVESTON MEDICAL BRANCH U. T. DALLAS | 1175-1495 1335-1816 1015-1335 | 14100-17940 16020-21792 12180-16020 |
| 9315 | MANAGER, PROGRAMMING SERVICES U. T. AUSTIN | 1282-1575 | 15384-18900 |
| 9316 | MANAGER, SYSTEMS ANALYST SERVICES GALVESTON MEDICAL BRANCH | 1495-1896 | 17940-22752 |

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| 9320 | SYSTEMS ANALYST III | | |
| | U. T. AUSTIN | 1335-1736 | 16020-20832 |
| | U. T. ARLINGTON | 1121-1495 | 13452-17940 |
| | GALVESTON MEDICAL BRANCH | 1335-1736 | 16020-20832 |
| | HSC AT DALLAS | 1121-1415 | 13452-16980 |
| | U. T. DALLAS | 1121-1495 | 13452-17940 |
| 9321 | SYSTEMS ANALYST II | | |
| | U. T. SYSTEM ADMINISTRATION | 1228-1495 | 14736-17940 |
| | U. T. AUSTIN | 1228-1495 | 14736-17940 |
| | U. T. ARLINGTON | 972-1282 | 11664-15384 |
| | U. T. EL PASO | 929-1121 | 11148-13452 |
| | GALVESTON MEDICAL BRANCH | 1228-1575 | 14736-18900 |
| | HSC AT DALLAS | 972-1228 | 11664-14736 |
| | CANCER CENTER | 1228-1655 | 14736-19860 |
| | U. T. DALLAS | 972-1282 | 11664-15384 |
| | HSC AT HOUSTON | 1228-1575 | 14736-18900 |
| | U. T. SAN ANTONIO | 1228-1495 | 14736-17940 |
| | U. T. PERMIAN BASIN | 1228-1495 | 14736-17940 |
| 9322 | SYSTEMS ANALYST I | | |
| | U. T. SYSTEM ADMINISTRATION | 1068-1282 | 12816-15384 |
| | U. T. AUSTIN | 1068-1282 | 12816-15384 |
| | U. T. ARLINGTON | 822-1068 | 9864-12816 |
| | U. T. EL PASO | 726-892 | 8712-10704 |
| | GALVESTON MEDICAL BRANCH | 1068-1335 | 12816-16020 |
| | HSC AT DALLAS | 822-1015 | 9864-12180 |
| | U. T. DALLAS | 854-1121 | 10248-13452 |
| | U. T. SAN ANTONIO | 1068-1282 | 12816-15384 |
| | U. T. PERMIAN BASIN | 1068-1282 | 12816-15384 |
| 9325 | PROGRAMMER ANALYST III | | |
| | U. T. AUSTIN | 1175-1575 | 14100-18900 |
| | GALVESTON MEDICAL BRANCH | 1282-1655 | 15384-19860 |
| | HSC AT DALLAS | 1068-1335 | 12816-16020 |
| | U. T. DALLAS | 1121-1495 | 13452-17940 |
| 9326 | PROGRAMMER ANALYST II | | |
| | U. T. SYSTEM ADMINISTRATION | 1068-1282 | 12816-15384 |
| | U. T. AUSTIN | 1068-1282 | 12816-15384 |
| | GALVESTON MEDICAL BRANCH | 1175-1495 | 14100-17940 |
| | HSC AT DALLAS | 929-1175 | 11148-14100 |
| | HSC AT SAN ANTONIO | 972-1282 | 11664-15384 |
| | U. T. DALLAS | 1015-1335 | 12180-16020 |
| U. T. SAN ANTONIO | 1015-1228 | 12180-14736 | |
| | U. T. PERMIAN BASIN | 1015-1228 | 12180-14736 |
| 9327 | PROGRAMMER ANALYST I | | |
| | U. T. SYSTEM ADMINISTRATION | 929-1068 | 11148-12816 |
| | U. T. AUSTIN | 929-1068 | 11148-12816 |
| | GALVESTON MEDICAL BRANCH | 972-1228 | 11664-14736 |
| | HSC AT DALLAS | 790-972 | 9480-11664 |
| | HSC AT SAN ANTONIO | 822-1068 | 9864-12816 |
| | U. T. DALLAS | 790-1015 | 9480-12180 |
| U. T. SAN ANTONIO | 892-1015 | 10704-12180 | |
| | U. T. PERMIAN BASIN | 892-1015 | 10704-12180 |

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| 9329 | COMPUTER PROGRAMMER IV | | |
| | U. T. AUSTIN | 1282-1575 | 15384-18900 |
| | U. T. EL PASO | 929-1121 | 11148-13452 |
| | GALVESTON MEDICAL BRANCH | 10175-1495 | 14100-17940 |
| | HSC AT DALLAS | 1175-1495 | 14100-17940 |
| | CANCER CENTER | 1068-1415 | 12816-16980 |
| | HSC AT HOUSTON | 1068-1415 | 12816-16980 |
| 9330 | COMPUTER PROGRAMMER III | | |
| | U. T. AUSTIN | 1175-1415 | 14100-16980 |
| | U. T. ARLINGTON | 972-1282 | 11664-15384 |
| | U. T. EL PASO | 726- 972 | 8712-11664 |
| | GALVESTON MEDICAL BRANCH | 1015-1282 | 12180-15384 |
| | HSC AT DALLAS | 1015-1282 | 12180-15384 |
| | CANCER CENTER | 972-1282 | 11664-15384 |
| | U. T. DALLAS | 1015-1335 | 12180-16020 |
| | HSC AT HOUSTON | 972-1282 | 11664-15384 |
| 9331 | COMPUTER PROGRAMMER II | | |
| | U. T. SYSTEM ADMINISTRATION | 1015-1228 | 12180-14736 |
| | U. T. AUSTIN | 1015-1228 | 12180-14736 |
| | U. T. ARLINGTON | 854-1121 | 10248-13452 |
| | U. T. EL PASO | 632- 758 | 7584- 9096 |
| | GALVESTON MEDICAL BRANCH | 892-1121 | 10704-13452 |
| | HSC AT DALLAS | 892-1121 | 10704-13452 |
| | CANCER CENTER | 854-1121 | 10248-13452 |
| | U. T. DALLAS | 892-1175 | 10704-14100 |
| | HSC AT HOUSTON | 854-1121 | 10248-13452 |
| | U. T. SAN ANTONIO | 972-1175 | 11664-14100 |
| | U. T. PERMIAN BASIN | 972-1175 | 11664-14100 |
| 9332 | COMPUTER PROGRAMMER I | | |
| | U. T. SYSTEM ADMINISTRATION | 892-1068 | 10704-12816 |
| | U. T. AUSTIN | 892-1068 | 10704-12816 |
| | U. T. ARLINGTON | 726- 929 | 8712-11148 |
| | U. T. EL PASO | 549- 726 | 6588- 8712 |
| | GALVESTON MEDICAL BRANCH | 790- 972 | 9480-11664 |
| | HSC AT DALLAS | 758- 929 | 9096-11148 |
| | CANCER CENTER | 758- 972 | 9096-11664 |
| | U. T. DALLAS | 758- 972 | 9096-11664 |
| | HSC AT HOUSTON | 758- 972 | 9096-11664 |
| | U. T. SAN ANTONIO | 854-1015 | 10248-12180 |
| | U. T. PERMIAN BASIN | 854-1015 | 10248-12180 |
| 9335 | COMPUTER PROGRAMMER ASSISTANT II | | |
| | U. T. AUSTIN | 662- 822 | 7944- 9864 |
| 9336 | COMPUTER PROGRAMMER ASSISTANT I | | |
| | U. T. AUSTIN | 515- 694 | 6180- 8328 |
| | HSC AT DALLAS | 576- 726 | 6912- 8712 |
| | U. T. DALLAS | 576- 758 | 6912- 9096 |
| 9338 | EDP TRAINEE | | |
| | GALVESTON MEDICAL BRANCH | 632- 892 | 7584-10704 |

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| 9341 | OPERATIONS COORDINATOR, DATA PROCESSING U. T. AUSTIN GALVESTON MEDICAL BRANCH | 892-1121 1015-1335 | 10704-13452 12180-16020 |
| 9342 | SUPERVISOR, COMPUTER OPERATIONS U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO GALVESTON MEDICAL BRANCH CANCER CENTER U. T. DALLAS HSC AT HOUSTON | 892-1121 929-1228 632- 822 972-1282 1015-1335 929-1228 1015-1335 | 10704-13452 11148-14736 7584- 9864 11664-15384 12180-16020 11148-14736 12180-16020 |
| 9343 | SHIFT SUPERVISOR, COMPUTER OPERATIONS GALVESTON MEDICAL BRANCH | 929-1175 | 11148-14100 |
| 9344 | COMPUTER OPERATOR IV GALVESTON MEDICAL BRANCH HSC AT DALLAS | 929-1228 822-1015 | 11148-14736 9864-12180 |
| 9345 | COMPUTER OPERATOR III U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO GALVESTON MEDICAL BRANCH HSC AT DALLAS CANCER CENTER U. T. DALLAS HSC AT HOUSTON | 758- 929 662- 854 576- 758 822-1068 694- 854 694- 892 694- 892 694- 892 | 9096-11148 7944-10248 6912- 9096 9864-12816 8328-10248 8328-10704 8328-10704 8328-10704 |
| 9346 | COMPUTER OPERATOR II U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO CANCER CENTER U. T. DALLAS HSC AT HOUSTON U. T. SAN ANTONIO U. T. PERMIAN BASIN | 662- 822 662- 822 549- 726 469- 632 694- 892 576- 726 662- 854 576- 758 576- 758 576- 758 576- 758 662- 822 662- 822 | 7944- 9864 7944- 9864 6588- 8712 5628- 7584 8328-10704 6912- 8712 7944-10248 6912- 9096 6912- 9096 6912- 9096 6912- 9096 7944- 9864 7944- 9864 |
| 9347 | COMPUTER OPERATOR I U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO U. T. DALLAS U. T. SAN ANTONIO U. T. PERMIAN BASIN | 603- 726 603- 726 469- 632 358- 469 576- 758 515- 662 576- 758 515- 694 603- 726 603- 726 | 7236- 8712 7236- 8712 5628- 7584 4296- 5628 6912- 9096 6180- 7944 6912- 9096 6180- 8328 7236- 8712 7236- 8712 |

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| CODE | TITLE AND COMPONENT UNIT | MONTHLY | ANNUAL |
|------|--|--|--|
| 9359 | SUPERVISOR, AUXILIARY EQUIPMENT OPERATIONS U. T. AUSTIN | 694-854 | 8328-10248 |
| 9360 | UNIT RECORD EQUIPMENT OPERATOR II U. T. AUSTIN | 549- 694 | 6588- 8328 |
| 9361 | UNIT RECORD EQUIPMENT OPERATOR I U. T. AUSTIN CANCER CENTER U. T. DALLAS | 491- 632 491- 662 491- 662 | 5892- 7584 5892- 7944 5892- 7944 |
| 9362 | MAGNETIC TAPE LIBRARIAN U. T. AUSTIN U. T. EL PASO GALVESTON MEDICAL BRANCH U. T. DALLAS | 515- 662 408- 515 491- 662 447- 603 | 6180- 7944 4896- 6180 5892- 7944 5364- 7236 |
| 9364 | WORK PROCESSING SCHEDULER GALVESTON MEDICAL BRANCH | 790-1015 | 9480-12180 |
| 9373 | SUPERVISOR, CONTROL SECTION U. T. AUSTIN GALVESTON MEDICAL BRANCH HSC AT DALLAS | 576- 726 632- 790 576- 726 | 6912- 8712 7584- 9480 6912- 8712 |
| 9374 | CONTROL CLERK-CODER III GALVESTON MEDICAL BRANCH HSC AT DALLAS | 549- 694 491- 632 | 6588- 8328 5892- 7584 |
| 9375 | CONTROL CLERK-CODER II U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO CANCER CENTER U. T. DALLAS U. T. SAN ANTONIO U. T. PERMIAN BASIN | 469- 603 469- 603 469- 632 469- 632 447- 576 427- 603 427- 576 491- 662 469- 603 469- 603 | 5628- 7236 5628- 7236 5628- 7584 5628- 7584 5364- 6912 5124- 7236 5124- 6912 5892- 7944 5628- 7236 5628- 7236 |
| 9376 | CONTROL CLERK-CODER I U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO U. T. DALLAS U. T. SAN ANTONIO U. T. PERMIAN BASIN | 447- 549 447- 549 408- 549 391- 515 408- 515 391- 515 427- 576 447- 549 447- 549 | 5364- 6588 5364- 6588 4896- 6588 4692- 6180 4896- 6180 4692- 6180 5124- 6912 5364- 6588 5364- 6588 |

| CODE | TITLE AND COMPONENT UNIT | MONTHLY | ANNUAL |
|------|---------------------------------|-----------|-------------|
| 9387 | KEY PUNCH SUPERVISOR | | |
| | U. T. AUSTIN | 694- 854 | 8328-10248 |
| | U. T. ARLINGTON | 576- 758 | 6912- 9096 |
| | U. T. EL PASO | 469- 603 | 5628- 7236 |
| | GALVESTON MEDICAL BRANCH | 632- 790 | 7584- 9480 |
| | HSC AT DALLAS | 576- 726 | 6912- 8712 |
| | U. T. SAN ANTONIO | 632- 790 | 7584- 9480 |
| 9390 | KEY PUNCH OPERATOR III | | |
| | U. T. AUSTIN | 549- 694 | 6588- 8328 |
| | GALVESTON MEDICAL BRANCH | 549- 694 | 6588- 8328 |
| | HSC AT DALLAS | 491- 632 | 5892- 7584 |
| | CANCER CENTER | 515- 694 | 6180- 8328 |
| | HSC AT HOUSTON | 515- 694 | 6180- 8328 |
| 9391 | KEY PUNCH OPERATOR II | | |
| | U. T. SYSTEM ADMINISTRATION | 491- 662 | 5892- 7944 |
| | U. T. AUSTIN | 491- 662 | 5892- 7944 |
| | U. T. ARLINGTON | 469- 632 | 5628- 7584 |
| | U. T. EL PASO | 391- 491 | 4692- 5892 |
| | GALVESTON MEDICAL BRANCH | 469- 632 | 5628- 7584 |
| | HSC AT DALLAS | 447- 576 | 5364- 6912 |
| | HSC AT SAN ANTONIO | 469- 632 | 5628- 7584 |
| | CANCER CENTER | 469- 632 | 5628- 7584 |
| | U. T. DALLAS | 491- 662 | 5892- 7944 |
| | HSC AT HOUSTON | 469- 632 | 5628- 7584 |
| | U. T. SAN ANTONIO | 491- 662 | 5892- 7944 |
| | U. T. PERMIAN BASIN | 469- 632 | 5628- 7584 |
| 9392 | KEY PUNCH OPERATOR I | | |
| | U. T. SYSTEM ADMINISTRATION | 447- 549 | 5364- 6588 |
| | U. T. AUSTIN | 447- 549 | 5364- 6588 |
| | U. T. ARLINGTON | 408- 549 | 4896- 6588 |
| | U. T. EL PASO | 326- 427 | 3912- 5124 |
| | GALVESTON MEDICAL BRANCH | 391- 515 | 4692- 6180 |
| | HSC AT DALLAS | 408- 515 | 4896- 6180 |
| | HSC AT SAN ANTONIO | 408- 549 | 4896- 6588 |
| | CANCER CENTER | 427- 576 | 5124- 6912 |
| | U. T. DALLAS | 447- 603 | 5364- 7236 |
| | HSC AT HOUSTON | 427- 576 | 5124- 6912 |
| | U. T. SAN ANTONIO | 447- 549 | 5364- 6588 |
| | U. T. PERMIAN BASIN | 427- 515 | 5124- 6180 |
| 9396 | TERMINAL OPERATOR | | |
| | U. T. PERMIAN BASIN | 427- 549 | 5124- 6588 |
| 94- | LEGAL TITLES | | |
| 9410 | LEGAL AID ATTORNEY | | |
| | U. T. AUSTIN | 1015-1282 | 12180-15384 |
| 95- | PERSONNEL MANAGEMENT TITLES | | |
| 9505 | ASSISTANT DIRECTOR OF PERSONNEL | | |
| | U. T. ARLINGTON | 972-1282 | 11664-15384 |
| | GALVESTON MEDICAL BRANCH | 1068-1415 | 12816-16980 |
| | HSC AT DALLAS | 972-1282 | 11664-15384 |
| | U. T. DALLAS | 972-1282 | 11664-15384 |
| | U. T. SAN ANTONIO | 972-1282 | 11664-14736 |

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| CODE | TITLE AND COMPONENT UNIT | MONTHLY | ANNUAL |
|------|---|--|---|
| 9520 | SUPERVISOR, EMPLOYEE BENEFITS U. T. SYSTEM ADMINISTRATION | 1068-1335 | 12816-16020 |
| 9521 | ASSISTANT SUPERVISOR, EMPLOYEE BENEFITS U. T. SYSTEM ADMINISTRATION | 726- 892 | 8712-10704 |
| 9523 | SUPERVISOR, INFECTION CONTROL CANCER CENTER | 576- 758 | 6912- 9096 |
| 9525 | EMPLOYMENT SUPERVISOR U. T. AUSTIN | 1015-1282 | 12180-15384 |
| 9528 | WAGE AND SALARY SUPERVISOR U. T. AUSTIN | 1068-1415 | 12816-16980 |
| 9529 | ASSISTANT WAGE AND SALARY SUPERVISOR U. T. AUSTIN | 972-1228 | 11664-14736 |
| 9534 | SENIOR PERSONNEL REPRESENTATIVE U. T. SYSTEM ADMINISTRATION | 1068-1335 | 12816-16020 |
| 9535 | PERSONNEL REPRESENTATIVE U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. ARLINGTON U. T. EL PASO U. T. DALLAS U. T. SAN ANTONIO U. T. PERMIAN BASIN | 892-1121 929-1121 892-1175 790- 972 726- 929 892-1121 854-1068 | 10704-13452 11148-13452 10704-14100 9480-11664 8712-11148 10704-13452 10248-12816 |
| 9536 | EMPLOYEE BENEFITS REPRESENTATIVE U. T. SYSTEM ADMINISTRATION U. T. AUSTIN | 662- 822 972-1228 | 7944- 9864 11664-14736 |
| 9537 | EMPLOYEE RELATIONS REPRESENTATIVE U. T. SYSTEM ADMINISTRATION | 972-1228 | 11664-14736 |
| 9539 | SUPERVISOR OF PERSONNEL RECORDS U. T. AUSTIN HSC AT DALLAS HSC AT SAN ANTONIO U. T. SAN ANTONIO | 632- 790 662- 854 603- 790 576- 758 | 7584- 9480 7944-10248 7236- 9480 6912- 9096 |
| 9542 | PERSONNEL ASSISTANT II GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO CANCER CENTER HSC AT HOUSTON | 892-1175 854-1121 790-1068 854-1121 854-1121 | 10704-14100 10248-13452 9480-12816 10248-13452 10248-13452 |

| TITLE AND COMPONENT UNIT | MONTHLY | ANNUAL |
|---|----------|-------------|
| 45 PERSONNEL ASSISTANT I | | |
| U. T. SYSTEM ADMINISTRATION | 603- 758 | 7236- 9096 |
| U. T. AUSTIN | 576- 726 | 6912- 8712 |
| U. T. ARLINGTON | 694- 892 | 8328-10704 |
| U. T. EL PASO | 576- 726 | 6912- 8712 |
| GALVESTON MEDICAL BRANCH | 726- 929 | 8712-11148 |
| HSC AT DALLAS | 726- 892 | 8712-10704 |
| HSC AT SAN ANTONIO | 726- 929 | 8712-11148 |
| CANCER CENTER | 726- 929 | 8712-11148 |
| U. T. DALLAS | 603- 790 | 7236- 9480 |
| HSC AT HOUSTON | 726- 929 | 8712-11148 |
| U. T. SAN ANTONIO | 726- 929 | 8712-11148 |
| U. T. PERMIAN BASIN | 576- 726 | 6912- 8712 |
| 48 PERSONNEL INTERVIEWER | | |
| U. T. SYSTEM ADMINISTRATION | 726- 892 | 8712-10704 |
| U. T. AUSTIN | 726- 892 | 8712-10704 |
| U. T. ARLINGTON | 603- 790 | 7236- 9480 |
| GALVESTON MEDICAL BRANCH | 662- 854 | 7944-10248 |
| HSC AT DALLAS | 603- 758 | 7236- 9096 |
| HSC AT SAN ANTONIO | 694- 892 | 8328-10704 |
| CANCER CENTER | 603- 790 | 7236- 9480 |
| U. T. DALLAS | 603- 790 | 7236- 9480 |
| HSC AT HOUSTON | 603- 790 | 7236- 9480 |
| U. T. SAN ANTONIO | 694- 854 | 8328-10248 |
| U. T. PERMIAN BASIN | 694- 854 | 8328-10248 |
| 6- PURCHASING MANAGEMENT TITLES | | |
| 607 ASSISTANT PURCHASING AGENT/DIRECTOR | | |
| U. T. AUSTIN | 892-1175 | 10704-14100 |
| U. T. ARLINGTON | 854-1121 | 10248-13452 |
| U. T. EL PASO | 603- 822 | 7236- 9864 |
| GALVESTON MEDICAL BRANCH | 854-1121 | 10248-13452 |
| HSC AT DALLAS | 854-1068 | 10248-12816 |
| CANCER CENTER | 929-1228 | 11148-14736 |
| HSC AT HOUSTON | 892-1175 | 10704-14100 |
| 9608 PURCHASING SUPERVISOR | | |
| U. T. DALLAS | 822-1068 | 9864-12816 |
| 9611 ASSISTANT MANAGER, UNIVERSITY SUPPLY AND MAIL SERVICE | | |
| U. T. AUSTIN | 972-1228 | 11664-14736 |
| 9615 BOOKSTORE MANAGER | | |
| U. T. ARLINGTON | 929-1228 | 11148-14736 |
| HSC AT SAN ANTONIO | 790-1015 | 9480-12180 |
| U. T. SAN ANTONIO | 790-1015 | 9480-12180 |
| 9616 ASSISTANT BOOKSTORE MANAGER | | |
| U. T. EL PASO | 662- 822 | 7944- 9864 |
| 9625 ACCOUNTING AND PROCUREMENT OFFICER | | |
| U. T. AUSTIN | 822-1015 | 9864-12180 |

| CODE | TITLE AND COMPONENT UNIT | MONTHLY | ANNUAL |
|------|--|--|--|
| 9628 | SENIOR PROCUREMENT OFFICER U. T. AUSTIN | 790- 972 | 9480-11664 |
| 9629 | PROCUREMENT OFFICER U. T. SYSTEM ADMINISTRATION U. T. AUSTIN U. T. DALLAS U. T. PERMIAN BASIN | 662- 822 662- 822 662- 854 632- 790 | 7944- 9864 7944- 9864 7944-10248 7584- 9480 |
| 9650 | BUYER III GALVESTON MEDICAL BRANCH CANCER CENTER HSC AT HOUSTON | 549- 726 758- 972 758- 972 | 6588- 8712 9096-11664 9096-11664 |
| 9651 | BUYER II U. T. ARLINGTON U. T. EL PASO GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO CANCER CENTER U. T. DALLAS HSC AT HOUSTON U. T. SAN ANTONIO | 632- 822 549- 694 447- 603 632- 790 515- 694 515- 694 603- 790 515- 694 576- 758 | 7584- 9864 6588- 8328 5364- 7236 7584- 9480 6180- 8328 6180- 8328 7236- 9480 6180- 8328 6912- 9096 |
| 9652 | BUYER I U. T. ARLINGTON U. T. EL PASO GALVESTON MEDICAL BRANCH HSC AT DALLAS HSC AT SAN ANTONIO U. T. DALLAS HSC AT HOUSTON U. T. SAN ANTONIO U. T. PERMIAN BASIN | 515- 694 408- 549 391- 515 491- 662 427- 576 491- 662 427- 549 491- 662 515- 662 | 6180- 8328 4896- 6588 4692- 6180 5892- 7944 5124- 6912 5892- 7944 5124- 6588 5892- 7944 6180- 7944 |
| 97- | OIL, LAND AND GEOLOGY TITLES | | |
| 9705 | SUPERVISING GEOLOGIST U. T. SYSTEM ADMINISTRATION | 1495-1896 | 17940-22752 |
| 9707 | SENIOR GEOLOGIST U. T. SYSTEM ADMINISTRATION | 1068-1495 | 12816-17940 |
| 9709 | GEOLOGIST U. T. SYSTEM ADMINISTRATION | 892-1068 | 10704-12816 |
| 9713 | PETROLEUM ENGINEER U. T. SYSTEM ADMINISTRATION | 892-1175 | 10704-14100 |
| 9715 | ASSISTANT OIL SUPERVISOR U. T. SYSTEM ADMINISTRATION | 694- 892 | 8328-10704 |

| CODE | TITLE AND COMPONENT UNIT | MONTHLY | ANNUAL |
|------|--|----------|-------------|
| 9718 | PRODUCTION AND DEVELOPMENT ANALYST, UNIVERSITY LANDS U. T. SYSTEM ADMINISTRATION | 758-1015 | 9096-12180 |
| 9722 | ASSISTANT LAND AGENT U. T. SYSTEM ADMINISTRATION | 694- 892 | 8328-10704 |
| 9728 | OIL SCOUT U. T. SYSTEM ADMINISTRATION | 758-1015 | 9096-12180 |
| 9730 | SENIOR FIELD REPRESENTATIVE, LANDS AND OIL U. T. SYSTEM ADMINISTRATION | 822-1015 | 9864-12180 |
| 9731 | FIELD REPRESENTATIVE, LANDS AND OIL U. T. SYSTEM ADMINISTRATION | 662- 790 | 7944- 9480 |
| 9740 | LAND AND TITLE REGISTRAR U. T. SYSTEM ADMINISTRATION | 892-1068 | 10704-12816 |
| 9745 | LAND AND TITLE CLERK U. T. SYSTEM ADMINISTRATION | 491- 632 | 5892- 7584 |

BOARD OF REGENTS AND ADMINISTRATIVE COMMITTEE TO
NEGOTIATE WITH DONOR FOR ACQUISITION OF LARGE GIFT. --
The Chairman of the Board of Regents was authorized to appoint a
committee to continue negotiations with a donor who does not wish
to be identified at this time for a gift of valuable assets to The Uni-
versity of Texas at Dallas. In response thereto, Chairman McNeese
named the following committee:

Vice-Chairman Dan C. Williams (Chairman)
Regent Jenkins Garrett
Regent Frank C. Erwin, Jr.
Chancellor Charles LeMaistre
Chancellor Emeritus Harry Ransom

U. T. SYSTEM: AMENDMENT OF POLICY GOVERNING ENDOWMENT OF ACADEMIC POSITIONS. --The policy regarding the endowment of academic positions presented by Chancellor LeMaistre was amended and approved in the following form. This in effect changes the policy adopted by the Board of Regents on September 18, 1964, by increasing the minimum amount required to endow a chair from \$400,000 to \$500,000:

1. No endowment will be established or announced and no appointment made to an endowed academic position without prior approval by the Board of Regents.
2. No negotiations or commitments implying the establishment of the endowment of an academic position will be undertaken by any faculty member or other officer of the University until the proposal has been formally approved by the head of the component institution.
3. Recommendations to the Regents concerning acceptance of gifts for endowment of academic positions will be made through the Chancellor in the dockets of the several institutions or Central Administration or in special reports by the Chancellor to the Regents.

Before final action of the Board, such recommendations will be referred to the Land and Investment Committee as to fiscal arrangements and to the Academic and Developmental Affairs Committee as to policy.

4. Three categories of endowed and named academic positions will be established: Chairs, Professorships, and Lectureships.
 - a. Endowed Chairs. The endowed chair will be established with a minimum of \$500,000 or the equivalent in annual contributions arranged according to agreements recommended by the Chancellor and approved by the Board. Grants of \$400,000 already under contractual agreement for the future, bequests included in wills made prior to this date and other prior bona fide arrangements for \$400,000 endowment of chairs are excepted in this regulation. The University will pay from University Funds such amounts as are necessary to set the salary of the occupant at a level commensurate with his record, experience, and position in the faculty. The endowment will be used both for supplementation of the salary and for other professional support of the holder of the chair, including assistance in his research.

- b. Endowed Professorships. The endowed professorship will be established with a minimum of \$100,000 or the equivalent in annual contributions arranged according to agreements recommended by the Chancellor and approved by the Board. Income from the endowment will be used chiefly to supplement the salary of the occupant of the professorship but will be available for other professional support, including assistance in his research.
- c. Endowed Lectureships. The endowed lectureship will be established with a minimum of \$10,000 and within a range of \$10,000 and \$100,000. The lectureship will be considered a temporary appointment, usually given to a visiting scholar during temporary residence at the institution where the lectureship is established. Other emoluments for such visiting lectureships may be provided the visiting scholar through regular budgetary procedures, but no visiting lecturer will be remunerated from two or more lectureship endowments.

U. T. SYSTEM: RATIFICATION OF ESTABLISHMENT OF CENTRAL SERVICES ACCOUNTS (S. B. NO. 1, 3RD CALLED SESSION, 62ND LEGISLATURE 1972, ARTICLE V, SEC. 35). --The following action with respect to the establishment of Central Services Accounts was taken at the meeting on December 8, 1972. This item was not on the agenda for that meeting, and it was resubmitted and ratified at this meeting:

To facilitate the implementation of the business operations related to the reorganization of The University of Texas System Biomedical Units, as authorized by the Board on October 20, 1972, the Deputy Chancellor for Administration was authorized and directed to establish Central Services Accounts in each of these units where he deems them to be appropriate. This authorization shall include the authority to determine the number of accounts needed and the appropriate operating procedures. He was further authorized to transfer such funds as are necessary for the operation of these accounts and to negotiate with the State Comptroller for the operation of these Central Services Accounts. Deputy Chancellor Walker was also directed to insure that appropriate reporting related to these accounts is included in the Chancellor's Docket, and pursuant to authority for the establishment of Central Services Accounts in Senate Bill No. 1, Third Called Session, Sixty-second Legislature, Article IV, Section 35 (General Appropriations Bill).

U. T. ARLINGTON: DESIGNATION OF VICE-PRESIDENT FOR BUSINESS AFFAIRS J. D. WETSEL AS AGENT FOR TAX-FREE ALCOHOL. --For The University of Texas at Arlington, the following resolution was adopted designating an authorized agent to secure tax-free alcohol:

WHEREAS, The University of Texas at Arlington is carrying on research programs which require a continuing supply of alcohol for experimental and other scientific purposes:

THEREFORE, BE IT RESOLVED, That Mr. J. D. Wetsel, Vice-President for Business Affairs of The University of Texas at Arlington, be authorized to have charge of and be responsible for and apply for and sign the "Application and Withdrawal Permit to Procure Spirits Free of Tax" for The University of Texas at Arlington, and

BE IT FURTHER RESOLVED, That it shall be the duty of Mr. J. D. Wetsel to execute on behalf of The University of Texas at Arlington any and all documents required by the Alcohol and Tobacco Tax, Internal Revenue Service.

U. T. AUSTIN: CHANGE IN 1973 SPRING CALENDAR. --The recommendation of President Spurr, concurred in by Chancellor LeMaistre, to change spring vacation, reading days, final exams, and commencement of the 1973 Spring Calendar of The University of Texas at Austin to read as follows was adopted. This change in schedule was occasioned by the delay of the opening of classes for the 1973 Spring Semester because of the fuel shortage:

Spring Vacation: April 9 - 14, 1973
 Reading Days: May 14 - 16, 1973
 Final Exams: May 17 - 23, 1973
 Commencement: May 26, 1973

U. T. AUSTIN: REPORT ON SHUTTLE BUS SERVICE AND APPOINTMENT OF COMMITTEE TO CONTRACT FOR THIS SERVICE. --After receiving a report from President Spurr relative to the shuttle bus service at The University of Texas at Austin and the estimated cost should the University own its own shuttle bus system rather than contract for this service, it was ordered by unanimous vote that the Chairman of the Board of Regents appoint a committee to enter into negotiations with Transportation Enterprises, Inc., and because of the time element involved to enter into a contract for this service if a contract acceptable to the committee can be arrived at. The present contract with Transportation Enterprises, Inc., expires August 31, 1973. Chairman McNeese named the following committee:

Regent Frank C. Erwin, Jr. (Chairman)
 Regent Edward Clark
 Regent Allan Shivers
 Deputy Chancellor E. D. Walker
 President Stephen Spurr
 Vice-President James Colvin

U. T. AUSTIN: RATIFICATION OF ESTIMATED BUDGET FOR COTTON BOWL GAME ON JANUARY 1, 1973, AND EXTRA COMPENSATION FOR CERTAIN MEMBERS OF THE ATHLETICS STAFF. -- The Estimated Budget for the Cotton Bowl Game on January 1, 1973, and the Schedule for Extra Compensation for Certain Members of the Athletics Staff at The University of Texas at Austin were considered at the meeting on December 8, 1972. However, this matter was not on the agenda for that meeting and was resubmitted and ratified at this meeting:

Upon recommendation of President Spurr, concurred in by Chancellor LeMaistre, the following Estimated Budget and Schedule for Extra Compensation for Certain Members of the Athletics Staff in connection with the Cotton Bowl Game to be played on January 1, 1973, by the Longhorn team of The University of Texas at Austin were approved:

a. Estimated Budget for Cotton Bowl Game

Estimated Income

| | |
|---|----------------|
| Direct Income from Cotton Bowl Association | \$100,000 |
| Divided Profits from Southwest Athletics Conference, already included in 1972-73 budget | 35,000 |
| Total | 135,000 |

Estimated Expenditures

| | |
|--|---------------|
| Team & Athletics Staff - Travel, Accommodations, & Meals | \$32,400 |
| Administration - Accommodations & Meals | 500 |
| Band - Travel, Accommodations, & Meals | 11,250 |
| Yell Leaders | 500 |
| Extra Compensation for Athletics Group | 23,500 |
| Awards | 9,000 |
| Complimentary Tickets | 1,000 |
| Public Relations - Sports News | 500 |
| Motion Picture - Photography | 600 |
| Miscellaneous | 1,000 |
| Total Estimated Expenditures | 80,250 |

b. Schedule for Extra Compensation for Certain Members of the Athletics Staff

| | <u>Salary</u> | | <u>Extra Compensation</u> |
|--|---------------|----|---------------------------|
| Darrell K. Royal, Head Football Coach | \$40,000 | 8% | \$3,200.00 |
| Fred S. Akers, Assistant Football Coach | 18,800 | 8 | 1,504.00 |
| William M. Campbell, Assistant Football Coach | 25,000 | 8 | 2,000.00 |
| Billy M. Ellington, Assistant Football Coach | 19,800 | 8 | 1,584.00 |
| Timothy M. Doerr, Assistant Football Coach | 16,000 | 8 | 1,280.00 |
| William T. Dykes, Assistant Football Coach | 14,000 | 8 | 1,120.00 |
| Willie L. Manley, Assistant Football Coach | 17,000 | 8 | 1,360.00 |
| David L. McWilliams, Assistant Football Coach | 15,000 | 8 | 1,200.00 |
| R. M. Patterson, Assistant Football Coach | 18,800 | 8 | 1,504.00 |
| Willie Zapalac, Assistant Football Coach | 19,800 | 8 | 1,584.00 |
| James C. Helms, Assistant Football Coach | 11,000 | 8 | 880.00 |
| Glen Swenson, Assistant Football Coach | 13,200 | 8 | 1,056.00 |
| Frank Medina, Trainer | 12,500 | 5% | 625.00 |
| James V. Blaylock, Procurement Officer | 7,584 | 5 | 379.20 |
| Albert H. Lundstedt, Business Manager of Athletics | 16,020 | 5 | 801.00 |
| Alfred R. Rochs, Associate Business Manager of Athletics | 13,452 | 5 | 672.60 |
| Richard D. Boldt, Football Ticket Manager | 9,096 | 5 | 454.80 |
| James W. Ramsey, Sports News Director | 13,350 | 5 | 667.50 |
| William L. Little, Assistant Sports News Director | 10,248 | 5 | 512.40 |
| Ruth E. Gold, Executive Assistant | 13,452 | 5 | 672.60 |
| Michael Stephens, Assistant Trainer | 8,328 | 5 | 416.40 |
| | | | <u>23,473.50</u> |

U. T. AUSTIN: RELEASE OF TWO BLOCKS OF LAND AUTHORIZED FOR ACQUISITION IN HOUSE BILL 287, CHAPTER 73, 60TH LEGISLATURE, R. S., 1967. --A report was received that the Executive Director of the State Building Commission has officially requested that two blocks of land (lying between 16th and 18th streets and San Jacinto Boulevard and Trinity Street) be released by the Board of Regents of The University of Texas System so that the State Building Commission can request authorization from the Legislature to acquire this land. The agreement existing between the Urban Renewal Agency of Austin and the Board of Regents does not include these two blocks, but House Bill No. 287, Chapter 73, 60th Legislature, R. S., 1967, gives the Board of Regents authority to acquire this land. The request of the State Building Commission was granted by unanimous vote.

U. T. AUSTIN: WAIVER OF REGENTS' RULES AND REGULATIONS, PART ONE, CHAPTER III, SUBSECTION 16.4, FOR EXTENSION OF LEAVE OF ABSENCE OF ROGER E. SHIELDS. --Subsection 16.4 of Chapter III of Part One of the Regents' Rules and Regulations was waived, and the request of the U. S. Secretary of Defense Melvin Laird was granted to allow Roger E. Shields, Assistant Professor of Finance at The University of Texas at Austin, to continue his leave of absence on the staff of Secretary Laird through August 31, 1973.

GALVESTON MEDICAL BRANCH: ACCEPTANCE OF GRANT FROM THE JOHN A. HARTFORD FOUNDATION, INC. --The following resolution was adopted:

BE IT RESOLVED, That the Board of Regents of The University of Texas System, for and on behalf of The University of Texas Medical Branch, Galveston, Texas, hereby accepts from the John A. Hartford Foundation, Inc., 405 Lexington Avenue, New York, New York, a grant of \$84,166 to be used at the Medical Branch for development of a radioimmunoassay for thymosin in man.

BE IT FURTHER RESOLVED, That the Board of Regents of The University of Texas System hereby agrees to the terms and conditions set forth in the letter of award from the John A. Hartford Foundation, Inc., dated December 5, 1972, to which reference is made for all purposes, and that a certified copy of this resolution be forwarded to the said Foundation.

HOUSTON HEALTH SCIENCE CENTER (HOUSTON MEDICAL SCHOOL): JOINT CONFERENCE COMMITTEE PROVIDED FOR IN AFFILIATION AGREEMENT WITH HERMANN HOSPITAL ACTIVATED. --The Chairman of the Board of Regents was authorized to call a meeting of the Joint Conference Committee provided for in the affiliation agreement dated January 19, 1968, between the Board of Regents of The University of Texas System and the Trustees of the Hermann Hospital Estate to discuss relationships existing between the Houston Medical School of The University of Texas Health Science Center at Houston and the Hermann Hospital.

Chairman McNeese named Regent Nelson to succeed Vice-Chairman Williams on this committee. The Joint Conference Committee is composed of:

U. T. Representatives

Regent Frank C. Erwin, Jr.
Regent A. G. McNeese, Jr.
Regent Joe T. Nelson
Dean of Houston Medical
School (ex officio)

Hermann Estate Representatives

Mr. John B. Holmes
Mr. Jack S. Josey
Mr. Walter G. Sterling
Director, Hermann Hospital
(ex officio)

SAN ANTONIO HEALTH SCIENCE CENTER: DESIGNATION OF VICE-PRESIDENT FOR BUSINESS AFFAIRS R. B. PRICE AS AUTHORIZED AGENT FOR TAX-FREE ALCOHOL. --The following resolution was adopted designating an authorized agent to secure tax-free alcohol for The University of Texas Health Science Center at San Antonio:

WHEREAS, The University of Texas Health Science Center at San Antonio is carrying on research programs which require a continuing supply of alcohol for experimental and other scientific purposes:

THEREFORE, BE IT RESOLVED, That Mr. R. B. Price, Vice-President for Business Affairs of The University of Texas Health Science Center at San Antonio, be authorized to have charge of and be responsible for and apply for and sign the "Application and Withdrawal Permit to Procure Spirits Free of Tax" for The University of Texas Health Science Center at San Antonio, and

BE IT FURTHER RESOLVED, That it shall be the duty of Mr. R. B. Price to execute on behalf of The University of Texas Health Science Center at San Antonio any and all documents required by the Alcohol and Tobacco Tax, Internal Revenue Service.

RATIFICATION (AFFILIATION AGREEMENTS). --The following affiliation agreements were ratified:

System Nursing School: Affiliation Agreements with St. Anthony Center, Houston, Texas, and The Galveston Independent School District, Galveston, Texas, for Clinical Training for Nursing Students. --Based on the model agreement for clinical training of nursing students approved by the Board of Regents on September 12, 1970, affiliation agreements between the Board of Regents of The University of Texas System on behalf of The University of Texas System School of Nursing and the following facilities were ratified. The Chairman of the Board of Regents was authorized to execute these agreements which have been approved as to form by a University attorney and as to content by the Vice-Chancellor for Health Affairs and the Deputy Chancellor for Administration:

St. Anthony Center, Houston, Texas
The Galveston Independent School District, Galveston,
Texas

ITEMS FOR THE RECORD. --The following are reported for the record:

1. U. T. System: Transfer of Grantee Responsibilities for the Regional Medical Program of Texas. --In accordance with authorization given at the meeting on December 8, 1972, Chancellor LeMaistre reported that effective January 1, 1973, The University of Texas System was no longer the grantee for the Regional Medical Program of Texas. The Regional Medical Programs Service, Department of Health, Education and Welfare, has approved the non-profit corporation, Texas Regional Medical Program, Inc., as the new grantee and the initial 1973 grant award has been made to this corporation.

2. U. T. System: The University of Texas Foundation, Inc., Board of Directors - 1972-73 Membership. --In Executive Session of the Committee of the Whole on October 20, 1972, nominations were made for membership on The University of Texas Foundation, Inc., Board of Directors. Acceptances of these nominations have been received and the complete membership for 1972-73 is listed below. New nominees are indicated by an asterisk (*) and reappointments by double asterisks (**):

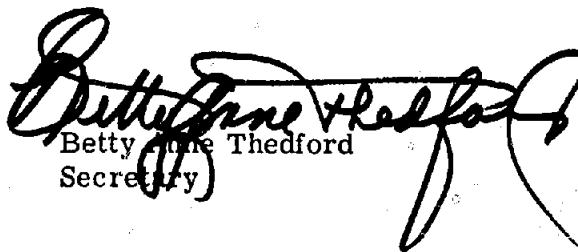
| | <u>Term Expires</u> |
|--|---------------------|
| Mr. Rex G. Baker, Jr., Houston | 1974 |
| *Mr. E. Philip Cannon, Austin | 1975 |
| Mr. Marvin K. Collie, Houston | 1974 |
| *Mr. Hayden W. Head, Corpus Christi | 1975 |
| **Mr. B. K. Johnson, San Antonio | 1975 |
| Mr. Jack S. Josey, Houston | 1974 |
| Mr. Thomas H. Law, Fort Worth | 1973 |
| Charles A. LeMaistre, M. D., Austin | 1973 |
| Mr. E. G. Morrison, Austin | 1974 |
| Dr. Harry Ransom, Austin (Ph.D., et al.) | 1974 |
| Mr. Benno C. Schmidt, New York, New York | 1973 |
| Mr. Preston Shirley, Galveston | 1974 |
| **Mr. Robert Strauss, Dallas | 1975 |
| **Mr. Jack C. Vaughn, Dallas | 1975 |
| Mr. Gail Whitcomb, Houston | 1973 |
| Mr. Gene M. Woodfin, New York, New York | 1973 |

3. U. T. Dallas - Development Board: 1972-73 Membership. -- In Executive Session of the Committee of the Whole on April 29, 1972, nominations were made for membership on The University of Texas at Dallas Development Board, and on September 11, 1972, Mr. Robert L. Cattoi of Richardson, Texas, was nominated. Acceptances of these nominations have been received and the membership for 1972-73 is listed below:

| | <u>Term Expires</u> |
|---|---------------------|
| Mr. J. Fred Bucy, Dallas | 1975 |
| Mr. Clifton W. Cassidy, Jr., Richardson | 1973 |
| Mr. Robert L. Cattoi, Richardson | 1974 |
| Mr. A. Earl Cullum, Jr., Dallas | 1974 |
| Mr. Alfred I. Davies, Dallas | 1973 |
| Mr. Sol Goodell, Dallas | 1973 |
| Mr. James B. Goodson, Dallas | 1975 |
| Mr. Morris Hite, Dallas | 1975 |
| Mr. Robert Hollingsworth, Dallas | 1973 |
| Mr. Gifford K. Johnson, Dallas | 1973 |
| Mrs. John Leddy Jones, Dallas | 1975 |
| Mr. Philip R. Jonsson, Dallas | 1975 |
| Mr. James W. Keay, Dallas | 1973 |
| Mr. Jack B. Krueger, Dallas | 1974 |
| Mr. Mark Martin, Dallas | 1975 |
| Mr. Jerry P. Owens, Richardson | 1974 |
| Mr. Charles A. Raper, Dallas | 1975 |
| Mr. James M. Spellings, Dallas | 1974 |
| Mrs. Theodore H. Strauss, Dallas | 1974 |
| Mr. Jere W. Thompson, Dallas | 1974 |
| Mr. C. J. Thomsen, Dallas | 1973 |
| Mr. Miles Woodall, Jr., Richardson | 1974 |
| Mr. Warren Woodward, Dallas | 1975 |

SCHEDULED MEETINGS AND EVENTS. --The calendar of scheduled meetings of the Board of Regents and other events was amended by (1) changing the place of the meeting on April 24, 1973, to Austin and (2) changing the date of commencement exercises at The University of Texas at Austin to May 26, 1973.

ADJOURNMENT. --The business of this meeting having been concluded, it was duly adjourned at 1:40 p. m.


Betty June Thedford
Secretary

January 31, 1973